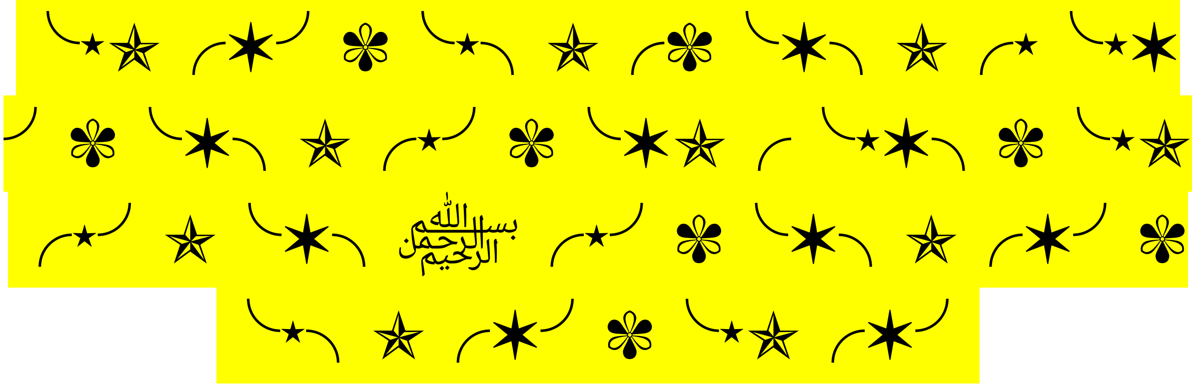
They have not estimated Allaahu, ,His Rightful Estimate; Verily Allaahu, is All-Strong, All-Mighty Powerful...

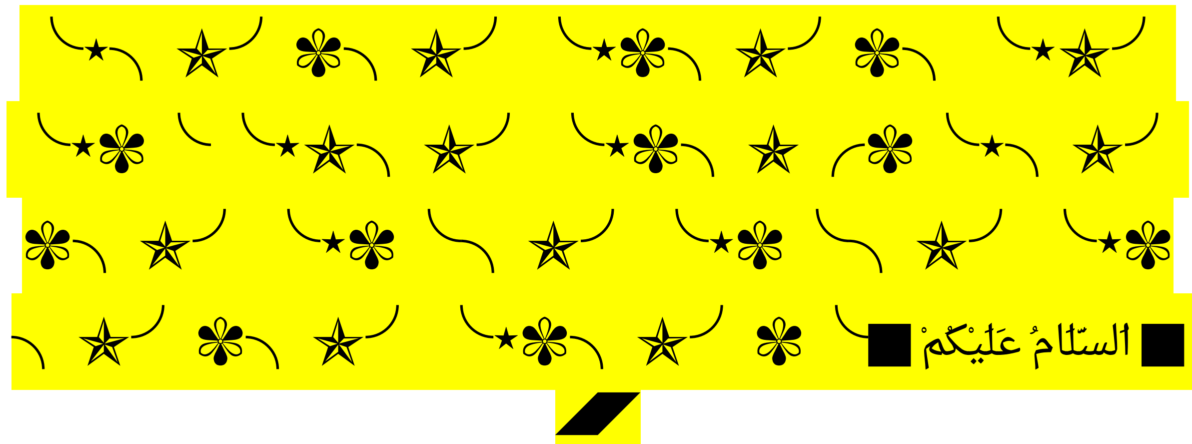


طلبُ اِلعِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

✽Arabic

Syntax _Nahu, Sarf,Declensions,PART.1

{{{-MUBAADIYATUL-ARABIYYAh-2012-[-Revised2025-1446.Hijri-]-}}}



■ اَلسّلَامُ عَلَيْكُمْ ■

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan, as a Close Associate to him .

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

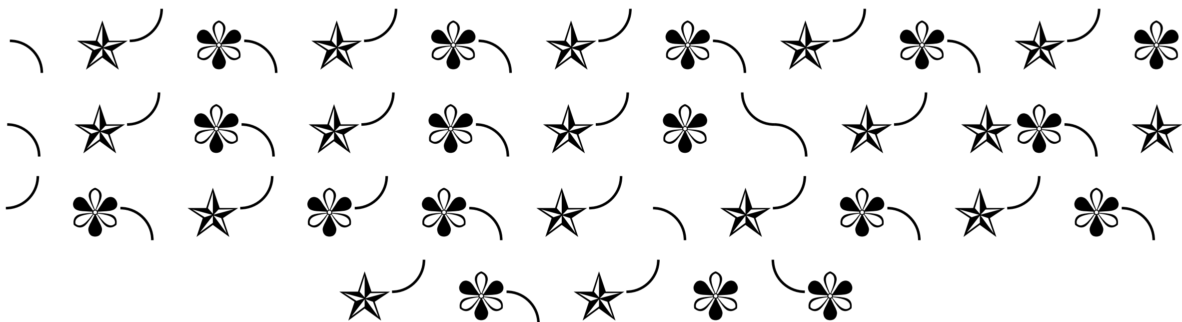
Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

Caution:All GOOD things are from The ALMIGHTY ALLAAHU.ﷻ.....

BUT ALL the ERRORS are OURs.......

Care: Index-List of contents on page–6





First Published in 1432Hijry–2012AD–@R–2025/1446H,

TALABUL ILM FAREEDATUN ALAA KULLI MUSLIMIN WA MUSLIMATIN..

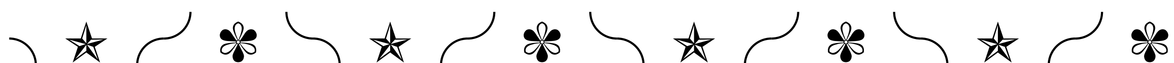
.DO YOU DISAGREE?

This Document is Prepared and Presented to Born Muslims by some

Newly Baptized 9Muslims....will some (((Ooolil–Absaar))) take the CUE...?

Learning Arabic has been ordained by Our Almighty_Allaahu–ﷻ

*** END OF THE TOPIC ***



Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



Allaahu ﷻ is speaking to Men and Jinn..

(Quoted here as a Reminder to the believing tribe of Ibaad.....)

In the Name of Allaahu ﷻ

{بسم الله الرحمن الرحيم}

The Most Gracious, The Most Merciful.

Say (O Muhammad ﷺ):

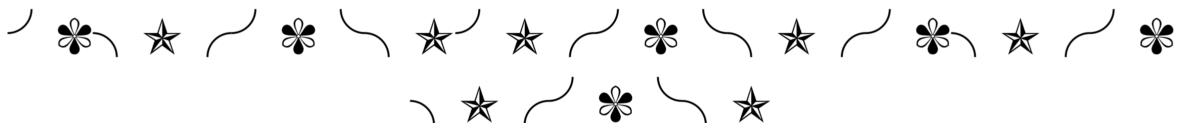
"He is Allaahu, (the) One.

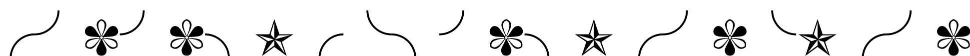
2. "Allaahu-s-Samad (ﷻ)Allaahu -- the Self-Sufficient Master --Whom all creatures need,

(He neither eats nor drinks)].

3. "He begets not, nor was He begotten.111

4. "And there is none co-equal or comparable unto Him."





The Greatness of Allaahu ﷻ--SubuhaanaHu Wa Ta'Alaa...



Allah! Laa ilaaha illaa Huwa (none has the right to be worshipped but He).

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

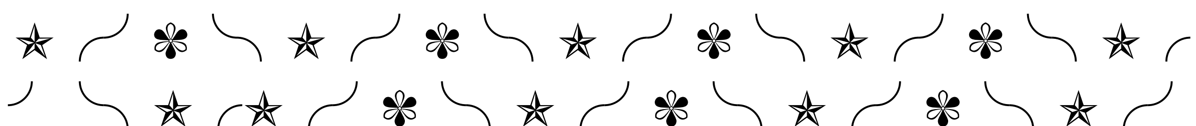
the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursi.] (2:255)

He is Allah,ﷻ than Whom there is Laa ilaaha illaa Huwa (none has the right to be worshipped but He) the All-Knower of the unseen and the seen (open).

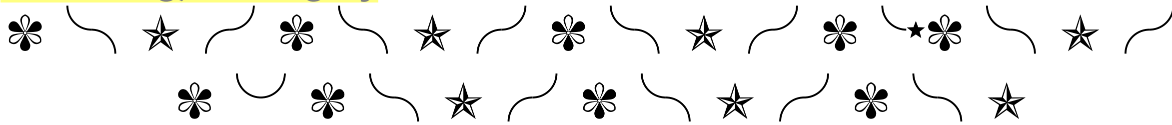
He اللهﷻ is the Most Beneficent, the Most Merciful.(59:22)

He is Allahﷻ than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allahﷻ! (High is He) above all that they associate as partners with Him. (59:23)

He is Allahﷻ, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise. (59:24)Al-Quraanu-Translation By Hilali



مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



Al-Faatihah - The Opening..

{بسم الله الرحمن الرحيم}

1. In the Name of Allaahu ﷻ, the Most Gracious, the Most Merciful.

2. All the praises and thanks be to Allaahu, ﷻ the Lord of the 'Alamin (mankind, jinn and all that exists).

3. The Most Gracious, the Most Merciful.

4. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection)

{This Slave is invoking Allaahu.s.w.t.} : -----

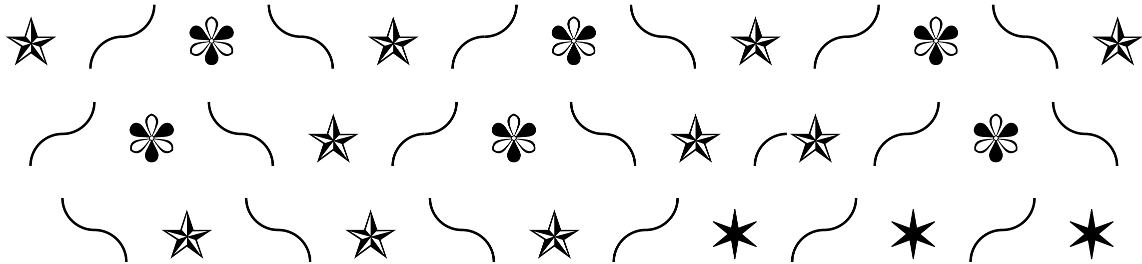
5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).

6. Guide us to the Straight Way.

7. The Way of those on whom You have bestowed Your Grace , not the way of

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.
Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

those who earned Your Anger .



MUBAADIYATUL-ARABIYYAh-2012R2025/1446.

For the English-Knowing..

طلبُ العِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

Reminder From Allaahu. ....Verses from Al-Quraanu...

The Greatness of Allaahu .s.w.t........

Favours of Allaahu .s.w.t.........

The Greatest News of the impending Calamity......

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

యెంతోమంది **9mislem///Reverts** సెల్ఫ్ – స్టడీ - చేసి అ'రబీ నేర్చుకొని , ఇతరులకూ నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?

తునకలుయెక్కువగాతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ **Pigdin** బాసంటే చాలా యిట్టమట-ట-

Know that This book is compiled by 9mislem Reverts..

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ LEARN MORE GRAMMAR – inshaaa ALLAAHU , The following grammatical aspects will be discussed in the forth coming Part of this Book-

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- 1-Classification of the Verb - into four Types -2-Al-Fealu-l-Majhooli - 3-Naayabu-l-Faa'ili-4-Al-Maf'uulu Bihi and four other Mafaa'ilu ++++ -5- Al-Maf'uulu –l-Mutlak'i - 6-Zarafu-z-Zamaani- 7-Zarafu-l-Makaani-8-Kaana-wa-Akhawaatuhaa--.9-inna wa-Akhawaatuhaa 10-al-Mustasnaa-11- Second part of the Genders –12-At-Tameezu-13-at-Ta'ajjubu-14-ismut-Tafd'eeli-15-al-Munaadii-16-al-ismut-Tasg'eeri -17-al-Badalu-18-al-Haalu-19-ismu-l-Aalati-19-at-Ta'keedu-20-Negative imperative verb-21-at-Tad'keeru wat-Taneet'u-lil-Faayili wal-Mafuuli-22-moods of the imperfect verb -the subjunctive mood– the jussive mood -23-Verb –its relationship with the Faayilun - 23- declension of passive voice verbs - 24-Laam with noon khafeefah and tsakeelah , 25-verbal sentences - 26-different types of sentences -27-al- iqlaab-part two - 28-dual and plural forms of the al-Mud'aafu wal-Mud'aafu ilaihi -29- dual and plural forms of the Mausoofu was-Sifatu and many more aspects of the Arabic Nahu + Sarf + ilmu-l-Balaagati + Elements Arabic Poetry of Jahiliyya period.

End of the Topic

السّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّهِ وَبَرَكَاتُه

The ista'aadha : (A'udhu billahi min ash- shaytaan-ir-rajeem).:

أَعُوذُ بِاللهِ مِنَ الشّيْطَانِ الرّجِيْمِ

I seek protection of ALLAHU from the accursed shaytaan

بِسْمِ اللهِ الرّحْمَنِ الرّحِيمِ

Bismillah-ir-Rahmaan-ir-Raheemi



•    • **Tajweed... تَجْوِيدٌ -Al-Huroof -Ul- Hijaaiyyah-**
The Alphabet - Alfabaayi
• **Lesson : 1**

- There are 28 letters in the Arabic Alphabet. All the letters are consonants, but (3) three of them viz: Alifun, Waawun and Yaaun act as Vowels also .
- Vowels are called –Harakaatun- in Arabic.
- Besides these three Vowels,(أ) Alifun , (و) Waawun and (ى) Yaaun , (3) - three separate 'Vowel-Signs' are also used, over/ below the other letters, in lieu of these Vowels A , U , I / E .
- the separate 'Vowel-Signs' signs are :

'Damma'	'Fat'ha'	'Kesrah'
Above the letter ُ	**Above the letter** َ	**Below the letter** ِ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The Alphabet :Al-Huroof -Ul- Hijaa.

ر	ذ	د	خ	ح	ج	ث	ت	ب	أ
راء	ذال	دال	خاء	حاء	جيم	ثاء	تاء	باء	ألف
rāʾ	**ḏāl**	**dāl**	**ḫāʾ**	**ḥāʾ**	**Jīm**	**ṯāʾ**	**tāʾ**	**bāʾ**	**ʾalifun*** **

***-**Alifun- by itself is a letter of augmentation / elongation only (Madd) ---But when written with a Hamza over Alifun- / below it- together the two are pro-nounced–as per the Vowel-Sign- as -u-/-a-/-i-/-e-**

ف	غ	ع	ظ	ط	ض	ص	ش	س	ز
فاء	غين	عين	ظاء	طاء	ضاد	صاد	شين	سين	زاي
fāʾ	**ġayn**	**ʿayn**	**ẓāʾ**	**ṭāʾ**	**ḍād**	**ṣād**	**šīn**	**sīn**	**zāy**

ء	ي	و	ه	ن	م	ل	ك	ق
همزة	ياء	واو	هاء	نون	ميم	م	كاف	قاف
Hamza**	**yāʾ**	**wāw**	**hāʾ**	**nūn**	**mīm**	**lām**	**kāf**	**qāf**

END OF THE TOPIC

{۞}{✻}{۞}{✻}{۞}{✻}{۞}{۞}{✻}{۞}{✻}{۞}{✻}{۞}{✻}{۞}{✻}{۞}{✻}{۞}

✻ بسم الله الرحمن الرحيم {۞}

At-Tawba (9:60)

إِنَّمَا ٱلصَّدَقَٰتُ لِلْفُقَرَآءِ وَٱلْمَسَٰكِينِ وَٱلْعَٰمِلِينَ عَلَيْهَا وَٱلْمُؤَلَّفَةِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

قُلُوبُهُمْ وَفِى ٱلرِّقَابِ وَٱلْغَٰرِمِينَ وَفِى سَبِيلِ ٱللَّهِ وَٱبْنِ ٱلسَّبِيلِ فَرِيضَةً مِّنَ ٱللَّهِ وَٱللَّهُ عَلِيمٌ حَكِيمٌ

As-Sadaqat (here it means Zakat) are only for the Fuqara' (begging poor), and Al-Masakin (the poor_ who dont ask) and those employed to collect (the funds in shariya lands only); and for to attract the hearts of those who have been inclined (towards Islam); and to free the captives; and for those in debt; and for Allah's Cause (i.e. for Mujahidun – those fighting in the holy wars), and for the wayfarer (a traveller who is cut off from everything); a duty imposed by Allah. And Allah is All-Knower, All-Wise. (9:60)

Translation By Hilali

❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖ ✽❖

యెంతోమంది 9mislem///Reverts సెల్ఫ్ – స్టడీ - చేసి అ'రబీ నేర్చుకొని , ఇతరులకూ నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?

طلبُ الاِعلِمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

• بسم الله الرحمن الرحيم
• **Tajweed :تجْوِيدٌ Al-Kitaabah**
• **تجْوِيدٌThe Arabic Script**

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

• Lesson : 2

•

- **Arabic Script is written, from the right side, to the left, like other Semitic languages.**

All the letters of the Arabic alphabet,can be linked together in the script i.e—cursive writing.However seven letters can be linked to the preceeding letters only -The succeeding letters remain unconnected to them in script ...

- **These letters are:**

و	ء	ز	ر	ذ	د	أ
Waavun	Hamzatun	Zaavun	Raun	Dh'alun	Daalun	Alifun

- For this reason, there are two types of- finals:-
- 1-linked if the preceeding letter is a linked one or
- 2-separate if the preceeding letter is a detached letter.

- Arabic letters are of one type only-the distinction of capitals letters and –small letters does not exist .

__ End of the Topic

❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖

بسم الله الرحمن الرحيم

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ۖ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ

మసీదుల నిర్వాకులు ఇలా ఉండాలే.???

The Mosques of Allah shall be maintained only by those، who believe in Allah and the Last Day; perform As-Salat (Iqamat-as-Salat), and give Zakat and fear none but Allah. It is they who are expected to be on true guidance.

(-Al Quran-) (9:18) (- Hilali and Khan-)



Those who donot bear these Fundamental Traits, MUST abdicate the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better for those persons than Clinging to the Chair adamantly

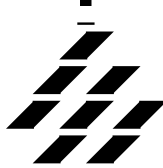


EVEN SOME NEWLY BAPTIZED-9MISLEM///REVERTS HAVE LEARNT ARABIC GRAMMAR AND THEY ARE ACTIVELY ENGAGED IN TEACHING ARABIC TO OTHERS ,AND REACHING ALL OUT- TO OTHERS -PERFORMING ACTIVE DAWA-TABLEEGH-UNLIKE SOME GOONGAJHOOMNA BOOZEROUGUEY PAPERTIGERS SPORTING THE ICON-TABLEEGH-FOR VESTED INTERESTS ONLY-
WHEN WILL THE BORN MASSES,TAKE THE CUE FROM THE BAPTIZED REVERTS-?
మనసుంటే మార్గం లేదా ?

طلبُ الِاعِلمِ فريضةٌ علي كلّ مُسلمٍ و مُسلمة

తునకలుయెక్కువగాకొరికే"తురకో"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ **Pigdin** బాసంటే చాలా యిష్టమట-

-



❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖❖

✶ ✶ ✶ ✶ **Tajweed** ---تَجْوِيدٌ✶ ✶
✶

* Identification of Letters with dots (.)

- These (7) seven letters have a single dot on each one of them..

K'haa'un	خ
Dhaalun	ذ
Za'alun	ز
D'aadun	ض
Zzaaun	ظ
G'hainun	غ
Fa'aun	ف

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- A Single letter has a dot below it = Ba-ب

ب	Baa'un	ب

- Only two (2) letters , possess (2) dots each above them.

Taaun	ت
K'aafun	ق

- A single (1) letter bears two dots below it---(ى) ya

. (ى) ya	yaaun	ي

- There are only two (2) letters with three (3) dots each, above the letter

Tsaaun - ث	- ث
Shaaun - ش	- ش

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- **Two (2) letters have a dot inside each.**
- (ن) (ج)

Noonun - ن	- ن
Jeemun - ج	- ج

- **Some letters which look similar to the eye at first-sight.**

Khaaun– خ	Haaun-- ح	Jeemun- ج
-	Dh'aalun--- ذ	Daalun-- د
-	Zaaun-- ز	Raaun-- ر
-	Sheenun- ش	Seenun–س
-	D'aadun- ض	Sa'adun–ص

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

-	Zzaaun-- ظ	Ttaaun- ط
-	G'hainun- غ	A'inun-- ع-
-	K'aafun-- ق	Faa'un-- ف

END OF THE TOPIC



✻✻✻✻✻✻✻✻✻✻ بسم الله الرحمن الرحيم ✻✻✻✻✻✻✻✻

(3:132) وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy. (3:132)



✻✻✻✻✻✻✻✻✻ بسم الله الرحمن الرحيم ✻✻✻✻✻✻✻✻

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ ۖ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا (4:80)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

He who obeys the Messenger (Muhammad SAW), has indeed obeyed Allah, but he who turns away, then we have not sent you (O Muhammad SAW) as a watcher over them.(4:80)(Hilali,Khan-).

❇❇❇❇❇❇❇❇❇❇❇

︵✽︶★︵✽︶★︵✽︶★︵✽︶★︵✽︶◢

➢ بسم الله الرحمن الرحيم
➢ تَجْوِيدٌ-مَخْرَجٌ
➢ **Arabic Phonetics-1 :Tajweed: Makhraj-**
➢ **Lesson:3**

➢ **Being proficient in Tajweed is ordained for those who claim to be --- -MUSLIMS- >**

- Each Arabic letter should be pronounced as per its "Makhraj" or the correct and accurate articulation, thereby leaving no scope for confusion and uncertainity.Otherwise the meaning of the word is most likely be misunderstood. Below are some such similar

letters/ words

- The Dentals = the Tongue must touch-the specified teeth as detailed in the following chart –
- The Labials = the lips come closer to each other
- For Other letters = the other parts of the buccal-cavity- as specified

• Mouth parts of origin of Phonemes	• Letters -
• Jauwful-fami-(Emptiness of the Mouth)	• أ Alifun-و Waavun-ي Yaa'un
• Aqsa-l-Halk'i (the Lower Throat)*	• ح Haa'un-ء Hamzatun
• Wasathul-Halak'i (Middle of the Throat)*	• ع Aynun- حHaa'un
• Adana-al-Halk'I (the Upper throat)*	• غ G'ynun-خ Khaa'un
• Extreme Rear portion of the Tongue + the Uvula	• ق K'aafun *
• Back of the Tongue	• ك Kaafun*
• Centre of the Tongue	• ج Jeemun-ش Sheenun-ي Yaaun
• The tongue + Roots of The Molars and pre -molars	• ض D'aad'un
• Edge of The Tongue + Gums 0f The molars	• ل Laam'un***
• Edge of The tongue + gums of The canines	• ن Noon'un***
• Edge of The tongue + The incisors	• ر Raa'un

• Tip of tongue + Roots ot central The incisors	• ت Ta'aun-د daalun-ط Ttaaun
• Tip of The tongue + edges of The central incisors	• ث Tsa'un -ذ D'haa'un-ظ Zzaa'un
• Tip of the tongue + both the lower and The upper incisors	• ز Z'aaun-س Seen'un-ص S'aad'un
• The centre of the lower lip touching the upper incisors	• ف Faa'un
• Both the lips	• ب Baa'un- م Meem'un- و Waav'un
• The Nostrils–(Khaishuom)	• for producing إدغام Idgh'aam'un

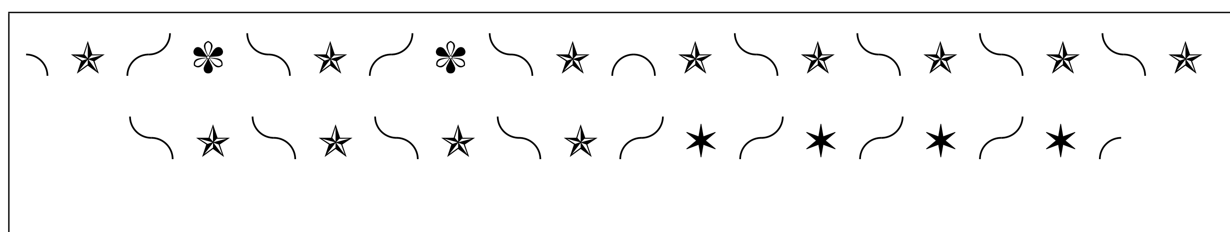
Phonetically Related Letters -			
ص - S'a	س - Sa	ث - Tsa	--
ت - Ta	ث - Tsa	ذ - dha	--
ك - Ka	ق - 'K'a	خ - K'ha	ح - Ha
غ - G'ha	ع - A'	اء - A	--

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ة - Ta	ه - ha	ح - Ha	خ - Kha
ظ - zZa	ة - Ta / Ha	ت - Ta	ط - tTa





Examples of Phonetically Similar Words - having different meanings -

عَمَلٌ – A'malun - work	أَمَلٌ - amalun - hope
صَلَبَ – S'alaba - crucified	سَلَبَ - salaba- robbed-
عَرْضٌ - A'rd'un - width	أَرْضٌ - ard'un - earth
قَلْبٌ – K'albun - heart	كَلْبٌ - kalbun - dog

END OF THE TOPIC

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

طلبُ الِاعِلمِ فريضةٌ علي كلِّ مُسلمٍ و مُسلمة

When will the Born masses,take the CUE from the Baptized Reverts-?

Where there is a will-Way materialises well Neigh

بسم الله الرحمن الرحيم
تَجْوِيدٌ--مَخْرَجٌ
- Tajweed--Makhraj 2-
The Phonetics of Arabic Alphabet
Lesson: 4

تَجْوِيدٌ
أَلْعِلْمُ الْصَوْتِيّ

The Phonetics of Arabic AlfaBaayi (Alphabet)

Name of the letter	its shape	It's phonetic expression	Special features of the Letter - if any -
1-Alifun / Alif + Hamza	ا ء	Alif = a Soft 'A' Hamza = a weak guttural 'a'	'Hamza' written above 'Alif' = 'A' (both as a short and a long vowel) (1) an Alif (without Hamza) is an instrument of 'Elongation' (Madd) only.
1-Alifun / Alif +Hamza	ا ء	Alif = a Soft 'A' Hamza = a weak guttural 'a'	❖ Note: 'Hamza' (ء) is written (1) without an 'Alif 'or (2) below the cursive line/ above the line. It may also occur on 'Yaavun' or 'Waavun .
2- Baaun	ب	Ba = Bi-labial, Vocal	Bi-labial, (with the 2 Lips) Vocal
3) Taaun	ت	Ta = Non-Vocal,Dental	Pronounced with the Teeth (Dental)
4) Tsaaun	ث	Tsa = Gingival, Non-Vocal	Pronounced as soft 'tsa' . The tongue should touch the gingival teeth..

5) Jeemun	ج	Ja =Vocal	As 'J' in English.
6) H'aaun	ح	H'a = Faucal Non-Vocal	Pronounced with full exhalation of air
7) K'haaun	خ	K'ha = Non-Vocal -faucal -guttoral	Should be pronounced from the soft palate(the upper part of the mouth)

8) Daalun	د	Da = Vocal-Dental	Pronounced by pressing the tip of the tongue against the upper gums & withdrawing it suddenly.
9) D'zaalun	ذ	D'za = Vocal,gingival	By combining D+Z
10) Raa'un	ر	Ra / Rra = heavy Vocal	Pronounced with the 'Tip' of the Tongue.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

11) Z'aalun	ز	Z'a =Vocal	Pronounced as 'Z' in Zoo.
12) SeenUn	س	Sa = Non-vocal - dental	Pronounced with the Tip of the Tongue.
13) Sheenun	ش	Sha = Non-vocal	The letter originates from the opening of the mouth
14) S'aadun	ص	S(w)a = NonVocal-Emphatic consonant.	There is no sound equivalent for this Letter in English..It is pronounced with the tip of the tongue, while the tongue occupies the full palate.
15) D'aadun	ض	D(w)a =Vocal- Emphatic consonant.	There is no sound equivalent, for this letter in English..It is pronounced with the tip of the tongue, while the tongue occupies the full palate.

16) T'taaun	ط	Tta = Vocal-gingival- Emphatic-consonant.	Pronounced with stress, while the tongue fills the mouth and touches the frontal teeth (gingival)
17) Z'zaun	ظ	Zza- Vocal- gingival- Emphatic consonant	Pronounced with stress, while the tongue fills the mouth and touches the frontal teeth (gingival)
18) A'inun	ع	A'-Vocal,- glottal- faucal	Pronounced from the glottis

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

19) G'hainun	غ	G'ha-Vocal-Glottal-Faucal	Pronounced with the glottis.
20) Faa'un	ف	Fa- Non-Vocal, Labial	just as 'F' in father.
21) K'aafun	ق	K'- Vocal glottal	Pronounced with a Glottal catch as k'a
22) Kaafun	ك	Ka / ke- Vocal, gingival	Just like 'Ka / ke' in English.
23) Laamun	ل	La--Vocal-gingival	Tongue should touch the gums

24) Meemun	م	Ma - Vocal Bi-labial	Pronounced with the Lips(Labial)
25) Noonun	ن	Na – Vocal/Nasal	Pronounced with the tip of the tongue.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

26) Haavun	ه	H'a - Non-Vocal-Faucal	Pronounced softly,in contrast to letter No.6
27) Waavun	وُ	Wa- Vocal, Bi-labial	Pronounced with the 2 lips as (Wa/Waa) and not as (Va/vaa). Useful for elongation (Madd) also..It is used as a short vowel @ a long vowel also.
28) Yaa'un	ي	Ya- Soft Vocal	Useful for elongation (Madd) also-should be pronounced as "ya/yaa "(used as a long @ short vowel also)

- ❖ Note on 'ta(ت)' and 'ta' Marbuta(ة). Both , are pronounced as -'ta'-, generally. "
- ❖ But Ta-Marbuta (ة) is pronounced as- "ha/ه"-if it is the final letter of the sentence or in case there is a Pause (وُقفْ) on this letter.. -Ta - marbuta is written as (ة). with, the two dots over it.
- ❖ Many . feminine nouns have a Ta-Marbuta (ة) - as a terminal letter .

Masculine nouns →		**→Feminine nouns with a (ة)**	
A Student (masc) ♂	❖ طَالِبٌ -taalibun	A Student (fem) ♀	❖ طَالِبَةٌ - taalibatun
A Tree (masc) ♂	❖ شَجَرٌ -shajarun	A Tree (fem) ♀	❖ شَجَرَةٌ - shajaratun

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

A Cat (masc) ♂	❖ قِطٌّ-k'ittun	A Cat (fem.) ♀	❖ قِطَّةٌ - k'ittatun



➢

➢ The Guttural Letters:- Haavun- is a strongly guttural-H- produced by a strong expulsion of air from the chest. It should not be confused with:- Ghainun-is a very strong guttural, produced by compression of the throat and expulsion of breath. – Ghainun is the sound of gargling.–Hamzatun- represents the same sound as English-H. For other gutturals—Khaaun—Aeinun-see the Alphabetical Chart.

➢ The Emphatic letters –S'adun – Da'dun -◊- Taaun, and Zaaun'- are more emphatic than-Seenun- Daalun -◊- Taaun – D'aaun –respectively.To pronounce the Emphatic letters the tongue is pressed against the edge of the upper teeth, and then withdrawn forcefully.

➢ The Arabs had originally no signs for short vowels .The following signs were invented during the reign of the Tyrant- Hijaj ibn Yousuf– who had the Audaucity to lead the muslims in al-Hajj,and also attack and damage the Masjidul-Haram ,to flush-out the Saliheen who had taken refuge inside the Baitul-Ateeq,from his terror.



➢ Hijaj's victims include the great gem of a Martyr and khaalifah (683-690-hijri) Abdullah ibn Zubyr,the son of Asma bint Abu Bakrin,and the grandson of Abu Bakr Siddiqui(R.A),the first khalifah.Abdullah ibn Zubyr's body was mutilated and kept hanging from a tree for days, to rot.-

➢ --ae-i-t-a-b-i-r-o-o---

➢ y-a-a---!!! u-u-l-i-l-a-b-s-a-a-r ---

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- (a) a **D'ammatun** - is a sign written above the consonant equal to a value of "**u**".



- (b) a **Fat-hatun** -is a sign written above the consonant having the value of "**a**",.



- (c) a **Kesratun** - is a sign written below the consonant with a value of" **i /e** ",

- The Hamzatun represents a glottal Catch , produced by completely closing the vocal chords and then by suddenly separating them.





Other vowel diacritics and symbols –with letter – سَ Seenun -

سِ si	سُ su	سَ sa
سِيِ sii	سُوْ suu	سْ (i)s
سٍ sin	سٌ sun	سًا san
سُّ ssu	سَّ ssa	سِّ ssi

سَة sah	سا saa	-

➢ HAROOF -UL- MUQATTA'AT

THE FOLLOWING 14 LETTERS ARE FOUND At THE OPENING OF 29 Soorah-s IN THE QURAN.

Each letter is pronounced individually and separately .

Hence the name -

HAROOF -UL- MUQATTA'AT .

أ ل م ر ك ه ي ع ص ط س ق ن ح

➢END OF THE TOPIC

✓ بسم الله الرحمن الرحيم
✓ تَجْوِيدٌ

✓ تَشْكِيل :
✓ **Tashkeel - The Cursive-Writing -**
✓ **Lesson: 5**

✓

✓ Note:The"last"letter of a word,(Terminal letter will be in it's full "original" form.

✓ Arabic writing has three different forms of Letters'- initial,- medial, and –final-, different-in shape according to their position.

➢ Some letters while, occuring in the beginning or in between other letters, are written, in a "reduced minimal form".(Initial / Medial)

➢ Some letters, irrespective of their position , whether Initial / Medial / Terminal, do not change but, retain their "original form".

➢ In "cursive" writing, some letters, stand-out distinctly,in their "original form".

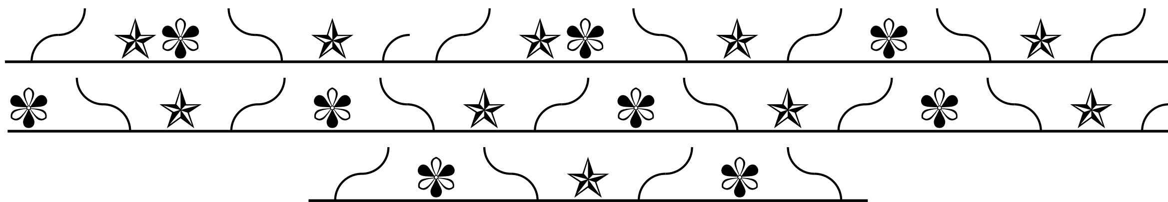
➢ The–Vowels- whether , initial, medial or final-display a variety in form , according to their position.

✓ Some Characteristics of Arabic Letters:

✓ Some Arabic letters have dots .

- ✓ The structure of Arabic Alphabet is different from that of the other Languages .
- ✓
- ✓ Arabic words can be formed by connecting the letters together.
- ✓ Arabic Alphabet is written and read from right to left.
- The Letters in isolation and final are mostly similar in shape.
- The Letters in the initial and medial positions are mostly alike in shape.

➢ There are many print forms,types of fonts and writing forms for Arabic



- تَشْكِيلٌ -

➢ Arabic Cursive Writing -- TASHKEEL --

At the end (final) (terminal)- (4)	In the middle of the word(Medial)- (3)	As initial letter- (2)	Letter- (1)	
ـا	ـا	ا	ا	Alifun

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ـب	ـبـ	بـ	ب	Baa'un
ـت	ـتـ	تـ	ت	Ta'aun
ـث	ـثـ	ثـ	ث	Tsa'un
ـج	ـجـ	جـ	ج	Jeemun
ـح	ـحـ	حـ	ح	Haa'un
ـخ	ـخـ	خـ	خ	Kha'aun
ـد	ـد	د	د	Daalun
ـذ	ـذ	ذ	ذ	Dhalun
ـر	ـر	ر	ر	Ra'aun
ـز	ـز	ز	ز	Zaa'un
At the end (final) (terminal)- (4)	In the middle of the word(Medial)- (3)	As initial letter- (2)	Letter- (1)	
ـس	ـسـ	سـ	س	Seenun
ـش	ـشـ	شـ	ش	Sheenun

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

ـص	ـصـ	صـ	ص	S'aadun
ـض	ـضـ	ضـ	ض	D'aadun
ـط	ـطـ	طـ	ط	T'taaun
ـظ	ـظـ	ظـ	ظ	Z'zaaun
ـع	ـعـ	عـ	ع	A'ynun
ـغ	ـغـ	غـ	غ	G'hynun
ـف	ـفـ	فـ	ف	Faa'un
At the end (final) (terminal)- (4)	In the middle of the word(Medial)- (3)	As initial letter- (2)	Letter- (1)	
ـق	ـقـ	قـ	ق	K'aafun
ـك	ـكـ	كـ	ك	Kaafun
ـل	ـلـ	لـ	ل	Laamun
ـم	ـمـ	مـ	م	Meemun
ـن	ـنـ	نـ	ن	Noonun
ـه	ـهـ	هـ	ه	Haaun

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

و	و	و	و	Waavun
ي	يـ	ـيـ	ـي	Yaaun
ء	ء	ء	ء	Hamzatun

END OF THE TOPIC

بسم الله الرحمن الرحيم

إنّما الْمُؤْمِنُونَ الّذِينَ إِذَا ذُكِرَ اللّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَى رَبّهِمْ يَتَوَكّلُونَ

(-Al Quran-)(8:2)

The believers are only those who, when Allah ﷻ is mentioned, feel a fear in their hearts and when His Verses (this Quran) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone); (8:2)

(- Hilali and Khan-)

بسم الله الرحمن الرحيم ●
بعض قواعد النحوية
Some Elements of Arabic Grammar
Lesson:6

- The Arabic language consists of three types of-Kalimaatun- or words—as Parts of

Speech–which, very effectively suffice - all the elements of Speech of any other Language.

•

(1)-Noun – إِسْمٌ	(2)-Verb/Action – -فِعْلٌ	(3)-Letter/Particle -حَرْفٌ
أَلْإِنْسَانُ-(Al-insaanu) -Man)	أَكَلَ-(Akala)He ate	إِلى - (ila) "to"
بَيْتٌ - (baytun) "a house"-	ذَهَبَ - (d'ahaba) "He went"	في - (fee) "in"

▪ **Thus,any Arabic word can be:-a Noun/a Verb/a Particle.**

❖ 1) **Harfun** -حرفٌ one letter = eg: Ba. ب :

❖ 2) **Harfaani / Harfaini** = Two(2) letters/ eg: alif, laam ا ل

• 3) **Huroofun**-- حُرُوفٌ Plural of Harf – three (3) or more than three letters

Eg : Ba - ب ; Ta- ت ; Jeem-ج -

❖ 4) **Kalimatun** = كَلِمَةٌ = One meaningful word, based on three or more Root-letters – eg :

Kitabun=a book- كِتَابٌ

❖ 5) **Al-Ismu** : الِاسمُ = Name (Noun) eg:(al-insaanu -Man):أَلْإِنْسَانُ :

❖ الِاسمُ : **The Noun Includes the following :**

❖

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

▪ Names of all Human beings	أسمَاءُ ٱلْإنسَان ▪
▪ Names of all Animals	أسمَاءُ ٱلحَيَوَانَاتِ ▪
▪ Names of all Solids	أسمَاءُ ٱلجَمَادَاتِ ▪
▪ Names of all Plants	أسمَاءُ ٱلنَبَاتَاتِ ▪
▪ Nouns of Place	أسمَاءُ ٱلْأمَاكِن ▪ (ظَرْفُ ألمَكان)
▪ Nouns of Time	أسمَاءُ- ٱلْأمَاكِن ▪ (ظَرْفُ ألزَمَان) ▪
▪ Noun of Adjectives	صِفَاتٌ-(صِفَة) ▪
▪ Personal Pronouns	ضَمَائِرُ- (–ضَمِيرٌ) ▪
▪ Demons-trative Pronouns	أسمَاءُ الإشَارَة ▪
▪ Relative ▪ Pronouns	أسمَاءُ المَوْصُولة ▪

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- All the names of Persons/Animals/the Earth/the Sky/Places/Countries/etc.,come under the category "ismun / al-ismu"- Al-ismu includes all the Nouns / Pronouns / Adjectives / Verbal-Nouns / Actions.

❖ 6) The Verb indicates any action in the past-or-present-or-future.The Arabic Verb is called –al-Fealu / Fealun .

❖ Eg (1) Jalasa = He sat	❖ جَلَسَ
❖ (2) Akala = He ate	❖ أكلَ
❖ (3) Fa'ala = He did	❖ فَعلَ

➢ 7) **Harfun / Huroofun** -(Particles): There are certain types of – Particles –which are necessary for completing any sentence –meaningfully.

➢ Some of these particles are mentioned in the following chart.

➢ Particles in Arabic have either one(1)-or two(2)-or three(3)- letters only.

➢ Arabic particles can exist with both the Nouns or the Verbs.

➢ Most particles can influence the vowel-signs of the Nouns or Verbs on which they occur .

➢ Also there are certain particles which do not affect the diacritical marks ,in spite of their occurance with the Nouns or the Verbs.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Prepositions	حُرُوفُ
Words-of-stress / Emphasis	حُرُوفُ ألتَوْكِييدِ
Vocatives / Interjectives	حُرُوفُ النِدَاء
Particles-of- Negation	حُرُوفُ النَاهِيَةِ
Particles-of-Condition	حُرُوفُ ألشهَرطية
Particles-of-interrogation	حُرُوفُ ألْاِستفهام
Connectors	حُرُوفُ ا لعَطْفِ
Exceptors	حُرُوفُ ألْاِسْتِثْنَاء

END OF THE TOPIC

• بسم الله الرحمن الرحيم

• أَلْاِسْمُ
• **Al-ismu --- The Noun**
• **Lesson: 7**

- أَلْاِسْمُ **All names of Persons/Animals/the Earth/the Sky/Places/Countries/etc.,come under the category "ismun / al-ismu"-**

➢ **"ismun / al-ismu"- includes all Nouns/Pronouns/Adjectives/Verbal-Nouns/Actions.**

➢ "ismun / al-ismu"- may also accept either a Tanweenun / an "Al" –(if it is a Nakirah) or a" ta" Marbutatun (if feminine) as suited to its nature/ situation .

- ismun / al-ismu-Some Particles can occur on Nouns.(ex:Vocatives).

- By default,Arabic Nouns- ismun / al-ismu- are considered to be in the Nominative Case – مَرْفُوْعٌ – Marfoo-un

❖ But when preceeded by –any –AAMILUN-(plural-AWAAMILUN) i.e (other affective grammatical elements influencing the case-endings)-nouns-change into either the

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Accusative Case (Mansoobun) مَنْصُوْبٌ -or

❖ the Genitive Case (Majroo-run) مَجْرُوْرٌ

● **Examples of NOUNs in the Nominative Case–Marfooun**
● مَرْفُوْعٌ –
● **The Definite Noun-Al-ismul-Marefah- is indicated by a single dammatun on the last letter and - This is the default–or–usual- case of Arabic nouns-for example :**

البَيْتُ	أَلرِّجَالُ	أَلطَّالِبُ	أَلمَسْجِدُ
Al-Baitu- the house-	Ar-Rijaalu- the men.	At-Taalibu- the student.	Al-Masjidu- the mosque .

•
•**The indefinite Noun-Al-ismun-Nakerah- is indicated by-2-dammas- or dhammataani on the last letter-for example :**

بَيْتٌ	رِجَالٌ	طَالِبٌ	مسجدٌ
Baitun- a house.	Rijaalun- some men	Taalibun- a student.	Masjidun- a mosque.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

➢ **Some more Examples of indefinite Nouns in the Nominative Case – Marfooun- مَرْفُوْعٌ :**			
بَعِيْدٌ (Ba'eedun)– "far away"	قَرِيبٌ (Qareebun)- "near"–	قمر (K'amarun-) a moon	بَابٌ (Baabun)- "a door"-
مُدَرِّسُوْنَ (Mudarrisoona) – "(male) teachers"	مُدَرِّسٌ (Mudarrisun) – "a (male) teacher"-	طَالِبَاتٌ (Taalibaat-un)- "(girl) students"	طَالِبَةٌ (Taalibah-tun)- " a (girl)student"
أَنْتُنَّ (antunna) – "You" (female plural)	آيَةٌ (aayah-tun) - "a verse/sign" (f)	آيَاتٌ (aayaat-un) – "verses/signs"	أَنْتِ (anti) – "You" (female singular)
أُمٌّ (umm-un) – "mother"	أَلْآخِرَةُ (al-aakhirah-tu) - "the Hereafter" (f)	دُنْيَا (dunya) – "world" (f)	قَلَمٌ (qalam-un) - "a pen" (m)
الخَالِقُ (al-Khaliku) The creator	مَدِيْنَةٌ (madeenah-tun) - "a city/town" (f)	مُدُنٌ (mudun-un) - "cities/towns"	أَقْلَامٌ (aqlaam-un) - "pens"

- All Nouns can exist at any given time, in any ONE of these three states viz…
- 1-Raf-un or Marfooun (the nominative case)

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- 2- Nasabun or Mansoobun (the accusative case) and
- 3-Jarrun or Majroorun(the genitive)- Cases-
- Rafa-un is the default state-case

END OF THE TOPIC



الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (8:3)

{Muslims are those}:-Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them.

(8:3)



Examples of NOUNs in the –Accusative and Genitive – Cases-

Nasabun- or -Mansoobun (accusative) Normally indicated by a fat-ha or 2-Fathas(fat-hataani) on the last letter.	Jarrun -or -Majroorun(genitive)- Generally indicated by a Kesrah or 2-Kesrahs (kesrataani) on the last letter
▪ مَنْصُوْبٌ	▪ مَجْرُوْرٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. does not love the proud snob..

Definite noun	indefinite noun	Definite noun	indefinite noun
الْبَيْتَ - al-baita	بَيْتاً - baitan	الْبَيْتِ - al-baiti	بَيْتٍ - baitin

- All Nouns are Gender-sensitive and Number –sensitive also –viz. All Nouns need a suitable matching equilibrium and cohesion with the other interacting grammatical elements .

- In Arabic, a noun may be a Singular,a Dual, or a Plural-

- Plural refers to more than two in number..

- In Classical Arabic,the Nouns and the Adjectives are declined according to case, state, gender and number



The Two Types of nouns

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

-Al-ismul-Marefah- 1- Definite Noun - مَعْرِفَةٌ	2- Indefinite Noun - نَكِرَةٌ -Al-ismun-Nakerah-
When the noun is specific it is - definite. ex: 1-الخَالِقُ-The creator -2-الكِتَابُ -The book	When the noun is not specific it is -an Indefinite: ex:1-خَالِقٌ - creator-2- كِتَابٌ - book

DEFINITE NOUN

Examples of the common types of Definite nouns:

1-All the Proper nouns-عَلَمٌ	1–Muhammadun- مُحمدٌ 2- K'ur'aanun. قُرْآنٌ 3- Haamidun- حَامِدٌ
2-All nouns starting with Al-ال	1-ا لكِتَابُ - The book – 2-العَظِيمَ- - The great- 3-العَذَابَ- -The torment
3- The noun added to a definite noun to give meaning of possession (The book of the student) the word كِتَابُ here is definite because it is followed by a definite possessor طَالِبِ .	كِتَابُ طَالِبِ
4- All the Pronouns	الضميرُ: ...أنتَ هُم،
5-All the Demonstrative Pronouns	هَؤُلاءِ:هَذَا-اسْمُ ا شَرَة...
6-All the Relative Pronoun	- . الذِينَ - ا سْمُ المَوْصُولُ الذِي،

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

7- THE VOCATIVE-	نداء: يَا فَاطِمَةُ

END OF THE TOPIC

بسم الله الرحمن الرحيم

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ ۚ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ (39:23)

Allah ﷻ has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He pleases and whomever Allah ﷻ sends astray, for him there is no guide.

(39:23) (-English Hilali and Khan-)



بسم الله الرحمن الرحيم
Al-Aeraabu- ألعِيرَابُ
Noun and it's Case Endings in Different Cases
Lesson: 8

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The Definite Noun and it's Case endings in different cases

- The singular indicates one masculine or one feminine noun.

مَجْرُورٌ - **Majroorun**	مَنْصُوبٌ -**Mansoobun**	مَرْفُوعٌ - **Marfu-un**
الكِتَابِ – Al-Kitaabi-	الكِتَابَ - Al-Kitaaba-	الكِتَابُ – Al-Kitaabu-

	The Cases- (ا لحَالَة)	Examples of different cases –	Vowel-Sign-of the last Letter-
S i n g u l a r	مَرْفُوعٌ - marfuun	1)-Mubtadaun- مُبْتَدَأٌ- 2)khabarun- خَبَرٌ- : 3) Doer –faailun- فَاعِلٌ	ضَمَّةٌ dammatun
	مَنْصُوبٌ mansoobun	1-Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or 3-the place(zarfun makaanin): ظَرْفٌ	فَتْحَةٌ fatahatun-
	مَجْرُورٌ majroorun	1)-Noun with a preposition : مَجْرُورٌ اسْمٌ 2)-Mudaafun –ilaihi-مُضَافٌ إِلَيْهِ	كَسْرَةٌ kesratun-

The Dual-Muthannaa:المُثَنى :

The dual noun is formed, by adding- to the Singular at its end - 1- an-Alifun+noonun-in the Nominative case - مَرْفُوعٌ and- 2- yaaun + noonun-in, the Accusative– case مَنْصُوبٌ or 3-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

in the Genitive–case- مَجْرُورٌ –

	The Cases (الحَالَة)	Examples of different cases-	Vowel-Sign-of the last Letter-
Dual	مَرْفُوعٌ - marfuun	1)-Mubtadaun- مُبْتَدَأ 2) Khabarun- -خَبَرٌ 3) Doer –faailun- فاعِلٌ	ألِفٌ+ن (وَلَدَ ان)
	مَنْصُوبٌ mansoobun	1-Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or the place(zarfun makaanin): ظَرْفٌ	ياءٌ+ن (وَلَدَ ين)
	مَجْرُورٌ majroorun	1)-Noun with a preposition : مَجْرُورٌ اسْمٌ 2)-Mudaafun –ilaihi-مُضَافٌ إلَيْهِ	ياءٌ+ن وَلَدَ ين

The Plural : الْجَمْعُ

In Arabic , there are three types of plurals: 1- The Sound Masculine Plural, 2- The Sound Feminine Plural , and 3- The Broken Plural.

	The Cases (الحَالَة)-	**The Sound masculine plural** -Examples in different cases-	Vowel-Sign-of the last Letter-
The Sou	مَرْفُوع	1)-Mubtadaun-مُبْتَدَأ	و ن

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

n d m a s c u l i n e p l u r a l	marfuun	2) Khabarun- خَبَرٌ 3) Doer –faailun- فاعِلٌ	(مُسْلِمُونَ)
	مَنْصُوبٌ mansoobun	1- -Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or the place(zarfun makaanin): ظَرْفٌ	ياء ن (مُسْلِمِينَ)
	مَجْرُورٌ majroorun	1)-Noun with a preposition : اسمٌ مَجْرُورٌ 2)-Mudaafun –ilaihi-مُضَافٌ إِلَيْهِ	ياء ن (مُسْلِمِينَ)

2- The Sound Feminine Plural - الجَمْعُ المُؤَنثِ سالِمُ

The sound feminine plural is termed sound, because the Singular forms remain intact or sound,

i.e. the Singular form is same and only different endings are added to it.

The sound feminine plural indefinite noun is formed from the singular by addition of (أتٌ = aathun) in the Nominative Case مَرْفوع and (أتٍ = aathin) in the Accusative Case مَنْصُوبٌ or the Genitive Case مَجْرُورٌ –

Ex.in-Definite noun*** : مُسْلِمَةٌ → مُسْلِماتٌ → مُسْلِماتٍ → مُسْلِماتٍ

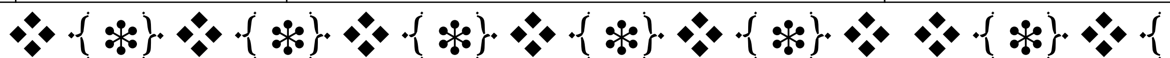
The sound feminine plural definite noun is made by adding (أتُ = aathu) to the singular in the Nominative Case مَرْفوع and (أ تِ = aathi) in the Accusative Case

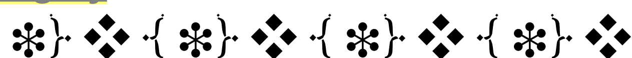
مَنصُوبٌ or the Genitive Case مَجْرُورٌ –

Ex.Definite noun*** : السَيارَةَ ← ألسَيّارَاتُ ← ألسَيّارَاتِ ← ألسَيّارَاتِ

***Observe that- تاءٌ مَرْبُوطة is dropped from the Feminine singular before adding the (اتِ -اتُ) to the Singular

	The Cases (الحَالة)-	**The Sound Feminine Plural -Examples of different cases-** الجَمْعُ المُؤَنث ِسالِمُ	Vowel-Sign-of the last Letter-
The Sound Feminine Plural	مَرْفُوعٌ marfuun	أمُبْتَدأ 1)-Mubtadaun 2) Khabarun- خَبَرٌ- : 3) Doer –Faailun- فاعِلٌ	ضَمَةٌ (مُسْلِمَاتٌ)
	مَنْصُوبٌ_ mansoobun	1 -Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or : ظَرْفٌ the place(zarfun makaanin)	كسْرَ ةٌ (مُسْلِمَاتٍ)
	مَجْرُورٌ majroorun	1)-Noun with a preposition : اسْمٌ مَجْرُورٌ 2)-Mudaafun –ilaihi- مُضَافٌ إلَيهِ	كسْرَ ةٌ (مُسْلِمَاتِ)





3- The Broken Plural -AlJama-AlMukassir- جَمْعُ التكسيِير

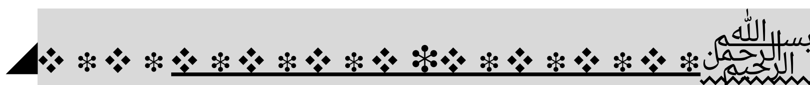
This type of Plural is named the Broken Plural because it is formed by breaking up the singular pattern, and by adding or removing some vowels and letters :

Examples of Nakirah and Ma'arifa

Nakirah Indefinite noun-Singular-Nominative→	Indefinite noun-Nakirah Plural-Nominative→	Indefinite noun-Nakirah Plural-Accusative→	Indefinite noun - Nakirah Plural-genitive
رَجُلٌ ↔	رِجالٌ	رِجالًا	رِجالٍ
Rajulun – a man	Rijaalun -men	Rijaalan -men	Rijaalin -men
Ma'arifa Definite noun-Singular-Nominative→	Ma'arifa Definite noun-Plural-Nominative→	Ma'arifa Definite noun-Plural-Accusative→	Ma'arifa Definite noun-Plural-genitive
الكِتَابُ ↔	الكُتُبُ	الكُتُبَ	الكُتُبِ
Al-Kitaabu – the Book	Al-Kutubu –the Books	Al-Kutuba –the Books	Al-Kutubi –the Books

3-The Broken Plural	The Cases (الحَالة)	Examples of The Broken Plural in different cases	Vowel-Sign-of the last letter
	مَرْفُوعٌ - marfuun	1- Mubtadaa : مُبْتَدَأ 2- Khabarun-خَبَرٌ : 3- Doer: فاعِلٌ	ضَمَة (وَلَدٌ)
	مَنْصُوبٌ_ mansoobun	1-Object : مَفعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or : ظَرْفٌ 3-the place(zarfun makaanin)	فَتْحَة (وَلَدًا)
	مَجْرُورٌ majroorun	1)-Noun with a preposition :اسْمٌ مَجْرُورٌ 2)-Mudaafun –ilaihi-مُضَافٌ إلَيْهِ	كسْرَ ةٌ (وَ لَدٍ)

END OF THE TOPIC



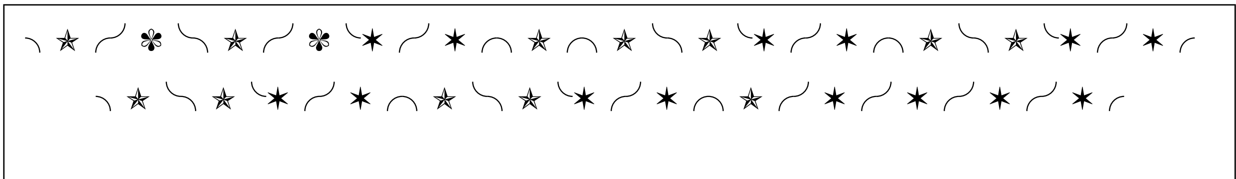
(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(3:132) وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy

. (3:132)





• بسم الله الرحمن الرحيم
• تَجْوِيدٌ تَنْوِينٌ
• **Tanween --- Nunation**
• **Lesson : 9**

•

- All indefinite Nouns and Adjectives are expressed with Nunation – Tanween[un] - at their respective ends ,in order to differentiate the indefinite Nouns, from the definite Nouns.This is a special feature, peculiar to the Arabic language only.

- The Vowel- marks of the short vowels when doubled are pro-nounced with the addition of the sound "n"..
- Tanwin[un] or Nunation is named so , because of the letter–noon.
- Tanween[un] is written as – Un ٌ- An ً- In ٍ- and it is synonymous with the English articles –A- and - An-
- Tanween[un] is indicated by doubling the short vowel at the end of the noun..i.e..two d’ammaas / two fat-has / two kesrahs.
- If a noun ends with a " Tanweenul-Kesrati / kesrataani",then the Tanween[un] is indicated by writing two "kasrah"s below the last letter-
- Two d’ammas are written above the last letter to denote the " Tanweenud-D’ammati / d’ammataani"
- However,the" Tanweenul-Fat-hati / fat-Hataani"is written as two"fat-Has"on the last letter-on an additional "alifun" as a prop/support.
- If the Tanween[un] is on the last letter in the sentence, it's not pronounced.
- In the case of a fatHa- Tanween[un], the alifun is pronounced as a long vowel.(.aa..)

"Tanweenud-D’amma / d’ammataani" is written ABOVE the Alphabet	" Tanweenul-Fat-ha / fat-hataani" is put ABOVE the Alphabet	" Tanweenul-Kesrah / kesrataani " .is written BELOW the Alphabet

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ٌ	ً	ٍ
طَالِبٌ	طَالِبًا	طَالِبٍ
Taalibun (as doer)	Taaliban (as object)-pronounced as Taalibaa	Taalibin (in genitive case)
"Tanweenud-D'ammati / d'ammataani"	" Tanweenul-Fat-hati / fat-hataani"	" Tanweenul-Kesrati / kesrataani "

- Tanween^un is placed only at the end of Nouns and Adjectives.
- Tanween^un occurs on most of the consonants excepting Alif-mak'suratun–
- In the Accusative case–(Mansoobun)

–an extra –Alifun-is suffixed to the –Word-as augmentation and -the –Fat-ha-Tanween^un is written on this extra –Alifun- ex: Taaliban طَالِبًا

• المثال للتنوين

(pronounced as Taaliban / if paused as Taalibaa)

Examples for Tanween.

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Tanweenud-D'ammati - تنْوِيْنُ ٱلضمّةِ As "Doer (Nominative case)	Tanweenul-Fat-hati تنْوِيْنُ ٱلفَتْحَة As'Object'(Accusative case)	Tanweenul-Kesrati - تنْوِيْنُ ٱلكسْرَةِ(Possessive case orgenitive case)
وَلَدٌ Waladun : (Any Boy as Subject)	وَلَداً Waladan : (a boy as object)	وَلَدٍ Waladin : (a boy's or belonging to a boy)

"D'amma Tanweenun" and "FatHa Tanweenun" are written above the concerned letter.

"Kesrah Tanweenun" is found below the letter only.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Example

طَالِبًا Taliban-A Student

طَالِبٍ... Talibin-A Student

طَالِبٌ.. Talibun: :-A Student

Reading Exercise of Tanweenud-D'ammah:

:- read as … un , bun , tun , etc…

أٌ بٌ تٌ ثٌ جٌ حٌ خٌ دٌ ذٌ رٌ زٌ سٌ شٌ صٌ ضٌ طٌ ظٌ
عٌ غٌ فٌ قٌ كٌ لٌ مٌ نٌ هٌ وٌ يٌ

Reading Exercise of Tanweenul-Fat-hah:

:- read as … an , ban , tan , etc

اً بًا تًا ثًا جًا حًا خًا دًا ذًا رًا زًا سًا شًا صًا ضًا طًا

ظاً عاً غاً فاً قاً كاً ً ماً ناً هاً واً ياً

Reading Exercise of Tanweenul-Kesrah:

:- read as … un , bun , tun , etc

إٍ بٍ تٍ ثٍ جٍ حٍ خٍ دٍ ذٍ رٍ زٍ سٍ ءٍ بٍ تٍ ثٍ جٍ حٍ خٍ
دٍ ذٍ زٍ رٍ سٍ شٍ

ٍ صٍ ضٍ طٍ ظٍ عٍ غٍ فٍ قٍ كٍ لٍ مٍ نٍ هٍ وٍ يٍ

✓ END OF THE TOPIC

✓ بسم الله الرحمن الرحيم

✓ تجْويد -

Lesson:10---Tajweed Rules

."أل"-AL- The Instrument of Definition

✓ Lesson:10

✓ "ا لْ"-AL- the Instrument of Definition ...is added to any indefinite noun,one of it‹s vowels(eg.one of the two D'ammas or Fat-has or Kesrahs)is elided / dropped ..i.e. the existing Tanween of the indefinite noun is substituted with a "dammah // fat‹ha // kesrah " only.

✓ It is grammatically incorrect for any Arabic noun to have an Alifun-Laamun and end with a tanweenun.

✓

✓ "ا لْ" 'AL' is used to change an ' indefinite' noun into a 'definite' noun.

✓

✓ If "ا لْ" 'AL' is prefixed to an 'indefinite' noun, it becomes a 'definite' noun.

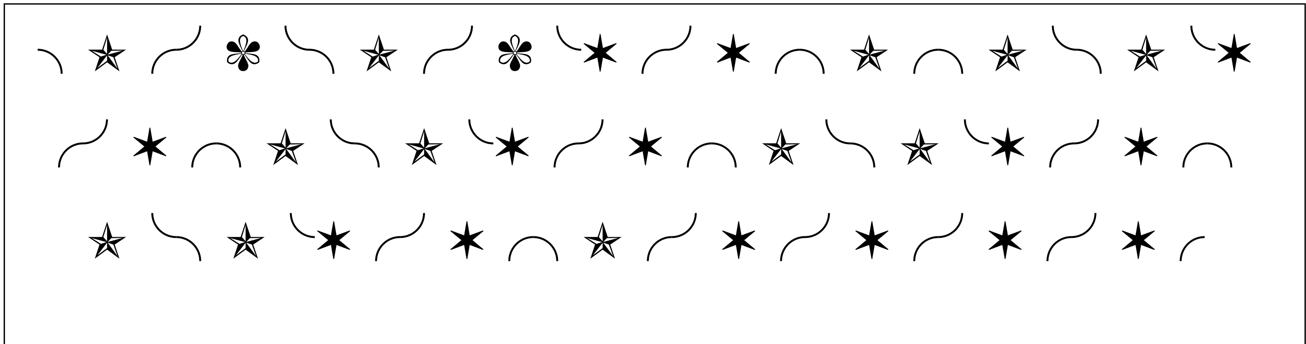
✓

✓ Hence "ا لْ" 'AL' is called the "instrument of definiteness" (Adaatu-Ttharifi)

- "ا لْ" "Al' should not be used on 'definite' nouns. Hence "Adatut-Tharifi" is also called " Ma'aniu-tTanween" (meaning = the prohibitor of tanweenun on definite

nouns).

•



•

• "ا لْ" Examples of "ا لْ" "AL'

Indefinite noun→ (Nominative)	أَلْ + AL= (the)	**→Definite Noun (Nominative)**
رَجُلٌ Rajulun = (any man)→	أَلْ + AL= (the)	أَلرَّجُلُ →Ar-Rajulu = (the man)
طَالِبٌ Taalibun = (a student) →	أَلْ + AL= (the)	أَلطَّالِبُ →At-taalibu = (the student)

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

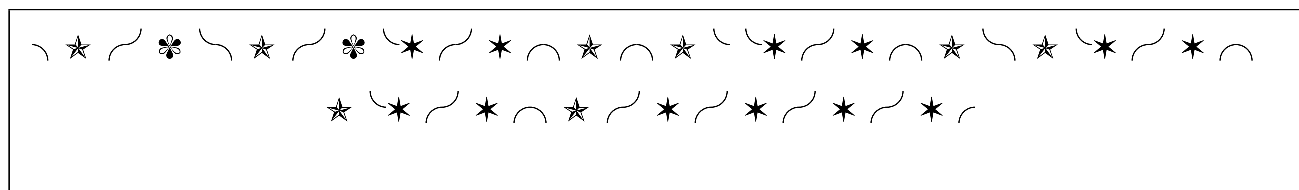
وَلَدٌ Waladun = (a boy) →	أَلْ + AL= (the)	أَلْوَلَدُ →Al-waladu = (the boy)
بَيْتٌ Baytun = (a house) →	أَلْ + AL= (the)	أَلْبَيْتُ →Al-Baytu = (the house)

END OF THE TOPIC



وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ (:)

And indeed, We have made the Quran easy to understand and remember, then is there any(creature) that will remember (or receive admonition)? (54:32) (- Hilali and Khan-)



بسم الله الرحمن الرحيم
أَلعلمُ •
• **The Proper Noun in Arabic .**

Lesson:11

- Proper names in Arabic are definite even though they generally DO NOT have أَلْ at their beginning.
- Many male proper names which are derived from nouns or adjectives have –tanween^un-- as their final vowel-sign , even though they are DEFINITE nouns.
  - ✓ Ex: "Haamidun", should not be written as-Haamid

✓ حَامِدٌ Haamidun

✓ خَالِدٍ Khalidun

➢ Feminine nouns DO NOT carry a "Tanween^un" as their final vowel – Thus - Female names don't accept "Tanween^un" and hence only have the" (-u) -Damma" at the end.

✓ Ex: (Zainab-u) زَيْنَبُ ,(Faatima-tu) فَاطِمَةٌ ,

✓ (Aaisha-tu) عَائشَةٌ

- So, Faatimah-tun is Incorrect , Zainab-un is Incorrect if written with a tanween^un.
- The Arabic أَلَمٌ 'Alamun' is the Proper Noun indicating a particular person / animal / all living / lifeless things in the universe .

➢ The proper Names of persons also, are included in this category .

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

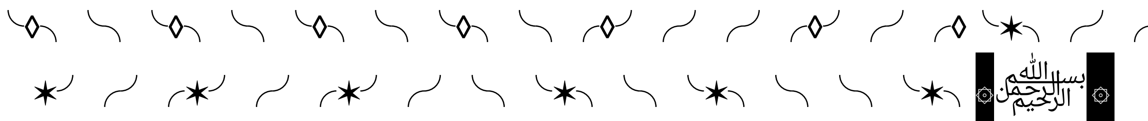
(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

➢ Eg: 1- مَكَّةٌ - Maccatu (a City)---

➢ 2- إِبْرَاهِيْمُ - Ibraaheemu (a Prophet) ---

➢ END OF THE TOPIC



بسم الله الرحمن الرحيم

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ (3:130)

O YOU WHO BELIEVE! EAT NOT RIBA (USURY) DOUBLED AND MULTIPLIED, BUT FEAR ALLAH ﷻ THAT YOU MAY BE SUCCESSFUL. (3:130)





بسم الله الرحمن الرحيم

➢ تَجْوِيدٌ... أَلعِرَابُ ال أسلية

➢ Tajweed Rules---: Al- Aerabul Asaliyyuh

➢ Vowel Signs - Case-Endings-(1)--

➢ Lesson:-12





➢ These are four (4) "Vowel Signs" in the Arabic script, which help us in reading the text correctly. But Arabs use the "Vowel Signs" only in the Holy scriptures-- "al-Qur-an" and "al-Hadith" . So, we should also become proficient in recognizing the 'parts of speech' like the 'Subject', the 'Object', the 'Predicate', the 'Particles' and other constructions, in any sentence, and read the Arabic text correctly. Most of the Arabic writings do not show "Vowel signs" generally.

➢ Other Signs like Tanween^un and Tashdeed^un are explained in separate lessons.

- (2) The second type of vowel- marks-called –Al-Eeraabu-l-Taqdeeriyyi - are not written in script , but are assumed to be present notionally, for reading purposes..

- **The most common Vowel Signs are (4) Four -**

- **1) Ad-dammatu (2) Al-fat-hatu 3) Al-Kesratu 4) As-Sukoonu or Jazmun.**

- Examples of Vowel signs:

- 1- أَلْضَمَّةُ - **1) Ad-dammatu** =pronounced as (-**u**-) ------- Above the letter

Sahula = سَهُلَ	Became easy

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Naz'ufa = نَظُفَ	Became clean
Kuthiba = كُتِبَ	Was written
Jumi'a = جُمِعَ	Was gathered
Futiha = فُتِحَ	Was Opened

1-}❖ { ❖ } ❖ { ❖ } ❖ { ❖ } ❖ { ❖ }

1) Ad-dammatu Above the letter=pronounced as =(-u-)

- **Reading Exercise / Tamreenul K'iraati** : read as - bu , tu , ju , etc ...

•

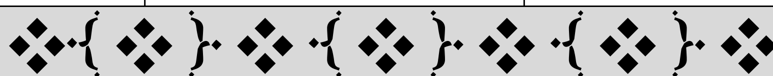
أُ بُ تُ ثُ جُ حُ خُ دُ ذُ رُ زُ سُ شُ صُ ضُ طُ ظُ عُ غُ

فُ قُ كُ لُ مُ نُ هُ وُ يُ

•

• 2- الفتحة Al-Fat'ha , Above the letter
• =pronounced as (-a-)

Kataba = كَتَبَ	He wrote	كَتَبَ
Sadak'a = سَدَقَ	He spoke truth	سَدَقَ
D'araba = ضَرَبَ	He struck	ضَرَبَ
G'arasa = غَرَسَ	He planted	غَرَسَ
Dak'hala = غَرَسَ	He Entered	دَخَلَ



• 2 الفتحة Al--Fat'ha , Above the letter
• = pronounced as (-a-)

• **Reading Exercise / Tamreenul K'iraati** : read as

- ba , ta , ja ,etc…

•

أَ بَ تَ ثَ جَ حَ خَ دَ ذَ رَ زَ سَ شَ صَ ضَ طَ ظَ عَ غَ

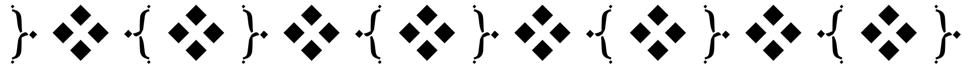
فَ قَ كَ لَ مَ نَ هَ وَ يَ

• ❖ {◯} ❖ {◯} ❖ {◯} ❖ {◯} ❖ {◯} ❖ {◯} ❖ {◯} ❖

• 3- اَلْكَسْرَةُ **Al-Kesrah Below the Letter = pronounced as (-i-/-e-)**

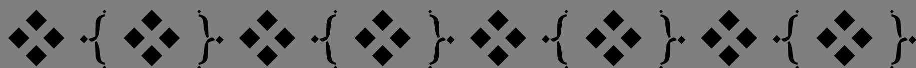
K'abila= قَبِلَ	He accepted	قَبِلَ
A'jiba = عَجِبَ	He wondered	عَجِبَ
Nasiya = نَسِيَ	He forgot	نَسِيَ
A'lima = عَلِمَ	He learned	عَلِمَ

Sami'a = سَمِعَ	He listened	سَمِعَ



- **3- Al-Kesrah Below the Letter = pronounced as (-i-/-e-)**
- **Reading Exercise / Tamreenul K'iraati** : read as - bi , ti , ji ,etc…
-

➢ اِ بِ تِ ثِ جِ حِ خِ دِ ذِ رِ زِ سِ شِ صِ ضِ طِ ظِ عِ غِ فِ قِ كِ لِ مِ نِ هِ وِ يِ



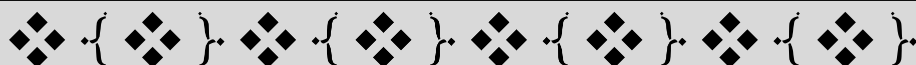
➢ 4- أَلسّكُوْنُ (o) -"As-Sukoonu" or "Jazmun" - أَلْجَزْمُ
➢ **As-Sukoonu / Jazmun- (o)- Above the letter-**

- as-Sukoonu / Jazmun (O) is a small circle over the letter that indicates the absence of a

vowel. It cannot follow the long vowels, except, rarely, in certain forms of the doubled verb.

- as-Sukoonu / Jazmun أَلْجَزْمُ = أَلسّكُوْنُ is an empty letter-
- The diacritical mark on the letter should be a small (O)
- The Letter with (O)'Sukoon' أَلسّكُوْنُ is devoid of the above three signs.
- (O) أَلسّكُوْنُ " as-Sukoonu / Jazmun "أَلْجَزْمُ is, always preceded by, a dynamic letter- i.e.- a letter with a Dammatun / Fat-hatun / Kesratun.

A hand-kerchief	Mindeelun	مِنْدِيْلٌ



- 4- اَلسَّكُوْنُ (o) **As-Sukoonu/ Jazmun-**
- **(o)- Above the letter-**

Observation @ Grasping Exercise / Tamreenul Tadabburi :

أْ بْ تْ ثْ جْ حْ خْ دْ ذْ رْ زْ سْ شْ صْ ضْ

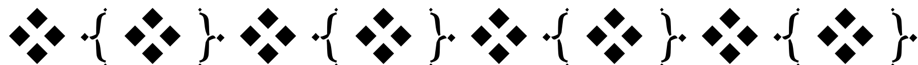
طْ ظْ عْ غْ فْ قْ كْ لْ مْ نْ هْ وْ يْ

-

- In case "as-Sukoonu / Jazmun -أَلسّكُوْنُ- -أَلْجَزْمُ occurs consecutively on

two letters,a Kesrah' is added to the first letter- to ensure continuity of flow of speech.

Sooratul Q'af - 30	Hal - imtala'at = halimtala't	هَلْ إمْتَلَأتْ
Sooratud'- d'aariyat - 29	Fa-akbalat – imra'atuhu = fak'balatimra'atuhu	فَأقْبَلَتْ إمْرَاَتهُ

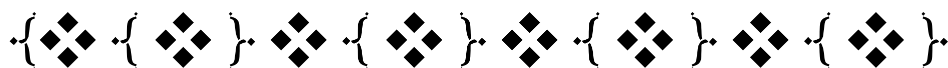


More Examples of = As-Sukoonu -

	بَيْتٌ Baitun = a House (a Noun)	قِ k'i = (you) Fear (imp-Verb)
	نَحْنُ NaHnu = We (a-pronoun-)	عُدْ Ud = (You)Return(Imp.-Verb)
	خُذْ Khuj = (You) hold / take (imp-Verb)	يَكْتُبُ He writes / will write (Verb-Pr. T)

*** END OF THE TOPIC ***

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



➢ DEFAULT VOWEL-SIGNS / CASE ENDINGS / DIACRITICAL MARKS---

➢ ITEM	➢ DEFAULT- CASE ENDING-
➢ DEFINITE NOUN	➢ AD-D'AMMATU
➢ INDEFINITE NOUN	➢ TANWEENUL D'AMMATI
➢ PAST TENSE VERB	➢ AL-FATAHATU
➢ PRESENT TENSE VERB	➢ AD-D'AMMATU
➢ COMMAND –IMPERATIVE VERB	➢ AS-SUKOONU

END OF THE TOPIC

بسم الله الرحمن الرحيم

- تجْوِيدٌ---- الحروف الشمسية و القمرية

- **Classification-of the Alphabet-**
- **As Sun Letters ☀**
- **and Moon Letters Č**

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Lesson: 13

- The Arabic Alphabet are classified into two equal groups, each having 14 letters-called, the'Moon' letters and the'Sun' letters.

1-The Sun Letters الحُرُوْفُ الشّمْسِيّة
(Al-huroof Ash-shamsiyya)
and
2- The Moon Letters الحُرُوْفُ القمَرِيّة ُ
(Al-huroof Al-k'amariyya)

Al-huroof Ash-shamsiyya The Sun letters-or The Solar letters : (All are **Dentals**) 14-letters. ت ث د ذ ر ز س ش ص ض ط ظ ل ـ ن	**Al-huroof Al-k'amariyya The Moon'letters-or-The Lunar letters:** (All are **Non-Dentals**) 14-letters. ء ب ج ح خ ع غ ف ق أ ك م ه و ي

- ✓ The Moon(-or- The (Lunar letters :
- ✓ ـء ب ج ح خ ع غ ف ق أ ك م ه و يـ

Al-Huroof Al-K'amariyya- These 14 letters are called lunar letters, because the

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

word- K'amarun-(the moon) , begins with
a–K'aafun.

✓ The initial lunar letters of a noun do not assimilate the article-AL-that precedes them - Hence-al-qamaru, is written and read—as al-qamaru only. Refer to the lesson no.11 on –Adaatu-tTa'rifi-AL-

✓ **Al-Huroof Al-K'amariyya- The Lunar (Letters are :**

ء ب ج ح خ ع غ ف ق أ ك م ه و ي ___ ✓

✓ When ال is prefixed to the noun-beginning with a Lunar Letter the laamun of 'al' is-pronounced and also written in the script.Examples:

✓

✓ (al-qamaru) قَمَرٌ + الْ –> الْقَمَرُ

✓ (al-baytu) بَيْتٌ + الْ –> أَلْبَيْتُ

✓ **Al-Huroof Ash-Shamsiyya-The Sunletters- or The Solar letters :This group also consists of 14 letters which are as follows :**

ت ث د ذ ر ز س ش ص ض ط ظ ل ن ✓

✓ The Sun or the Solar letters : The first letter –Sheenun – of the word as-Shamsu meaning (the sun) –is included in this group . Hence this group is named Al-huroof Ash-shamsiyya.

✓ The initial solar letters of a noun assimilate the article that precedes. Hence –Al-is written in the script , but phonetically - Laamun-is merged with the succeeding letter.

✓ The Solar Letters are

ت ث د ذ ر ز س ش ص ض ط ظ ل ن : ✓

✓ When ٱلْ is prefixed to a noun beginning with a Solar Letter the laam of 'al' is not pronounced but is written, and the first letter of the noun takes a shaddah –ّ.

✓ **Examples**: **(ash-shamsu)** شَمْسٌ + ٱلْ –> ٱلشَّمْسُ

✓ (ar-rajulu) رَجُلٌ + ٱلْ –> ٱلرَّجُلُ

.. Note: If -ألْ 'Al' (Alifun + Laamun)precede a Sun letter, it being a dental,'Laam'(ل) is assimilated with the Sun letter and hence, is not pronounced.

Instead, the 'Sun' letter is pronounced with 'stress' as if, the letter has been doubled-up. 'Al' is equal to 'the' in English. ألحُرُوْفُ ٱلشَمْسِيّة

← Text Direction		← Text Direction	←
Ad-Darsu (the lesson) ←	ألْدّرْسُ	ألْ +AL	دَرْسٌ ←Darsun

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Ash-Shamsu (the Sun) ←	أَلشَّمْسُ	أَلْ + AL	شَمْسٌ ←Shamsun
An-Nooru (theLight) ←	أَلنُّورُ	أَلْ + AL	نُورٌ ←Noorun
Ar-Rajulu (theMan) ←	أَلرَّجُلُ	أَلْ+ + AL	رَجُلٌ ←Rajulun
Ar-Rasoolu (the Prophet) ←	أَلرَّسُوْلُ	أل+ + AL	رَسُوْلٌ ←Rasoolun

✓ In the case of أَلْحُرُوْفُ ٱلْقَمَرِيَّة 'Moon' letters, the prefixing of 'AL'أَلْ does not lead to any phonetical change. 'AL'أَلْ is written , as well, pronounced distinctly, contrary, to the 'Sun' letters.

Examples of 'Moon' letters →← أَلْحُرُوْفُ ٱلْقَمَرِيَّة

←	Text Direction	←	Text Direction	←

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

The Book =	أَلْكِتَابُ Al Kitabu ←	+أَلْ +AL	كِتَابٌ ←Kitabun
The Moon =	أَلْقَمَرُ -Al K'amaru ←	+أَلْ +AL	قَمَرٌ ←K'amarun
The house =	أَلْبَيْتُ Al-baytu ←	+أَلْ +AL	بَيْتٌ ←Baytun
The Chair =	أَلْكُرْسَيُّ Al Kursiyyu ←	+أَلْ +AL	كُرْسَيٌّ ←Kursiyyun
The Boy =	أَلْوَلَدُ Al-Waladu ←	+ال AL+	وَلَدٌ ←Waladun

END OF THE TOPIC

 Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-
When will the Born masses,take the CUE from the Baptized Reverts-?

END OF THE TOPIC

•

• بسم الله الرحمن الرحيم
تَجْوِيدٌ --- هَمْزَةُ الْوَصْلِ
• **Tajweed Rules--Phonetically Merged Hamzatun---Hamzatul wasli,**
• **Lesson: 14**

•

- Hamzatul wasli, is merged (Wasl) with the first letter of the succeeding word, although it is written in script. Hence there is no distinctive phonetic expression for the 'Hamztul wasli'.
- The Vowel-sign is absent on the Hamzatu-l-wasli.
- -Hamzatul-Wasli -
- **Hamzatul wasli...**

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- Rule -1 - (FOR The 'Moon (Letters' – If the 'Alifun' having 'Hamzat^uni' on it, as in 'AL', occurs before the 'Moon (letters', at the beginning of a word,'it' is written as well as, pronounced , Normally - There is no Wasl/ Merger.

- Hamzatul wasli...

- **Rule -1 - Examples** : al-Wazeeru , al-Waladu , al-Muslimu...

←	Text Direction ←	Text Direction	←
The Minister is in the Meerting	الْمَجْلِسِ (a)l- Majlisi Rule-2	فِي fii	أَلْوَزِيْرُ Rule-1 al-wazeeru
The Boy is in the School	الْمَدْرَسَةِ (a)l–Mad'rasati Rule-2	فِي fii	أَلْوَلَدُ Rule-1 al-waladu
The Muslim is in the Masjidu	الْمَسْجِدِ (a)l-Masjidi Rule-2	فِي fii	أَلْمُسْلِمُ Rule-1 al-muslimu
←	Text Direction ←	Text Direction	←



Rule -2- FOR The 'Moon Letters'-

IF the 'Alifun' having 'Hamzat^uni' on it ,as in 'AL'occurs in the middle of the word /or in other positions / constructions / or with particles / Awaamilun , 'the 'Hamzat^uni ' is written only –and is not pronounced ,

- Instead, this 'Hamzat^uni' is merged (WASLUN) with the first letter of the next word phonetically..'Such a 'Hamzat^uni' is called the(phonetically Merged 'Hamzat^uni')-the Hamzatul-Wasli-

- **Examples Rule -2-** :Abu(a)l-Wazeeri , Akhu'(a)l-Waladi, Fi'(a)l – Majlisi , Fi'(a)l - Masjidi

← Text Direction ←			← Text Direction	
The Father of the Minister is in the Meeting	(a)l- Wazeeri	ألْوَزِيْر	Abu	أَبُ
	(a)l- Majlisi	الْمَجْلِس	fii	فِي
The Brother of the Boy is in the School	(a)l- Waladi	الْوَلَدِ	Akhu'	أَخُوْ
	(a)l- Masjidi	الْمَسْجِدِ	fii	فِي

- Hamzatul wasli...

- **Rule -3 - ☼ FOR THE Solar /Sun Letters -** IF the 'Alifun' having 'Hamzat[un]' on it ,as in 'AL'occurs before THE Solar /Sun Letters either in the beginning of the word or middle of the word /or in other positions / constructions or with particles / Aawaamilun , 'the 'Hamzat[un]' is only written– and is not pronounced ,

- Instead, this 'Hamzatun' is merged (WASL) with the first letter of the next word phonetically .. 'Such a 'Hamzatun' is called the (phonetically Merged 'Hamzatun')- or the Hamzatul-Wasli-

Examples for rule-3 :

- As-sham-su, Ar-Rajulu, Ad-darsu, An-nuuru As-Salaatu As-siyaamu –
- FOR MORE CLARITY PLEASE REFER TO LESSON -14- for ☼ the Solar /Sun Letters ☼

Hamzatul wasli...

هَمْزَةُ الوَصْل will carry a Kesrah كَسْرَةٌ - in seven particular nouns each starting with an Alifun::

اثْنَتَان	اثْنَان	إمْرأةٌ	امْرُؤٌ	ابْنَة	ابْنُ	اسْمُ
'ithnataani	**'ithnaani**	**'imra'atun**	**'imru'u**	**'ibnah**	**'ibnu**	**'ismu**
Two females.	Two males.	A woman	A man	A daughter	A son	A name

❖ In all other cases: the Vowel-Sign of the 3rd letter of the word is adopted for the

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Hamzatil-Wasli-

- - If it has a Dammatun ضَمة : Hamzatil-Wasli- هَمْزَةُ الوَصْلِ too will have a Dammatun ضَمة-only.. Ex. (اُكْتُبْ)('uktub) because the letter Taa'(3rd letter) has a Dammatun ضَمة

- - If it has a Fat-hah فَتْحَة or a Kesratun كسْرَة : Hamzatil-Wasli-

- هَمْزَ ة الوَصْلِ will also have-a- Kesratun. كسْرَة

Ex. افْتَحْ ('iftah) because the letter Ta' (3rd letter) has Fat-hatun فَتْحَة

END OF THE TOPIC



كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ (74:38)

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۗ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۖ وَإِلَيْنَا تُرْجَعُونَ -(21:35)

-1-KULLU NAF-SIM - BIMAA KASABAT RAHEENATUN (38--AL-MUDDATT'IR)

-2- KULLU (I)MRIYYIM – BIMAA KASABA RAHEENUN -(AT-TUURI-21-)

[[–KULLU NAF-SIN = EVERY SOUL / KULLU (I)MRIYYIN = EVERY MAN → IS IN PLEDGE FOR THE EARNINGS OF ITS/ HIS OWN ACTIONS-]]

EVERYONE IS GOING TO TASTE DEATH, AND WE SHALL MAKE A TRIAL OF YOU WITH EVIL AND WITH GOOD, AND TO US YOU WILL BE RETURNED. (21:35)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

• بسم الله الرحمن الرحيم
• تَجْوِيدٌ
• Tajweed Rules .:::   **• The Rule of Two Consecutive – Laamun**
• Lesson : 15.A

• Where (ال)'AL' is preceded by a (ل)(Laamun) letter, it is pronounced as "Lil"

1- MURAK'KAK' = lighter sound – rather pronounced with an empty mouth -

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Allaahu	لِلّٰهِ	أَللّٰهُ	لِ
(Allaah's / belongs to Allah)	Lillaahi =	+ Allaahu	Li

- AL-LLAAHU - أَللّٰهُ "Lafzul-Jalaalah")

warning– Alllaahu'ﷻs name is the most respectful 'al-ismu'-referred to as "Lafzul-Jalaalah".

Assuming "Lafzul-Jalaalah", as equal to any other word is a sacrilege and an unpardonable sin-

- **ALLLAAHU-(-MUFAKKHAM = full-mouthed pronounciation-)**

Alllaaha _(with fat-hatun-) and Alllaahu _(with d'ammatun) – are pronounced with an emphatic sound – MUFAKKHAM...by strongly pressing the upper fore-palate with the tongue –and releasing it suddenly-

But in contrast to the foregoing, Allaahi_(with kesrah)–is recited lightly _(Murak'kak')

END OF THE TOPIC

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing

Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses,take the CUE from the Baptized Reverts-?



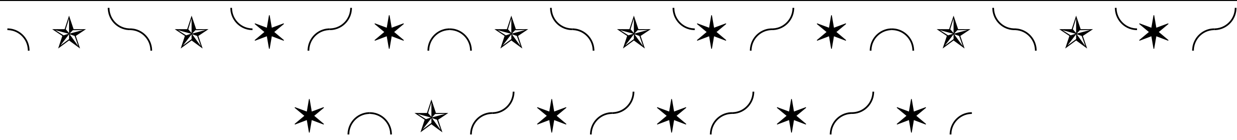
بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ مَثْنَىٰ وَثُلَاثَ وَرُبَاعَ ۚ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

All the praises and thanks be to Allah,ﷻ the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - two or three or four. He increases in creation what He wills. Verily, Allahﷻ is Able to do all things.

(35:1) (- Hilali and Khan-)





{} بسم الله الرحمن الرحيم {}

تجْوِيدٌ -ألإسْتِعَاذةُ- و - ألبسملة

15.B:-//- Exclusive Stretch for Tajweed Rules .:::

15C:-//- Al-ista'ad'ah and Al-Basmalah.

Lessons:15.B.and 15C

Al-ista'ad'ah: [[id'aa ka'rAata al-K'ur-Aana fasta-id' biLLAAHI minash-Shaitaanir-Rajeemi]]

Every muslim must seek protection from ALLLAHU-SubuhaanaHU wa tAlaa , before reading - al-Ku'rAanu- by invoking the supplication :–aud'u biLLAAHI minash-Shaitanir-Rajeemi – followed by

Al-Basmalah: means saying sincerely

–Bismillahir-Rahmanir-Raheemi -before reading individual surahs / chapters of - al-Ku'rAanu- except Suratut -Taubati – this an exception

.END OF THE TOPIC

15C:::Exclusive Stretch for - Tajweed Rules

➢ Har-fun - Ra /rRa :

(1)- if the letter - Ra /rRa -has a Fat-Hatun or D'ammatun on it , is pronounced with an emphatic sound .

rRabbaka	رَبَّكَ	rRabbahu	رَبَّهُ
rRuhun	رُوْحٌ	rRubbamaa	رُبَّمَا

(2)- if the letter - Ra /rRa has a Kesratun - Ra is pronounced normally .

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِۦٓ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Rijaalun	رِجَالٌ	Rimaah'un	رِمَاحٌ

➢ al-H'uruufu-l-K'alK'alah :

tTA' , ka , Ba ,Ja , Da -- these five letters are named al-H'uruufu-l-K'alK'alah . if any one of these letters , occurs with a - Sukuunun / Jajmun –it is to be read with the sound of an echo , హిలాకర్ పఢ్నా చాహియే .

A'dnin عَدْنٍ	Aj-run أَجْرٌ	kasab كَسَبْ	Khalak'naa خَلَقْنَا

Yad'uu- يَدْعُوْ	Jaj-ratun زَجْرَةٌ	Wak'ab وَقْبْ	Mat'la-un مَطْلَعٌ	Tak'weemin تَقْوِيْمٍ

➢ Harfun Aleefun :

(1). Aleefun occurs either in the middle or at the end of the word . if Aleefun is preceeded by a strong letter , Aleefun should be pronounced firmly .

khaalidun – خَالِدٌ	Gaasik'in – غَاسِقٍ	Ataa-an - عَطَاءً	WaladDaalleena- وَلَاالضَّآلِّيْنَ	Zaahirun - ظَاهِرٌ

(2) . if Aleefun is preceeded by a normal letter – Aleefun should be pronounced normally without stress .

maalikun -	jaalisun -	iyyaaKa -	Jazaa-an -	Sawaa-un -

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

مَالِكٌ	جَالِسٌ	إِيَّاكَ	جَزَاءً	سَوَاءٌ

➢ al-H'uruufu-l – Taf'kheemu / Musta-Alia :

➢ the following seven letters should be read with - the fullmouth and with the lips kept apart ---

Kha'un– خ	Sa'adun - ص	Da'adun ض	Gh'ainun - غ -	tTaa'un - ط -	K'aafun - ق -	zZaa'un - - ظ

➢ Huruufu-l-Hams - :

➢ air should be expelled from the mouth while reading these 10-ten letters ---

K'aafun- ق -	Sa'adun- ص -	Tsaa'un'- ث –	Kha'un- خ -	Ha'aun- ح -
sheenun ش –	seenun-س -	Taa-un- ت -	Faa'un- ف -	haaun- ه –

➢ Huruufus-Safeeriyyi :

➢ [- the 3 - three letters which produce a whistling...sound are --]

Sa'adun- ص -	Seenun -س -	zaaun- ز -

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- **Huruufus-shib-hu-l- musta-Alia:**

- depending on the nature of the preceeding letter , these letters are pronounced either normally or with stress as the situation demands ..

ر - raaun	ل - laamun	ا - aleefun'

End of The Topic.

AL-K'URAANU

WA YUSABBIHUR-R'ADU BI-HAMDI-HEE WA MALAA'IKATU MIN KHEEFATI- HEE WA YURSILUS-SAWAA'IK'A FA-YUSEEBU BI-HAA MAY-YASHAAA'U , WA-HUM YUJAADILUUNA FILLAAHI , WA HUWA SHADEEDUL MIHAALI. (13:13)

AND AR-RA'D (THUNDER) GLORIFIES AND PRAISES HIM, AND SO DO THE ANGELS BECAUSE OF HIS AWE, HE SENDS THE THUNDERBOLTS, AND THEREWITH HE STRIKES WHOM HE WILLS, YET THEY (DISBELIEVERS) DISPUTE ABOUT ALLAH. AND HE IS MIGHTY IN STRENGTH AND SEVERE IN PUNISHMENT. (13:13)

TRANSLATION BY HILALI

END OF THE TOPIC

طلبُ الِاعِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

⧈-Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-
When will the Born masses take the CUE from the Baptized Reverts-?
మనసుంటే మార్గం లేదా ?తునకలుతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- بسم الله الرحمن الرحيم

Al-Masdaru- ألْمَصْدَرُ--The Verbal Noun

Source or Origin

Lesson:16

Examples of Verbal-Nouns-(Al-masdaru)	Related Verb	Patterns Of –Al-Masdaru
FAT-HUN فَتْحٌ	FATAHA فَتَحَ	FA'LUN- فَعْلٌ
SHUK-RUN شُكْرٌ	SHAKARA شَكَرَ	FU'LUN فُعْلٌ
KU'UUDUN قُعُودٌ	'KA'ADA قَعَدَ	FU'UULUN فُعُولٌ
SID-K'UN صِدْقٌ	SADAK'A صَدَقَ	FI'ILUN فِعْلٌ
AMALUN عَمَلٌ	A'MILA عَمِلَ	FA'ILUN فَعِلٌ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- Al-Masdaru- The Verbal Noun is an infinite Verb devoid of any tense- Also It is not a derived noun-
- Most of the Arabic words have been coined-out from three basic letters called the'Original letters'(Al-Huroof-Ul-Asaliyyu -المصدر)
- Al-Masdaru-The Verbal Noun, although, excluded from Verbs, is in fact an Infinite verb only, not confined to any specific time or tense.
- Each verb has a related - Al-Masdaru–the Verbal Noun.
- Many Nouns are derived from -Al-Masdaru-the Verbal-Nouns.
- Please peruse the preceeding chart containing patterns of Al-Masdar-
- **-Al-Masdaru ---Examples with 3 - letters Waavuan و+ Laamun ل+ Daalun.د..** - Waa'un + Laamun + Daalun - - و + ل + د - :

وَالِدُوْنَ Waalidoona - parents	وُلِدَ Ulida–he was born
مُوَلِّدَةٌ MuWallidatun midwife / obstetrician (f)	مُوَلِّدٌ MuWallidun midwife / obstetrician (m)
مَوْلُوْدٌ Mauloodun infant/baby	وَلَدَ Walada procreated
وَلْدَةٌ Waldatun - birth	مِيلَادٌ Meelaadun birthday
وَلَّدَ Wallada -acted as a midwife	تَوَلَّدَ TaWallada -to originate
وِلَادَةٌ Wilaadatun - birth	يُوْلَدُ yuuladu he is being born / will be born

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

وَالِدَانِ Waalidaani mother + father	وَلَدٌ Waladun – a boy
وَالِدَةٌ Waalidatun - a mother	وَالِدٌ Waalidun – a father

END OF THE TOPIC

بسم الله الرحمن الرحيم

- أَلفِعْلُ

• Al-Fealu - The Arabic Verb.

• General Attributes of The VERB.

• Lesson:17

- Arabic verbs (al-Fe'alu / Fe'alun), like the verbs of other Semitic languages, are extremely complex. Verbs in Arabic are based on a root made up of three or four consonants (called a triliteral or quadriliteral roots).
- al-Fe'alu / Fe'alun = Verb = denotes a certain action in certain time.
- The following are the salient-features of the Arabic Verb- al-Fe'alu / Fe'alun.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- A verb should never bear on itself -Tanweenun /- Al-ma'rifah /-Ta'--marbuta .

- Verbal Nouns(infinite) can be derived from Verbs . Each Verb- has a related-Verbal-Noun.
- Many Arabic Nouns are derived from –the Verbal-Nouns-(al-Masdaru)
- A Verb can be conjugated to suit the persons / their genders / numbers/ and tenses.
- Particles can occur along-with the Verbs.
- The Arabic Verbs mostly consisting of Tri-literal (3 lettered) or Quadri-literal (4 lettered) are called مُجَرّدٌ Mujarradun literally (a bachelor) i.e. having a separate identity..Also
- There are(4)/(5)/(6) lettered verbs derived from tri-literal and quadri-literal Mujarradun verbs called-Mazeedun feehi مَزِيْدٌ فِيْهِ –
- In Arabic, Mazeedun feehi مَزِيْدٌ فِيْهِ Verbs are conjugated with the addition of extra letters to the root-radicals of the (3)three lettered root verbs and (4)lettered verbs (Mujarradun-having separate identity) only .

- You will find more information about the VERBs in other related Lessons .

Type of Verb	**Number of Component Letters**	**Arabic name of the Verb Type**
a) "Fael ul Thulaasi" -Mujarradun	The verb has 3 three Root radicals (letters).	مُجَرّدٌ
b) "Fael ur Rubaayi" -Mujarradun	The verb has 4 four Root Radicals (letters)	مُجَرّدٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

c) "Fael-ul- rubaayi" -Mazeedun feehi	The verb has 5 five / 6 six letters including the Root Radicals	مَزِيْدٌ فِيْهِ
d) "Fael ul Khumasi" -Mazeedun feehi	The verb has 5 five letters inclusive of the Root Radicals..	مَزِيْدٌ فِيْهِ
e) "Fael ul Sudaasi"- Mazeedun feehi	The verb has 6 six letters , including the Root Radicals.	مَزِيْدٌ فِيْهِ

END OF THE TOPIC

- {} بسم الله الرحمن الرحيم {}
- أَلفِعْلُ المَاضِي
- **Examples For The Past-Tense Verb**
- **[The Perfect]**
- **Lesson:18**

- The Past-tense verb denotes an action done in the past.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Examples–(1) of The Past tense verb- composed of 3 letters :

Jalasa (He Sat)	جَلَسَ
K'ara'a (He read).	قَرَءَ
Shariba (He drank)	شَرِبَ
Akala (He ate)	أكلَ
Kataba (He worte).	كَتَبَ

- The Past-tense verb is Static and inflexible- (Mabniyyun) Its Diacritical-mark does not change in the different positions even if different Particles occur with it –
- But الفِعْلُ- المَاضِي when attached to different-Pronouns the vowel- mark changes : -

شَرِبُوا	شَرِبَا	شَرِ بتَ
Sharib-oo- they drank (-third person-masculine plural-)	Sharib-aa- two of them drank-(third person-Dual- both –M+F)	sharib-ta -you- drank- (third person- masc-singular)

➢

- الفِعْلُ- المَاضِي - It always starts with a letter having a Fat-hatun.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.  **does not love the proud snob..**

- Prefixes can't be attached to the past-tense –verb .
- الفِعْلُ- المَاضِي – The past-tense –verb may have a pronoun suffix- which acts as the Doer

فَاعِلٌ-

- The middle letter of the past-tense verb-can have any one of the 3 different vowel-signs:
-
-
- **Examples–(1) of The Past tense verb- composed of 3 letters :**

(1) Examples -with third person-masculine singular (هُوَ)	Mark on / below the middle Letter	Pattern
- سَهلَ – حَسُنَ – صَغُرَ- كبرَ صَعُبَ	ضَمَةٌ d'ammatun	فَعُلَ -Fa'ula
صَنَعَ - ذَهَبَ – سَأَلَ –أَكلَ – كَتَبَ	فَتْحَةٌ fat-hatun	فَعَلَ -Fa'ala
- غَضِبَ– فَرِحَ –عَلِمَ– شَرِبَ فَهِمَ	كَسْرَةٌ kesratun	فَعِلَ - Fa'ila

(2) الفِعْلُ- المَاضِي- Past-tense verb-having-4-letters:

Tar-jama = translated	تَرْجَمَ
Zal-zala = shook	زَلْزَلَ
K'aabala = encountered	قابَلَ
Naz'zama = composed / arranged	نَظَمَ
Rat-taba = arranged	رَتبَ

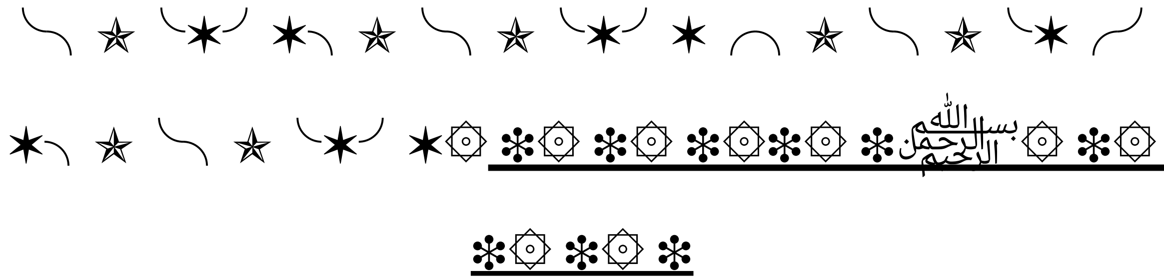
(3) الفِعْلُ المَاضِي Past-tense verb- consisting of-5-letters:

Taba'ada = mutually distanced	تَبَاعدَ
Ik'taraba = neared	إقْتَرَبَ
Tak'addama = (mutually) advanced / went forth	تقدَم
Istalama = enquired	إسْتَلَمَ

(4) الفِعْلُ المَاضِي Past-tense verb- composed of-6-letters:

Istaf'sara = enquired	إسْتَفْسَرَ
Istag'fara = sought pardon	إسْتَغْفَرَ
Ista'amala = used	إسْتَعْمَلَ
Isatak'bala = received / met	إسْتَقْبَلَ

END OF THE TOPIC



هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ

(13:12)

It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water). (13:12) - Hilali and Khan-





{بسم الله الرحمن الرحيم}

ألفِعلُ المُضَارِية

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

The Present Tense Verb

Lesson:19

- The Present Tense Verbs start with any one of the four additional letters [[–aa–ta--na--ya--]].But caution should be exercised in dealing with other verbs starting with an original letter from these-4-letters..
- The default vowel-mark of Present Tense Verb is –Rafah -ex.-يَفْعَلُ .
- However ,under the impact of other grammatical factors or the Moods -vowel-sign may change to –Fat-hatun– or -Sukoonun .
- But, the use of –Kesratun is forbidden for the Arabic Verb.

Patterns-	Example-	Patterns In Arabic
Fa'ala-Yef-alu فَعَلَ - يَفْعَلُ	Fataha-Yef-tahu (to open) فَتَحَ -يَفْتَحُ	فَعَلَ- يَفْعَلُ
Fa'ala-Yaf-ulu فَعَلَ - يَفْعُلُ	Akala-ya'kulu (to eat)	فَعَلَ- يَفْعُلُ

	أكل - يأكُلُ	
Fa'ala-Yaf-ilu فَعَلَ- يفْعِلُ	Da'raba-Yad'ribu (to stike) ضَرَبَ-يَضْرِبُ	فَعَلَ - يفْعِلُ
Fa'ila-yaf-alu فَعِلَ- يَفْعَلُ	Sam'ia-Yasm'au (to listen) سَمِعَ- يَسْمَعُ	فَعِلَ - يَفْعَلُ
Fa-ila-Yaf-ilu فَعِلَ - يفْعِلُ	Hasiba-Yehsibu (to Perceive) حَسِبَ-يَحْسِبُ	فَعِلَ - يفْعِلُ
Fa-ula-Yaf-ulu فَعُلَ- يَفْعُلُ	Karuma-Yakrumu (to be respected)	فَعُلَ – يَفْعُلُ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	كَرُمَ-يَكْرُمُ	

✓ Note : In Arabic,there is no seperate verb, to denote the future tense.

✓ However,the 'Present" imperfect verb is prefixed with "س - Sa" /" سؤف - Saufa" to indicate the future tense.

✓ -Sa-is used for the immediate future , where-as –Saufa—indicates the distant future.

❖ Sa = immediate future /// Saufa = distant future

← Text ←	Direction	←
سَيَكْتُبُ = Sa-yak-tubu = He will write immediately	sa+س	يَكْتُبُ
سَوْفَ يَكْتُبُ = Saufa yak-tubu = He will write after sometime.	Saufa + سؤف	يَكْتُبُ

END OF THE TOPIC

• ·{بسم الله الرحمن الرحيم}·
• ألفِعلُ مَاضي -- عِلمُ الصرفِ

Past-Tense-verb - As-Sarfu - Morphology

{Al-Fealus-Saheehu -The sound verb}

Lesson: 20

- The Past-tense Verb: in Arabic has (14) Fourteen forms as suited to the Ist / IInd/ IIIrd/persons including 'feminine' and masculine' genders and their'numbers (i.e.Singular/ Dual/ Plural)

Declension of Past Perfect Verb -Patterns / Examples -

Past Perfect Verb - IIIrd-person - Masculine gender الفعل الماضي

Meaning	Examples	
He wrote	kataba	كَتَبَ
They two wrote	katabaa	كَتَبَا
They all wrote	kataboo	كَتَبُوْا

- **Past Perfect Verb - IIIrd-person-Feminine gender**

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Meaning	Examples	
She wrote	katabat	كَتَبَتْ
They two(f) wrote	katabataa	كَتَبَتَا
They all (f) wrote	katabna	كَتَبْنَ

-
-
- **Past Perfect Verb - II[nd] Person-Masculine gender**

Meaning	Examples	
You wrote	katabta	كَتَبْتَ
You (2) wrote.	katabtumaa	كَتَبْتُمَا
You all wrote	katabtum	كَتَبْتُمْ

- **Past Perfect Verb - II[nd] Person feminine gender**

Meaning	Examples	
You(fem-singular)wrote	katabti	كَتَبْتِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

You two(Dual-fem)wrote	katabtumaa	كَتَبْتُمَا
You all wrote(f)	katabtunaa	كَتَبْتُنّ



- **Past Perfect Verb – Both genders of First-person**

Meaning	Examples	
I , wrote- (both-M+F)	Katabtu (both M+F)	كَتَبْتُ
We ,wrote-(both M+F) (Dual / Plural)	Katabnaa (both M+F)	كَتَبْنَا

END OF THE TOPIC



• {بسم الله الرحمن الرحيم}
• ألفِعلُ مدارعُ -- عِلمُ الصرفِ

- As-Sarfu - - Morphology- Declension-of The -Present-Tense-verb

{{Al-Fealus-Saheehu -The sound verb}}

Verb with 3_Three Letters only....

Lesson: 21

- Please note that .....
- .....The present tense verb has to begin with one of the four following letters:

أ	ت	ن	ي
Aa	Ta	Na	Ya

These Four Letters are called –H'urooful –Mud'aariyati- (letters for the present Tense)

- a.* The prefix أ represents (I)-(singular -1st Person -2-forms of both the genders).
- b.* The prefix ن represents (We)-(Dual + Plural –both the genders -4 forms).
- c.* The prefix ت represents the 2nd person and the 3rd person partly.
- d.* The prefix ي represents the 3rd person partly.
- e.H'urooful –Mud'aariyati- prefixes are not pronouns ; but they are only signs of the present tense.
- f. The Ad-Damaa'iru-pronouns can be attached only at the end of the present tense verbs.

- **Examples-(*observe the following verb declension chart carefully)**

1-Meaning /	2-Examples /		3-Persons / Genders-
♂ He is writing / will write	يَكْتُبُ	yektubu	♂ III Person/Masculine gender
♂ They (two persons) are writing / will (masc.) write-	يَكْتُبَان	yektubaani	♂ III Person/Masculine gender
♂ They (masc) all are writing / will write	يَكْتُبُوْنَ	yektubuuna	♂ III Person/Masculine gender
She is writing(f) / will write ♀	تَكْتُبُ	taktubu	♀ III Person/ feminine gender
♀ They (two Femmes) are writing / will write	تَكْتُبَان	taktubaani	III ♀ Person/feminine gender

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

♀ They all-Femme- are writing / will write =	يَكْتُبْنَ	yaktubna	♀ III Person/feminine gender

♂ You are writing / will write.	تَكْتُبُ	taktubu	♂ II-person/Masculine gender
♂ you-(two Males) are writing/will write	تَكْتُبَانِ	taktubaani	♂ II-person/Masculine gender
♂ you all are writing / will write	تَكْتُبُونَ	taktuboona	♂ II-person/Masculine gender
you (f) are writing / will write ♀	تَكْتُبِينَ	taktubeena	II-person/feminine ♀ gender
You (two persons) (f) ♀ are writing / will write	تَكْتُبَانِ	taktubaani	♀ II-person /feminine gender
you ♀ all (f) are writing / will write	تَكْتُبْنَ	taktubna	♀ II-person/feminine gender

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

I am writing / will write ♀ ♂ (M+F)	أَكْتُبُ	Aktubu	♀ ♂ I-Person (both genders)
♀ ♂ We (two / more persons)(M+F)are writing / will write	نَكْتُبُ	Naktubu	♀ ♂ I-Person(both genders)

END OF THE TOPIC



{بسم الله الرحمن الرحيم}

أوزان لفعل العربية

Different – Arabic Verb Patterns

Lesson: 22

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Chart showing the different -A-R-A-B-I-C- Verbal forms , and the relative conjugations of the Perfect and the imperfect (الماضي والمضارع), the Active and the Passive participles (اسم الفاعل واسم المفعول), and the verbal nouns (المصدر).

المصدر	اسم المفعول	اسم الفاعل	المضارع	الماضي	
Al-Masdaru	Ismul-maf'ooli	Ismul-faa'ili	Al-Mud'aari'u	Al-Maad'ee	

فِعْلٌ	مَفْعُوْلٌ	فاعِل	يَفْعَلُ	فَعَلَ	1
Fa'elun	Maf'oolun	Faa'ilun	Yaf'alu	Fa'ala	
تفعِيل	مُفَعّل	مُفَعِّل	يُفَعِّلُ	فَعّلَ	2
Taf'eelun	mufaälu	mufayyilu	yufayyilu	Faäla	
مُفاعَلَة or فِعال	مُفاعَل	مُفاعِل	يُفاعِلُ	فاعَلَ	3
Fi'aalun or Mufaa'alatun	Mufa'alun	Mufaa'ilun	Yufaa'ilu	Faa'ala	
إفعال	مُفعَل	مُفعِل	يُفعِلُ	أفعَلَ	4
If'aalun	Muf'alun	Muf'ilun	Yuf'ilu	Af'ala	

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

تفعّلُ	مُتَفَعّل	مُتَفَعِّل	يَتَفَعّلُ	تفعّلَ	5
Tafaülun	Mutafälu	Mutafäïlu	Yataf älu	Ta'fäla	
تفاعُل	مُتَفَاعَل	مُتَفاعِل	يَتَفاعَلُ	تفاعَلَ	6
Tafaa'ulu	Mutafa'alun	Mutafaailun	Yataf a'alu	Taf'ala	
اِنْفِعال	مُنْفَعَل	مُنْفَعِل	يَنْفَعِلُ	اِنْفَعَلَ	7
Infi'aa'lun	Munfa'alun	Munfa'ilun	Yan'fa'ilu	Infa'ala	
اِفْتِعال	مُفْتَعَل	مُفْتَعِل	يَفْتَعِلُ	اِفْتَعَلَ	8
ifti'aalun	Muata'alun	Muata'ilun	Yafta'ilu	ifta'ala	
اِفْعِال	مُفْعِلّ	مُفْعَلّ	يَفْعَلُّ	اِفْعَلّ	9
If'ilaalun	Muf'illun	Muf'allun	Yaf'allu	If'alla	
اِسْتِفْعال	مُسْتَفْعَل	مُسْتَفْعِل	يَسْتَفْعِلُ	اِسْتَفْعَلَ	10
Istaf'aalun	Mustaf'alun	Mustaf'ilun	Yestaf'ilu	Istaf'ala	

END OF THE TOPIC

More Patterns of The Arabic Verb .

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Lesson: 22.A

Chart -1- Verb Families 1 to 10

- Fealul Thulaathee Mujarradun and Related Mazeedun Feehi Verbs

	Al-Masdaru Verbal-Noun	Ismu-l-Mafuuli Passive Participle	Ismu-l-Faa'ili Active Participle	Al-Mud'aari'u Present Tense Verb	Al-Maad'ii Past Tense Verb	
	المصدر	اسم المفعول	اسم الفاعل	المضارع	الماضي	
			Verb Pattern - 1			
model	فِعَلٌ	مَفْعُولٌ	فَاعِلٌ	يَفْعَلُ	فَعَلَ	1 model
	F'iAlun	Maf'uulun	Faa'ilun	Yaf'Alu	Fa'Ala	
1	نَصْرٌ	مَنْصُورٌ	نَاصِرٌ	يَنْصُرُ	نَصَرَ	1
eg	nasrun	Man'suurun	naasirun	Yan'suru	nasara	eg
			Verb Pattern-2			
model	تَفْعِيلُ	مُفَعَّلُ	مُفَعِّلُ	يُفَعِّلُ	فَعَّلَ	2 model
	Taf'Eelun	Mufa'alun	Mufa'ilun	Yufa'i'lu	Fa'a'a	
2	تَعْلِيمٌ	مُعَلَّمٌ	مُعَلِّمٌ	يُعَلِّمُ	عَلَّمَ	2
eg	Ta'Aleemun	muAllamun	muAllimun	Yu'Allimu	Allama	eg

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Verb Pattern-3						
model	مُفاعَلَة or فِعَالٌ	مُفاعَلُ	مُفاعِلُ	يُفاعِلُ	فاعَلَ	mo del 3
	fi'Aalun /muFaailatun	muFaa'ilun	muFaa'ilun	yuFaa'ilu	Faa'Ala	
3	قِتَالٌ	مُقاتَلٌ	مُقاتِلٌ	يُقاتِلُ	قَاتَلَ	3
eg	K'itaalun	muK'aatalun	muK'aatilun	yuK'aatilu	k'aatala	e g

Verb Pattern -4						
model	إفْعالُ	مُفْعَلُ	مُفْعِلُ	يُفْعِلُ	أفْعَلَ	4 mo del
	if'Aalun	Muf'Alun	Muf'ilun	Yuf'ilu	af'Ala	
4	إرْسَالٌ	مُرْسَلٌ	مُرْسِلٌ	يُرْسِلُ	أرْسَلَ	4
eg	irsaalun	Mursalun	Mursilun	Yursilu	Arsala	e g

Verb Pattern - 5						
mode l	تَفَعُّلُ	مُتَفَعَّلُ	مُتَفَعِّلُ	يَتَفَعَّلُ	تَفَعَّلَ	5 mo del
	tafa'U^{u}lu	mutafa'a^{a}lu	mutafa'i^{i}lu	yatafa'a^{a}lu	tafa'a^{a}la	
5	تَصَدُّقٌ	مُتَصَدَّقٌ	مُتَصَدِّقٌ	يَتَصَدَّقُ	تَصَدَّقَ	5

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

eg:	tasaddak'un	mutasaddak'un	mutasaddik'un	yatasaddak'u	tasaddak'a	
Verb Pattern - 6						
model	تفاعُلُ	مُتَفاعَلُ	مُتَفاعِلُ	يَتَفاعَلُ	تفاعَلَ	model 6
	taFaa'ulun	mutaFaa'Alun	mutaFaa'ilun	yatafaa'Alu	tafaa'Ala	
6	تَنَازُعٌ	مُتَنَازَعٌ	مُتَنَازِعٌ	يَتَنَازَعُ	تَنَازَعَ	6 eg
eg	Tanaa'za'Un	Mutanaaza'un	Mutanaazi'un	Yatanaa'za'U	Tanaa'za'A	
Verb Pattern - - 7						
model	اِنْفِعالُ	مُنْفَعَلُ	مُنْفَعِلُ	يَنْفَعِلُ	اِنْفَعَلَ	7 model
	In'fi'Aalun	mun'Fa'Alun	mun'Fa'ilun	Yan'Fa'ilu	In'fa'Ala	
7	إنْكِسَارٌ	مُنكسَرٌ	مُنْكسِرٌ	يَنكسِرُ	إنْكسَرَ	7
eg	In'kisaarun	Mun'kasarun	Mun'kasirun	Yan'kasiru	In'kasara	eg
Verb Pattern - 8						
model	اِفْتِعَالُ	مُفْتَعَلُ	مُفْتَعِلُ	يَفْتَعِلُ	اِفْتَعَلَ	8 model
	Ifti'aAlun	Mufta'Alun	Mufta'ilun	Yaf'ta'ilu	Ifta'Ala	
8	إجْتِنَابٌ	مُجْتَنَبٌ	مُجْتَنِبٌ	يَجْتَنِبُ	إجْتَنَبَ	eg
eg:	Ij'tanaabun	Muj'tanabun	Muj'tanibun	Yaj'tanibu	Ij'tanaba	
Verb Pattern - 9						

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

	إِفْعِلَالٌ	مُفْعِلٌ	مُفْعَلٌ	يَفْعَلُّ	اِفْعَلّ	9 mo
	If-ilaalun	Muf-illun	Muf-Allun	Yaf-illu	If-Alla	
9	إِخْضِرَارٌ	-	مُخْضَرٌّ	يَخْضَرُّ	إِخْضَرَّ	9 eg
eg:	Ikh-d'iraarun	---	mukh-d'arrun	yakh-d'arru	Ikh-d'arra	
Verb Pattern - 10						
model	إِسْتِفْعَالٌ	مُسْتَفْعَلٌ	مُسْتَفْعِلٌ	يَسْتَفْعِلُ	إِسْتَفْعَلَ	10 model
	Is-taf-Aalun	Mus-taf-Alun	Mus-taf-ilun	Yas-taf-ilu	Is-taf-Ala	
10	إِسْتِغْفَارٌ	مُسْتَغْفَرٌ	مُسْتَغْفِرٌ	يَسْتَغْفِرُ	إِسْتَغْفَرَ	10 eg
eg:	Istag'-faarun	Mustag'-farun	Mustag'-firun	Yastag'-firu	Istag'-fara	

END OF THE TOPIC

Chart -2 -Patterns of Fealur Rubaaie and relative Mazeedun feehi

Fealur Rubaaie						
model	فَعْلَلَةٌ	--	مُفَعْلِلٌ	يُفَعْلِلُ	فَعْلَلَ	1
model	Fa'lalatun	--	mufa'lilun	Yufa'-lilu	Fa'-lala	
eg	تَرْجَمَةٌ	--	مُتَرْجِمٌ	يُتَرْجِمُ	تَرْجَمَ	

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

eg:	tar-jamatun	--	mutar-jimun	Yutar-jimu	Tar-jama-	
Fealur Rubaaie						
model	تَفَعْلُلٌ	-	مُتَفَعْلِلٌ	يَتَقَلِلُ	تَفَعْلَلَ	
model	Tafa'lulun	--	Muta-fa'lilun	Yata-falilu	Tafa'lala	2
eg	تَمَضْمُضٌ	-	مُتَمَضْمِضٌ	يَتَمَضْمَضُ	تَمَضْمَضُ	
eg	tamad'mudun	--	mutamad'midun	yatamad'madun	tamad'-mada'	
Fealur Rubaaie						
model	إِفْعِلَالٌ	-	مُفْعَلِلٌ	يَفْعَلِلُ	إِفْعَلَلَ	
model	if-in-laalun	--	muf- Alillun	yaf-Alillu	If-Alalla	3
eg	إِطْمِنَأنٌ	-	مُطْمَعِنٌّ	يَطْمَإِنٌ	إِطْمَأَنَّ	
eg	it-mina-a'nun	--	mut-ma-i'nnun	yat-ma-i'nnu	it-ma-a'nna	
Fealur Rubaaie						
model	إِفْعِنْلَالٌ	-	مُفْعَنْلِلٌ	يَفْعَنْلِلُ	إِفْعَنْلَلَ	
model	if-in-laalun	--	muf-an-lilun	Yaf-an-lilu-	if-an-lala	4
eg	إِحْرِنْجَامٌ	-	مُحْرَنْجِمٌ	يَحْ رَنْجِمُ	إِحْرَنْجَمَ	
eg.	ih-rin-jaamun	--	muh-ran-jimun	yah-ran-jamu	ih-ran-jama	

END OF THE TOPIC

بسم الله الرحمن الرحيم

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ

(13:29)

Those who believe (in the Oneness of Allah – Islamic Monotheism), and work righteousness, Tuba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return. (13:29)

(-English Hilali and Khan-)

﷽

إِنَّ هَٰذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا (76:29)

Verily! This (Verses of the Quran) is an admonition, so whosoever wills, let him take a Path to his Lord (Allah).

(-English Hilali and Khan-)

The Moods of the Arabic Verb :

There are two moods / Tenses in Arabic.

- The Perfect / Past Tense Verb (الماضي al-Maad'i) - used to indicate actions that have been completed. This conjugation involves adding suffixes to the "base" form of the verb.
- The Imperfect / Present Trnse Verb (المضارع al-Mud'aariu) - used to indicate actions that have not been completed yet. This conjugation requires the addition of prefixes and, in some cases, suffixes as well.

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- END OF THE TOPIC

• {بسم الله الرحمن الرحيم}
• ألْفِعْلُ الصّحِيحُ و ألْفِعْلُ المُعْتَل
• **2- Al-Fealul-Mu'atallu -The Weak Verb –**
• **Lesson: 23**

- There are two main classes of verbs in Arabic:
- 1- al-Fealus-Saheehu -The sound verb (ألْفِعْلُ الصّحِيحُ) = is made-up of strong root radicals only . The sound verb is devoid of any weak letters- i.e
- أ - و - ي - .
- The radicals-Alifun or Waavun or Yaa'un - have no place in a strong verb .
- All the previous lessions denote ---- Al-Fealus-Saheehu -The sound verbs .only ...
- 2- al-Fealul-Mu'atallu -The weak verb –(ألْفِعْلُ المُعْتَلُ) consists of at least one weak letter i.e. - ي - و - أ- Alifun or a Waavun or a Yaa'un -in it's root radicals along with some strong letters.

• A Verb is considered as "weak",if at least, one of the verb's three root letters is - ي - و - أ--

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Alifun or a Waavun or a Yaa'un -

- Depending upon the position of the weak letter in the verb, weak verbs are classified into three-3-types .

- أَلفِعْلُ المِثَالُ -1-Al-Fealul-Mitha'alu(**the Assimilated verb**) : it starts with a Weak letter

▪ وَضَعَ wada'a - يَضَعُ yada'u (to put)
▪ وَصَلَ wasala - يَصِلُ yasilu (to arrive)

- أَلفِعْلُ الْأَجْوَفُ -2-Al-Fealul-Ajwafu (**the Hollow verbs**) – it has a Weak letter as the second radical .

▪ بَاعَ baa'a - يَبِيعُ yabii'u (to sell)
▪ عَادَ a'ada - يَعُودُ ya'uudu (to return)

- أَلفِعْلُ النَّاقِصُ -3-Al- Fealul un-Naaqis (**the Defective verb**) - it has a Weak letter as the last radical .

▪ نَسِيَ nasiya - يَنْسَى yan-sa (to forget)
▪ بَدَأَ bada' - يَبْدُو yab-du (to appear/ to begin)

▪

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- Plese note , how the Weak letters of the Past Tense Verbs , get changed to ,in the verb's Present Tense forms , as shown , in the examples cited above .

- و waaun → ي yaaun
- و waaun → ي yaaun
- أ alifun → ي yaaun
- أalifun → و waavun
- ي yaaun → ىalifun Maksooratun
- alifun → waaun

Some Examples of Weak Verbs From Al-Quraanu.

///Please study Surah.no,53-SuratunNajm-From Al-Quraanu///

بسم الله الرحمن الرحيم

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ

(سورة النجم, 2)-Quran Al

بسم الله الرحمن الرحيم

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

(سورة النجم, 3)-Quran Al

بسم الله الرحمن الرحيم

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَى

(سورة النجم, 4)-Quran Al

بسم الله الرحمن الرحيم

عَلَّمَهُ شَدِيدُ الْقُوَى

(سورة النجم, 5)-Quran Al

بسم الله الرحمن الرحيم

ذُو مِرَّةٍ فَاسْتَوَى

(سورة النجم, 6)-Quran Al ,

بسم الله الرحمن الرحيم

عِنْدَهَا جَنَّةُ الْمَأْوَى

(سورة النجم, 15)-Quran Al

بسم الله الرحمن الرحيم

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ

(سورة النجم, 17)-Quran Al ()

దరువు,దరగా,దరోగా,దరవేషు,దూరవాసు,దురుసు,దురగా,
తురగాలాంటివన్నీ మజూసీల మిథ్యా మాయాజాలం......
సత్యం ముందు మిథ్యలన్నీ బహుదూరం! దుహూరా!!
భలేబలా......దూ....ర్,.....!

بسم الله الرحمن الرحيم

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ
بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ
وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى

ఇవన్నీ మీరు మరియు మీ తండ్రి తాతలు పెట్టిన పేర్లు మాత్రమే, అల్లాహ్ వీటిని గురించి ఎట్టి ప్రమాణం అవతరింప జేయలేదు. వారు, కేవలం తమ ఊహాగానాలను మరియు తమ ఆత్మలు కోరే మనోవాంఛలను మాత్రమే అనుసరిస్తున్నారు. వాస్తవానికి వారి ప్రభువు తరపు నుండి వారి వద్దకు మార్గదర్శకత్వం కూడా వచ్చి ఉన్నది

(سورة النجم, 23)-Quran Al

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TALABUL ILM FAREEDATUN ALAA KULLI MUSLIMIN WA MUSLIMATIN..

.DO YOU DISAGREE?

- This Document is Prepared and Presented to Born Muslims by some Newly Baptized 9Muslims....will some (((Ooolil-Absaar))) take the CUE...?
- Learning Arabic has been ordained by Our Almighty_Allaahu-ﷻ

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ◢ ﷽ ◢

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ (59:1)

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

(59:1) (-English Hilali and Khan-) ﷽

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ غَضَبٌ مِنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا ۚ وَكَذَٰلِكَ نَجْزِي الْمُفْتَرِينَ (7:152)

Certainly, those who took the calf (for worship), wrath from their

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Lord and humiliation will come upon them in the life of this world.

Thus do We recompense those who invent lies. (7:152)

- **The mosques of ALLAAHU – SubuhaanaHU WaTaalaa -**

SHALL be maintained ONLY by those who believe in ALLAAHU-SubuhaanaHu WaTaalaa –and the last day , perform as-Salaat ,(((Mark the Word Assalaah-and Not definitely BoozeRouguey NAMAAZ))) and give az-Zakaat , and fear none but ALLAAHU_Jalla JalaalaHU-

◆Those who donot bear these Fundamental Traits MUST abdicate the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better for those persons than Clinging to the Chair adamantly.....●**Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-**

◉**When will the Born masses,take the CUE from the Baptized Reverts-?**

- END OF THE TOPIC

{بسم الله الرحمن الرحيم}
أَلْفِعَلُ الْ أمرُ
The Verb of Command –(The imperative) **Made out of Verbs with 3 lettters only**
Lesson: 24

Salient Features of The Command Verb are :

- al-Feal-ul-Amri- is an inflexible verb-Hence its diacritical-Mark remains static and constant always.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- al-Feal-ul-Amri - can be conjugated (– please peruse the next two charts -)-and is limited to the Second Person –only.

- For 1st and 3rd Persons – a different structure is used –by prefixing the present tense verb with the letter—Laamun--to stress on compliance of any task.—

- eg- لِيَفْعَلْ La-yaf-al = He should do-.

- al-Feal-ul-Amri -The Command Verb is used for any Command or Request or
- Supplication (Dua) only .
- And
- It is used for the 2nd Person only.

How to Derive --- al-Feal-ul-Amri ---The Command Verb....???

The Imperative Verb (command)-	The Verb -Present Tense-II person –singular-	The Verb - III- Person-Past perfect (singular)-
Uktub = أُكْتُبْ	Yaktubu - you write يَكْتُبُ	Kataba - He wrote

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(you) write		كَتَبَ
Ijlis = إِجْلِسْ (you) sit down	Yejlisu - he sits يَجْلِسُ	Jalasa – he sat جَلَسَ
Ik'ra' (you) read إِقْرَأْ	Yek-ra'u –he reads يَقْرَأُ	Ka'ra'A - he read قَرَأَ

- ## Making of al-Feal-ul-Amri :

- ### The Methodology :

- 'Ta' is dropped from the II person singular Present Tense verb. 'Hamzatun' (أ)is prefixed to the II person-singular Imperfect Verb, replacing (ت) 'Ta'.

- The second letter of the newly formed imperative verb, has 'sukoonun' as vowel-sign. Same is the case with the last letter.(i.e. 'sukoonun')

- In the "imperative' form of verb, the "vowel-sign" of the III letter, is adopted for the 'Hamzatun' (1st letter) also.

- If the third letter, has 'Dammatun' (ُ) on it,'Hamzatun' (the new first letter) also should have 'Dammatun' on it.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- If the third letter, has 'Fathatun'(َ)or 'Kesratun' (ِ)-- in both these cases, the first letter 'Hamzatun' will have a 'Kesratun' only (Fatha is not allowed).

- The last letter, in all (3) cases, should have 'sukoonun' (ْ) on it.

← ← ← **Command Verb**		←**Source Verb**
Example for Damma :	أُكْتُبْ	يَكْتُبُ
	Uktub	yaktubu
Example for Fatha :	إِفْتَحْ	يَفْتَحُ
	iftah	yaftahu
Example for Kesra :	إِجْلِسْ	يَجْلِسُ
	ijlis	yajlisu

- **The Six Forms Of The Imperative Verb.**

- **(Verb of Command)**

II Person Masculine.	You (M) Sit down =	Ijlis	إِجْلِسْ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

II Person Masculine.	You two (M) Sit down =	Ijlisaa	إِجْلِسَا
II Person Masculine.	You(M) all Sit down =	Ijlisoo	إِجْلِسُوا
II Person Feminine	You (f) Sit down =	Ijlisee	إِجْلِسِي
II Person Feminine	You two (f) Sit down =	Ijlisaa	إِجْلِسَا
II Person Feminine	You all (f) Sit down	Ijlisna	إِجْلِسْنَ

END OF THE TOPIC

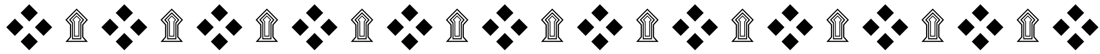


يَعِدُهُمْ وَيُمَنِّيهِمْ ۖ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا (4:120)

أُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا 4:121)

He [Shaitan (Satan)] makes promises to them, and arouses in them false desires; and(Satan)Shaitan's promises are nothing but deceptions. (4:120)The dwelling of such (people) is Hell, and they will find no way of escape from it. (4:121 (- Hilali and Khan-)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



{بسم الله الرحمن الرحيم}
ألعِدَادُ ال أصَلِيّة
Al-Aedaadul-Asaliyyu--- The Cardinal Numbers
Lesson: 25

➢ **The words "cipher" and "zero" are derived -from the Arabic - ṣifr,**

➢ **Horizontal Presentation of Arabic Numbers**


١٠	٩	٨	٧	٦	٥	٤	٣	٢	١	٠
10	9	8	7	6	5	4	3	2	1	0
ՈO	ع	ѵ	ƨ	ɛ	ဘ	ᵽ	З	ᘐ	∩	O

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ten	nine	eight	seve n	six	Five	four	thr ee	two	one	zer o

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses,take the CUE from the Baptized Reverts-?

Vertical Presentation of Arabic Numbers

In Words		In Numbers
Sifr - Zero	صفرٌ	٠
Waahid - One	واحدٌ	١
ithnaan - Two	اثنان	٢

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Thalaatha - Three	ثل اثة	٣
Arba' - Four	أربعةٌ	٤
Khamsah - Five	خَمْسَةٌ	٥
Sittah - Six	ستّةٌ	٦
Sab'ah - Seven	سَبْعَةٌ	٧
Thamaniyah - Eight	ثمَانِيَةٌ	٨

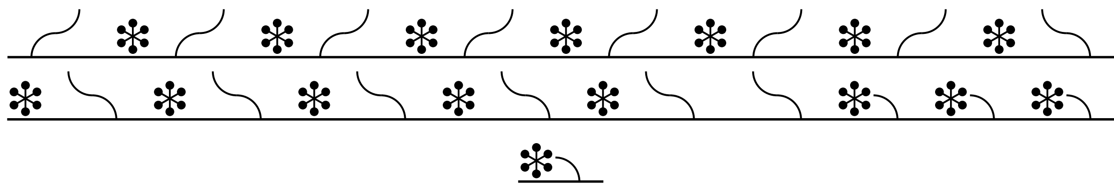
Tis'ah - Nine	تسعة	٩
Ashrah - Ten	عشرة	١٠

END OF THE TOPIC

Al-Eedaadul-Asaliyyatu -

feminine -al-mu'Annathu'♀	feminine gender♀	numbers	masculine gender♂	♂ -masculine-al-mu'dakkaru♂
إحدَي عَشَرَة	Ihda Asharata	11-ᑎᑎ	Ahada Ashara	أحَدَ عَشَرَ
إثنَتَا عَشَرَة	ith'nataa Asharata	ᑎᘔ-12	ith'naa Ashara	إثنَا عَشَرَ
ثلاث عَشَرَة	Tha'laatha' Asharata	13-ᑎ3	Tha'laatha'ta Ashara	ثلاثة عَشَرَ
أربَع عَشَرَة	Arba'A Asharata	ᑎᕴ-14	Arba'Ata Ashara	أربَعَة عَشَرَ
خَمْس عَشَرَة	Khamsa Asharata	15-ᑎ𝟓	Khamsata Ashara	خَمْسَة عَشَرَ
سِت عَشَرَة	Sitta Asharta	ᑎᕮ-16	Sittata Ashara	سِتّة عَشَرَ
سَبْع عَشَرَة	Sab'A Asharata	17-ᑎᘿ	Sab'Ata	سَبْعَة عَشَرَ

			Ashara	
ثماني عَشَرَة	Tha'maaniya Asharata	ΌΟ-18	Tha'maaniyata Ashara	ثمانِيَة عَشَرَ
تِسع عَشَرَة	Tis-Aa Asharata	19-ΌΕ	Tis-Ata Ashara	تِسْعَة عَشَرَ
عِشْرُوْنَ - عِشْرِيْنَ	ish-ruuna / ish-reena	٢٥-20	ish-ruuna / ish-reena	عِشْرُوْنَ - عِشْرِيْنَ





Al-Eedaadul-Asaliyyatu --- Units of Tens -

In Arabic – Nominative case / other cases	In English - Nominative case / other cases	Units
عِشْرُوْنَ - عِشْرِيْنَ	ish-rUuna / ish-rEena	20-٢٥
ثلاثون - ثلاثيْنَ	Tha'laaThUuna / Tha'laasEena	30-3O
أرْبَعُونَ - أرْبَعِيْنَ	Ar-baUuna / Ar-baEena	40-٤O
خَمْسُوْنَ - خَمْسِيْنَ	Kha'm-sUuna / Kha'm-sEena	50-٥O
ستُوْنَ - ستِّيْنَ	SittUuna / SittEena	60-٦O

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

سَبْعُوْنَ - سَبْعِيْنَ	Sab-Uuna / Sab-Eena	70-٧٠
ثَمَانُوْنَ -ثمانِيْنَ	Tha'maanUuna / Tha'maanEena	80-٨٠
تِسْعُوْنَ -تِسْعِيْنَ	Tis-Uun / Tis-Een	90-٩٠
مِاءَةٌ	Mi'Atun	100-١٠٠
ألْفٌ	Al-fun	1000-١٠٠٠
ألْفُ مِاءَةٍ	Al-fu Mi'Atun	100,000-١٠٠٠٠٠

- **Fractions** of "Half" and lower are expressed by the Pattern : Singular = fi'l (فعل); Plural=af'āl (أفعال).
  - a Half - Niṣ-fun (نصف)
  - One-Third - Thuluthun (ثلث)
  - Two-Thirds - Thuluthaani (ثلثان)
  - One-Fourth – Rub-un (ربع)
  - three-fourths - Thalaathatu Arbaa'in (ثل اثة أرباع)

END OF THE TOPIC

{بسم الله الرحمن الرحيم}
التَرْتِيبِيّة _ ألعِدَادُ
Al-Aedaadul-Tarteebiyyu-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

-- The Ordinal Numbers

Lesson: 26

Masculine Form		Feminine form	
أول	awwalun..First	أولى	Ooláa
ثانٍ الثاني	thānin/Second al-thānī	ثانية	thāniya^tun
ثالث	thālitun..third	ثالثة	thālitha^tun
رابع	rābi‘un..fourth	رابعة	rābi‘a^tun
خامس	khāmisun..fifth	خامسة	khāmisa^tun
سادس	sādisun..sixth	سادسة	sādisa^tun
سابع	sābi‘un..seventh	سابعة	sābi‘a^tun

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ثامن	thāminun..eighth	ثامنة	thāmina[tun]
تاسع	tāsi'un..ninth	تاسعة	tāsi'a[tun]
عاشر	'āshirun..tenth	عاشرة	'āshira[tun]

END OF THE TOPIC

{بسم الله الرحمن الرحيم}
• ألجِنْسُ
• **The Gender**
• **Lesson: 27**

- **The Arabic Language has two genders only:**
- **(1) The Feminine gender and**
- **(2)The Masculine gender..**
- These two genders ,specify the gender of,
- (Al-Ins) the mankind ,
- (Al-Hayawaanaath) the animals,
- (An-Nabaataath) the trees/herbs, all vegetations and
- (Al-Jamaadaath) the inanimate things.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- The Common and The Neuter genders are absent in Arabic.
- B) Generally a 'Masculine' noun or adjective is changed into the 'Feminine' form by the addition of a 'feminine (Ta- ة)at the end of the 'masculine' form.
- The 'feminine' "Ta" (ة) is written in the script , and should be pronounced as-Ta-in continuous reading -
- - but should be pronounced as Ha-when paused on it.
-
- C) There are (3) three signs to recognize the 'Feminine' gender.
- The 'Noun' may have , as it's last letter, any one of the following three letters.
- a) (ة) ta (Feminine- 'ta')
- b) (ئ) Alif maK'suraa (Shortened 'Alif')
- c) (اء) Alif mam-Duuda (Extended 'Hamza")
- *D) Feminine proper names in Arabic never ever have a Tanweenun as their Vowel-Sign.

ألمؤنث-Feminine Gender	**ألمذكر-Masculine Gender**

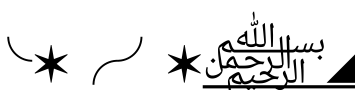
K'aa'ida(tun) (A Seated Lady)	قَاعِدَةٌ	ة + ta	K'a'aidun (A Seated man)	قَاعِدٌ	

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Saajida(tun) (A Prostrating Lady)	صَاجِدَةٌ	ة + ta	Saajidun (A Prostrating person)	صَاجِدٌ
Aabida(tun) (A Lady Worshipper)	عَابِدَةٌ	ة + ta	Aabidun (A male worshipper)	عَابِدٌ
Waalida(tun) (a Mother)	وَالِدَةٌ	ة + ta	Waalidun (a Father)	وَالِدٌ
Taaliba(tun) (a Girl Student)	طَالِبَةٌ	ة +ta	Taalibun (a Student)	طَالِبٌ

END OF THE TOPIC



(54:32) وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ

And indeed, We have made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)? (54:32) (-English Hilali and Khan-) .



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

• {بسم الله الرحمن الرحيم}
• ألجِنْسُ المؤنّث
• **Feminine Gender**
• **Lesson: 27.A**

- **Some Names are 'feminine' in nature , although , the feminine "(ة)ta" is conspicuously absent : Eg**

Mother	Ummun	أُمٌّ
Daughter	Bintun	بِنْتٌ
Sister	Ukhtun	أُخْتٌ

- **As per 'Arab' 'Traditions and Conventions'—some names are**

classified as 'feminine' nouns / Examples : -ꢂGeographical names

India	Al-Hind	أَلْهِنْدُ
Egypt	Misr	أَلْمِصْرُ

-
-
- **Parts of human body , which are in pairs , with certain exceptions. Example:**

An Eye	A'inun -	عَيْنٌ
A Hand-	Yedun	يَدٌ
A Leg	Rijlun -	رِجْلٌ

➢ **Mu'annas Simaa'ee : These are considered as 'feminine', because, the Arabs heard them by 'heresy', from their elders ,and adopted them as 'Feminine' :eg:**

Fire	Naarun	نَارٌ

A house	Daarun	دَارٌ
Earth	Ard'un	أَرْضٌ
Sun	Shamsun	شَمْسٌ

➢ **Some exceptions to the above rules:--**

➢ **Certain 'masculine' nouns are written with a 'feminire' (ة)' Tha' - at their respective ends. But they are not at all 'feminine' in nature.**

Example :

Name of a male Person	Hamza(tu)-	هَمْظَةٌ
Name of a male Person.	Talha(-tu)	طَلْحَةٌ

END OF THE TOPIC

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

PaperTigers sporting the icon-Tableegh-for vested interests only-
When will the Born masses,take the CUE from the Baptized Reverts-?

• {بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ}
• ألعِيرابُ
• **Tajweed Rules - The Short Vowels** • **-----Vowel Signs--**
• **Lesson: 28**

•
•

• .**A muslim MUST Learn Tajweed thoroughly** .



➢ The Arabs did not, initially,use signs for the short vowels. At a later period,the Ajamis-(non Arabs-) accepted -al-islaam-in large numbers.Being ignorant of the niceties of -Arabic- the Ajamis began corrupting the Arabic phonetics – Out of sheer necessity -the vowel–signs(diacritical–marks) were introduced–

➢ **Ad-Da'mmatu / Da'mmatun** - when written on Consonants ad-Da'mmatu / Da'mmatun is equal to ఉ – **u** - in English .

➢ بُ	➢ تُ	➢ جُ
➢ bu	➢ tu	➢ ju
Reading Exercise / Tamreenul K'iraati :		

اُ بُ تُ ثُ جُ حُ خُ دُ ذُ رُ زُ سُ شُ صُ ضُ

طُ ظُ عُ غُ فُ قُ كُ لُ مُ نُ هُ وُ يُ



➢ -- **Fat-hatun / Al-Fat-hatu** - fat-hatun / al-Fat-hatu - written on Consonants

represents an – அ – a - in English .



➢ بَ	➢ تَ	➢ جَ
➢ ba	➢ ta	➢ ja



Reading Exercise / Tamreenul K'iraati :

اَ بَ تَ ثَ جَ حَ خَ دَ ذَ رَ زَ سَ شَ صَ ضَ

ط ظ ع غ ف ق ك ل م ن ه و ي

End of The Topic ✿❖ ✿❖ ✿❖ ✿❖ ✿❖ بسم الله الرحمن الرحيم ✿❖

وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا (33:3)

And put your trust in Allah, and Sufficient is Allah as a Wakil (Trustee, or Disposer of affairs).

(33:3) (- Hilali and Khan-)



➢ -:**Al-Kesratu / Kesratun** **when written below the consonants, Al-Kesratu / Kesratun is equal to " ಇ – i " in English**

➢ بِ	➢ تِ	➢ جِ
➢ bi	➢ ti	➢ ji

Reading Exercise / Tamreenul K'iraati : -

اِ بِ تِ ثِ جِ حِ خِ دِ ذِ رِ زِ سِ شِ صِ ضِ

طِ ظِ عِ غِ فِ قِ كِ لِ مِ نِ هِ وِ يِ

END OF THE TOPIC

As-Sukoonu /Jazmun , written on top of letters

- As-Sukoonu / Jazmun - =indicates an absence of any of the above three vowel-signs on the letter.

Observation @ Grasping Exercise / Tamreenul Tadabburi :

أْ بْ تْ ثْ جْ حْ خْ دْ ذْ رْ زْ سْ شْ صْ ضْ

طْ ظْ عْ غْ فْ قْ كْ لْ مْ نْ هْ وْ يْ

END OF THE TOPIC

بسم الله الرحمن الرحيم

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ مِنْهُ

جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ
إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ ۚ وَمَنْ
يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

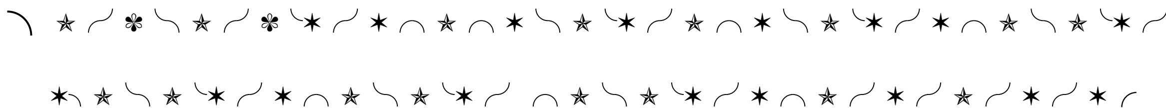
Allah has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated.

The skins of those who fear their Lord shiver from it (when they recite it or hear it).

Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah.

He Guides therewith whom He pleases and whomever Allah sends astray, for him there is no guide. (39:23)

(- Hilali and Khan-)



- {بسم الله الرحمن الرحيم}

- تَجْوِيدٌ - حروف المَدِّ

• **Elongation of Vowel Letters**
• **Lesson-29**

- The sounds of the 'short vowels' (A , U , I / E) are prolonged', when followed, by the corresponding 'vowel sign'. i.e. 1- Wavun + dammatun = uu -2- Alifun + fat-hatun = aa-
- 3- Yaa'un + kesratun = ee

Measure of Elongation-1 1/2-times	**Vowel Sign + Vowel**	ألعِيرابُ
$1^{1/2}$ times- uu -وُو	Wav + Damma	وُ+
$1^{1/2}$ times-aa - آ	Alif + Fat-ha	أ +َ
$1^{1/2}$ times-ee/ii-يِي	Ya + Kesra	ي +ِ



Now , the long vowels are shown-here-



1-Reading Exercise / Tamreenul K'iraati : the long vowels

1- Fat-hatun + Aleefun on a letter = to be read as-- aaa , baa , taa .....etc..

آ بَا تَا ثَا جَا حَا خَا دَا ذَا رَا زَا سَا شَا صَا
ضَا طَا ظَا عَا غَا فَا قَا كَا لَا مَا نَا هَا وَا
يَا

2-Reading Exercise / Tamreenul K'iraati : the long vowels

2- Dammatun + Waavun on a letter = should be read as uuu , , buu , tuu ...... etc.

أُو بُو تُو ثُو جُو حُو خُو دُو ذُو رُو
زُو سُو شُو صُو ضُو طُو ظُو عُو غُو فُو
قُو كُو لُو مُو نُو هُو وُو يُو

3-Reading Exercise / Tamreenul K'iraati : the long vowels

3- Kesratun +Yaaun = on a letter should be read as eee , bee , tee ......etc

إِى بِى تِى ثِى جِى حِى خِى دِى ذِى
رِى زِى سِى شِى صِى ضِى طِى ظِى عِى

ی کِی لِی مِی نِی هِی وِی یِی غِی فِی ق

- Whenever, an 'Alifun' occurs after a 'Fat-hatun', the second 'Alifun' is written horizontally (آ) in a twisted form, on the first letter that bears the 'Fat-hatun' . The maximum stretch of sound , for it is 3 three times only.: Example:

Ãaamana = آ مَنَ	= أ +أ مَنَ Amana +Alif	أ + أ مَ نَ

END OF THE TOPIC

{بسم الله الرحمن الرحيم}
ألشَدّةُ -- تَشْدِيدٌ
Shaddah or Tashdeed. **Lesson: 30- ّ The Gemination---its sign ّ**

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

e.g. Madda (to extend)	Ma +da +da	مَ + دَ + دَ = مَدّ

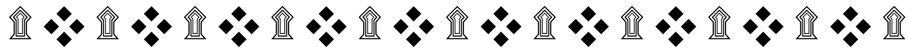
- **Remember the golden rule- that-an Arabic word never starts with a –Shaddah – i.e. ّ – doubling of the same letter.**

- A consonant that is to be doubled is written once, but marked with the sign (ّ) which is called Shadda(tun) or Tashdeed(un) (stress)
- Any letter with the sign of Tashdeed(un) ّ on it ,is considered as, two consecutive letters of the same, and accordingly, it is read , with stress i.e. the letter is doubled up, phonetically.

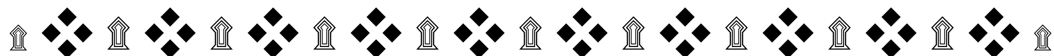
- **Examples of SHADDA // Tashdeed**:

Shadda ←	Sha+da+da ←	شَ + دَ + دَ = شَدّ
Jadda ←	Ja+da+da ←	جَ + دَ + دَ = جَدّ
Madda ←	Ma+da+da ←	مَ + دَ + دَ = مَدّ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him. (43:36) (- Hilali and Khan-)



1-Reading Exercise / Tamreenul-K'iraati : Shaddah with Da'mmah:

read as .. bbu,ttu, jju,hhu, etc…

بٌّ تٌّ ثٌّ جٌّ حٌّ خٌّ دٌّ ذٌّ رٌّ زٌّ سٌّ شٌّ صٌّ ضٌّ طٌّ ظٌّ
عٌّ غٌّ فٌّ قٌّ كٌّ لٌّ مٌّ نٌّ هٌّ وٌّ يٌّ

2-Reading Exercise / Tamreenul-K'iraati : Shaddah with Fat-hah : read as ..bba , tta, jja ,hha, etc…

بَّ تَّ ثَّ جَّ حَّ خَّ دَّ ذَّ رَّ زَّ سَّ شَّ صَّ ضَّ طَّ ظَّ
عَّ غَّ فَّ قَّ كَّ لَّ مَّ نَّ هَّ وَّ يَّ

3-Reading Exercise / Tamreenul-K'iraati : Shaddah with Kesrah : read as ..bbi , tti , jji , hhi ,etc …

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

بِّ تِّ ثِّ جِّ حِّ خِّ دِّ ذِّ رِّ زِّ سِّ شِّ صِّ ضِّ طِّ ظِّ

عِّ غِّ فِّ قِّ كِّ لِّ مِّ نِّ هِّ وِّ يِّ

END OF THE TOPIC

بسم الله الرحمن الرحيم

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَٰنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ (43:36)

And whoever is blinded from remembrance of the Most Merciful - We .appoint for him a devil, and he is to him a companion

(Az-Zukhruf, 36)-



{بسم الله الرحمن الرحيم}

أليف مَقْصُورَة---تَجْوِيدٌ
Tajweed Rules ---Aleef Maqsoorah.....
Lesson: 31

((indicated as (ى) above the letter))

- All Nouns ending with a compulsory - 'Alifun' - are called 'Mak'soorun'.
- All 'Mak'soorun' nouns, are pronounced , with an 'Alifun' (أ) at the end , even though the 'Alifun'is written as (ى).
- Eg:1- Proper names like
- Musaa' – موسى ;
- Eesaa - ،عيسى
- Also, some verbs have - Alif Maqsura, like
- –banaa-بني -: tawaa -،طوى : - waqaa- وقى-.
- 'Alif mak’suura ("the shortened 'Alif'un ") is an 'Alifun' - in the form of a yaa’un but without the two dots under it. It comes only at the end of a word.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- 'Alif mak'suura is pronounced like an 'Alifun'.
- 'Alif mak'suura (ى) cannot be used at the beginning or middle of a word. In these cases, 'Alifun' (ا) is used to make the corresponding sounds.
- 'Alif mak'suura being a –Terminal letter- cannot be linked to another letter after it.
- 'Alif mak'suura is used for proper nouns,such as names and also used in some rare verbs:

Alif-Mak'suura -Nouns---		**Alif-Mak'suura –Verbs ---**	
Eesaa- ا عِيسَى	Hudaa – ا هُدَى	Tawaa	ا طَوَى
Mustafaa- ا مُصْطَفَى	A'alaa – ا أعَلَى	Waqaa	ا وَقَى
Moosaa- ا مُوسَى	Fatwaa- ا فَتْوَى	Saqaa	ا سَقَى

END OF THE TOPIC



مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ

فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷺ does not love the proud snob..

يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ (22:15)

Whoever thinks that Allah will not help him (Muhammad SAW) in this world and in the Hereafter, let him stretch out a rope to the ceiling and let him strangle himself. Then let him see whether his plan will remove that whereat he rages!

(22:15) (-English Hilali and Khan-)





• {بسم الله الرحمن الرحيم}
• تَجْوِيدٌ -- أل إدغَامُ
• **Al-Idg'aam" (the Merger)**
• **Lesson : 32**

- A muslim should Learn Tajweed thoroughly .

- The letters of -al-idg'aamu- are six :

ن	وَ	ل	م	ر	ي
Na	Wa	La	Ma	Ra	Ya

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- **Al-Idg'aamu" ---(the Merger) is of two types:**

- **-(1) Al-idgaamu ma' Al-Gunna** : the first type - Nasal Idg'aam :

- If Ya (..ي..), wa (..و ..) , Ma (..م..) ,. occur after ..ن..(Na) with 'Sukoonun' the prounciation, is a Nasal Noon.
- Hiding of the sound of the letter 'Noon ن' in conjunction with,the above letters is very important in order to produce a Nasal sound.

- **Examples**:

Pronounciation as ↓	**Written as ↓**

MayYak'uulu←	← Man + Yak'uulu	مَنْ + يَقُوْلُ
AnNafsihii ←	←An + Nafsihii	عَنْ نَفْسِهِ
MiwWalin←	←Min + Waalin	مِنْ + وَالٍ
MimMaa'in←	← Min + Maaa'in	مِنْ + مَاءٍ
Raad'iyatamMard'iyytan←	Raad'iyatan+ Mard'iyyatan	رَاضِيَةً مَرْضِيَةً

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

ShaahiwWa Mash'hoodin←	Shaahidin + wa Mash'huudin	شَاهِدٍ و مَشْهُوْدٍ

بسم الله الرحمن الرحيم

وَلَنَبْلُوَنَّكُمْ حَتّى نَعْلَمَ الْمُجَاهِدِينَ مِنْكُمْ وَالصّابِرِينَ وَنَبْلُوَ أَخْبَارَكُمْ (47:31)

And surely, We shall try you till We test those who strive hard (for the Cause of Allah) and the patient ones, and We shall test your facts (i.e. the one who is a liar, and the one who is truthful). (47:31) (-English Hilali and Khan-)

- **(2)- Al-idgaamu Bigyril- al-Gunna :**
- **the Second type is -An Ordinary Merger (al-Idg'aamu) without a Nasal Sound**
- When Raun (..ر..) and Laamun (..ل..) letters occur, after a (..ن..) Noonun with sukoonun , the letter Noonun is not pronounced. But the next letter , will be pronounced , with stress by Merger.
- Examples

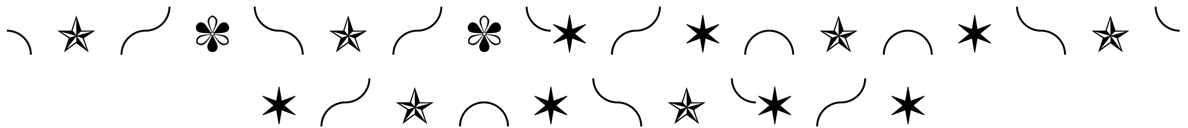
Pronounciation as	Written in script as

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

↓	↓	
MirRabbihim ←←←	Rabbihim + Min	مِنْ + رَبِّهِمْ
Yakullahu←←←	Yakun +Lahu	يَكُنْ +لَهُ
Khairullaka ←←←	Khairun +Laka	خَيْرٌ + لَكَ
Akalallamma ←←←	Akalan + Lamma	أكلاً + لَمّا
Matha'larrajulaini ←←←	Mata'lan+ Rajulaini	مَثَلًا+رَجُلَيْنِ

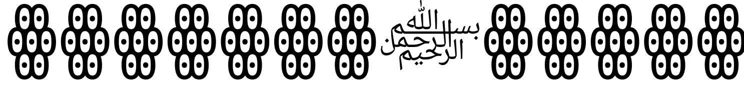
END OF THE TOPIC



(ఇమాములు-4-రేకాదు)మొత్తం లక్షలమంది ఇమాములందరూ "అల్-కుర్ఆను+ సహీహ్ హదీసు"లనే ఫాలో అవాలని నుడివిరి + సబ్బే శీనియర్ ఇమాము "జాఫర్-ఇబ్ను-సాదిక్"+ సౌశీల్యుడు"పీరాన్-ఏ-పీరు"-ర.అ.గారుకూడా తమ"గునియతుత్తాలిబీన్"అనే అరబీ పుస్తకం లో "అల్-కుర్ఆను+సహీహ్ హదీసు"లను అనుసరించే వాడే -"ముస్లిం"- అని ధృవీకరించారు-   ఇదే "అజ్మేరువాలే ఖాజాపియా"గారి అభిమతం-కూడా-

---పై "సాలిహీను;లందరూ ముఖ్యంగా ఇమాము హనీఫా,ఇమామ్ షాఫఈ, ఇమాము మాలికీ,+ఇమాము హన్బలీ[[మహానుభావులందరికీ మన సలాములు-అందరి జోహార్లు,]] వీరంతా ఘంటాపధంగా,ఏకైక కంఠ్యరీతిలో, మరీమరీ,తమ వెనకాలరావద్దనీ, తప్పక-" అస్సలా"తునే చేయాలనీ,గుడక, తాకీదు **warning** జేసిరి-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِن يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know! (62:9)

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses,take the CUE from the Baptized Reverts-?

{بسم الله الرحمن الرحيم}
أل-إقلاب
Lesson : 32A -:-Al-iqlaabu

Al-**iqlaabu** : **means 'phonetical' Change of the sound of a letter into another letter.**

- If any word ending with 'Noonun (ن) or Tanweenun(ٌ- Un -/ ً An -/ ٍ In-) is followed by (ب) , then Ba (ب) is pronounced as (ma) (م). ب is written in the script as usual - Only the pronounciation changes.
- However,in the al-K'ur'aan, a Meemun(م) is written above the letter (ب) , as an'indicative warning'to the reader..Examples:

Pronounciation as-	Written in script as

Mim-ba'du (after-wards)	Min+ba'du	

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

		مِنْ م بَعَدُ←
Mam-bakhila(whoever is miserly) -	Man+bakhila	مَنْ م بَخِلَ←
Yauma idhim-bijahannama (this day,in the HELL)	yauma-idhin+bijahannama	يَوْمَ إذِ م بِجَهَنَّم←
Lateefumbi-ibaadihi- [Allah is subtle to HIS slaves]	Lateefun + bi-ibaadihi	لَطِيْفٌ م بِعِبَادِهِ←

- Note : For the reader (م) sign above is warning , indicative of the chage , in pronounciation . There are more such changes in Arabic. We shall learn about them latter on .

- END OF THE TOPIC

{بسم اللّٰه الرحمٰن الرحيم}
تَجْوِيدٌ --- عَلَامَاتُ الوُقُوف
Tajweed Rules : Punctuation Marks-

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(Symbols of Pause / Stop / Continuation).
Lesson : 33

- Punctuation Marks are written to achieve the correct reading of The Qur'aan.

➢ A wrong pause can change and distort the meaning of the verse. So , Dear Reader ! Learn Tajweed with the utmost perfection -!

- The scholars agree that reading al-Qur'aan with Tajweed (by applying the Tajweed rules of al-Qur'aan) is an individual obligation (Fard' -ul- ayn) incumbent upon each and every Muslim.
-
- AllAAHU - Subhanahu Wa Ta'Alaa- says in the Qur'aan:

➢ "And recite the Qur'an (aloud) in a (slow and melodious) style (tarteelaa)"

•While, reading 'al-K'uraan' , it is obligatory , to follow the guidelines stipulated by our learned predecessors.

Sign-	It'sName	It's significance / explanation.	
كامِلٌ	Kaamilun	The meaning of the sentence, is completed. Hence, one should STOP here without fail.	
م	Meemun	It is compulsory, to STOP at this sign.	

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

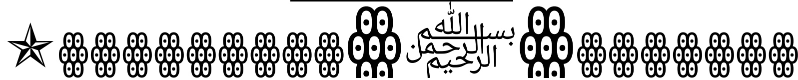
ط	T'aaun	It is BETTER to stop here.	
ج	Jeemun	It is PREFERABLE to stop here.	
ز	Zaalun	It is DESIRABLE to continue the reading.	
ص	S'aadun	It is more PREFERABLE' to continue reading, than to stop.	
س	Seenun	The breathless pause .It is permitted to stop here, but SHOULD NOT break the breath.	
ل	Laamun	One Should NEVER stop reading at this point, but should continue with out interruption.	
∴	∴	One SHOULD STOP, "ONCE" only, at either of these two signs- Should not pause, twice at both the signs.	
صَلِي	Seli	It is DESIRABLE to continue the reading.	

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

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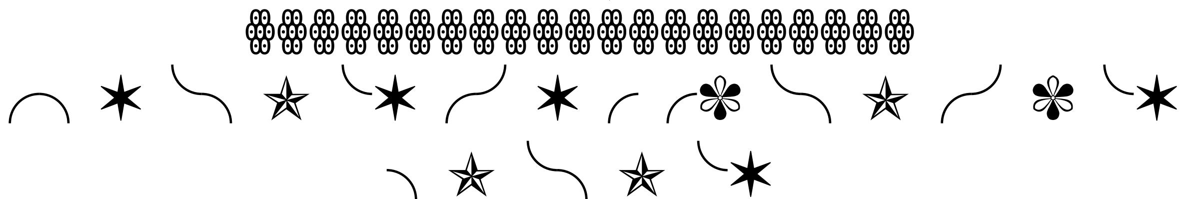
قلِي	K'uli	It is preferable, to STOP at this sign.	

END OF THE TOPIC



أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ
لِتُضَيِّقُوا عَلَيْهِنَّ ۚ وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ
حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ ۖ
وَأْتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ ۖ وَإِنْ تَعَاسَرْتُمْ فَسَتُرْضِعُ لَهُ
أُخْرَىٰ (65:6)

Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for you, give them their due payment, and let each of you accept the advice of the other in a just way. But if you make difficulties for one another, then some other woman may give suck for him (the father of the child). (65:6) (- Hilali and Khan-)



{بسم الله الرحمن الرحيم}
Tajweed Rules -- أَلْعَيرَاَبُ -- تَجْوِيدٌ

The Qur'aanic Script –its Symbols- and the Diacritical Marks -or- Vowel-Signs

Lesson : 34

1-Vowel-Signs :

➢ Dammah ُ	➢ Fat-hah َ	➢ Kesrah ِ
➢ Sukoon ْ		

These Signs have been explained in lesson no : 12 ...

❖ Shaddah :

❖ Shaddah with Dammah ❖ بُّ bbu	❖ Shaddah with Fat-hah ❖ بَّ bba	❖ Shaddah with Kesrah ❖ بِّ bbi

➢ A Shaddah with Kesrah is scripted below the Shaddah on the letter.( )

2- The Tanween :

Tanweenul Dammati ٌ	Tanweenul Fat-hati ً	Tanweenul Kesrati ٍ
ٌ	ً	ٍ

3- Interpolated MINI letters written smaller than usual :

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

➢ Shortened Alifun (Alif Maqsoorah)- أَلِفٌ صغيرةٌ (بي) = تَقْوَىٰ (taqwaa)
➢ Small Yaa'un ياء- صَغِيْرَةٌ (ي): as in = النّبيين (an-Nabiyyeen), = قَلْبِهِۦ (K'albihee): (if reading is continuous)/// (if paused read as) K'albih:
➢ Small waawun وَاوٌ صَغِيْرَةٌ (و) as in = دَاوُودُ (Dawood), /// قَلْبُهُۥ (K'albuhoo: if we continue reading /// (if paused read as.) K'albuh
➢ Small noonun- نُوْنٌ صَغِيْرَةٌ (ن) : as in = نُنْجِى (nunjee)
➢ An --ا -Alifun --on the top of letter--و - Waawun--- : as in = الصلوٰة (as-salaah) (-pronounce --ا -Alifun--- only – and leave --و - Waawun which is silent-)
➢ a --س - Seenun--- on the top of letter --ص -Saadun---= يبْصُطُ (yabsutu) (--ص -Saadun--- is to be read as a soft--س - Seenun---)
➢ a Small Zero (') at some places on --أ - Alifun , -- وْ -waawun and -- يْ -Yaa'un---indicates that these letters should not be pronounced at all. As in (قَالُوْاْ -K'aa-loo)
➢ The pronoun --أنا-- is read as (ana) if continued - with a short vowel----Fat-hah--- ➢ and if paused, as : (anaa) with a long vowel

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..


➢ The Maddah (آ) Sometimes is found over the long vowels: Alifun , waawun and Yaa'un . It means that the long vowel has to be pronounced longer than the usual. ---أسْمَآء (asmaaa'), ---سِيِيئَتْ (seee'at),---سَآءَ (saaa'). In standard Arabic this mark comes only on Alif (آ) equals to (ء+ا) ---in the Qur'aan(ءا) = (ا + ء). Ex. = آمَنَ aamana.
➢ Those letters that are free of any Vowel-Sign or Mark, and are not long vowels, - their vowel-Sign is assumed to be a Sukoon. إضْرِب بِعَصَاكَ (id'rib biAsaaka) ألإنسَانُ ، (al-insaan)
Alifun = In modern Arabic –Alifun- is written as (ا) with no mark above / below it. Ex. ال
Yaa'un ي - In the Qur'aanic script Letter Yaa' un- as a Terminal (at the end of the word) letter- is written-ى without dots below it in its full form. But in modern Arabic -Yaa'un-is written as ي with two dots below it .
A small Meem in full form coming over letter – noon - is a Sukoon as per -Tajweed-(rules of reading the al-Qur'aan.) Ex. = مِنْ ۢ بَعْدُ (minm ba'du)

END OF THE TOPIC

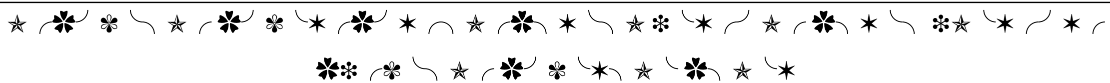


Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ ◢
يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

It is Allah Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allah has power over all things, and that Allah surrounds (comprehends) all things in (His) Knowledge. (65:12) (Hilali and Khan-)



{بسم الله الرحمن الرحيم}

ألعَدَدُ ---واحد - تثنية - جمع

The Numbers-(Singular-Dual-Plural)

Lesson :35

The Numbers (No-of- items / persons etc)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

In Arabic, a noun may be singular, dual or plural. Plural refers to more than two in numbers.i.e..3 or more -

One in number- Number (singular)	Two in Number (Dual)	Two in Number (Dual)	Three or more in Number (Plural)
ألعَدَد- مُفْرَدٌ	ألعَدَد- مُثنّى	ألعَدَد- مُثنّى	ألعَدَد- جَمَعٌ

No-of- items / persons etc...

وَاحِدَةٌ Wahida (tun)-Singular-Fem	وَاحِدٌ Wahidun Singular-Masc	تَثْنِيَةٌ مُثنّى -Th'asnia- (Muth'anna)- Dual-Fem	تَثْنِيَةٌ مُثنّى Th'asnia- (Muth'anna)- Dual- Masc	جَمَعٌ Jama'un – Plural- Fem	جَمَعٌ Jama'un –Plural- Masc
طَالِبَةٌ	-	طَالِبَتَان	-	طَالِبَاتٌ	-
-	طَالِبٌ	-	طَالِبَان	-	طُلَّابٌ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Taalibatun (one girl stuent)	Taalib-un- (one male student)	Taalibataa-ni (Two girl students)	Taalibaani (Two male students)	Taalibaat(un) (3-or more- girl students)--	Tullaabun (3-or more-male students)-

END OF THE TOPIC



• {بسم الله الرحمن الرحيم}
• جَمعُ مُذكّر سالم
• **Al-Jam-'Us Saalimu --(The Sound Plural) and -- The Sound Masculine Plual .**
• **Lesson :36**

- In Arabic, a noun may be singular, dual or plural.
- Plural refers to more than two in numbers. i.e..3 or more
- There are two (2) kinds of plurals in Arabic---
- (1) the Sound Plural- and –

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

- (2) the Broken Plural- (is detailed separately)
- (1) The Sound Plural - is gender sensitive as follows

Jam' ul-Mudhakkari-as-Saalimi (the Sound plural - Masculine Gender)	Jam' ul-Muannathi-as-Saalimi (the Sound plural - Feminine Gender)

1) Jam'- ul-Mudhakkari-as-Saalimi
(the Sound Masculine plural-)

- The Process of making :
- The letters in the singular from of Arabic Nouns are retained in the plural form also .
- Next – the Tanweenun of the singular form of the Noun is dropped -
- Then two additional letters - waavun (وَ) and Noonun(نَ) are added to the singular form of the Noun at its end.
- This is the Masculine "ism-ul-faayili" / the Active Participle (the Doer) in the Nominative case- مَرْفُوع
- In the Accusative (مَنْصُوبٌ) and the Genitive cases (مَجْرُورٌ) the Sound Masculine Plural , plural should have Yaaun (ي) and Noonun(نَ) as its terminal-letters. :
- 2. Jam'ul-Muannathi-as-Saalimi (the Sound plural - Feminine Gender) is discussed in a separate lesson .

Examples of- Nakirah- Jam-'U Mudhakkar Saalim in - the Nominative case -

Muslimuuna	Muslimun +	Muslimun

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(muslim-men)	waaun + noonun	(a muslim male)
مُسلِمُونَ	مُسلِمٌ + وُنَ	مُسلِمٌ
Sabiroona= (enduring persons)	= Sabirun + waaun + noonun	Sabirun (patient)
صَابِرُونَ	صابِرٌ+وُنَ	صابِرٌ

• Examples of Nakirah Jam'-U Mudhakkar Saalim- in - the Accusative and the Genitive cases –

• Genitive case ← مَجْرُورٌ Nakirah ↘	• Accusative case ← مَنْصُوبٌ Nakirah ↘	• ← Nominative case مَرْفُوعٌ ↙ Nakirah
Muk'eemeena ← مُقِيمِيْنَ	Muk'eemeena ← مُقِيمِيْنَ	← مُقِيمُوْنَ Muk'eemuuna
Muute'ena ← مُوْتِيْنَ	Muute'ena ← مُوْتِيْنَ	← مُوْتُونَ Muutuuna
Muuk'ineena ← مُوْقِنِيْنَ	Muuk'ineena ← مُوْقِنِيْنَ	← مُوْقِنُونَ Muuk'inoona

•

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

✹ ✶ ❇✯ ✶ ✶ Hark! ✹ ❃ ✶ ✯ ✹ ✯

CEOs of Mosques- ✶**Those who donot bear these Fundamental Traits MUST abdicate the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better for those persons than Clinging to the Chair adamantly**

- **Examples of :Ma'arifa Jam-'U Mudhakkar Saalim in - the Accusative and the Genitive cases –**

• Genitive case ← مَجْرُورٌ Ma'arifa ↘	• Accusative case ← مَنْصُوبٌ Ma'arifa • ↘	• ← Nominative case - مَرْفُوعٌ↙ Ma'arifa
Al- Muk'eemeena← أَلْمُقِيْمِيْنَ	Al- Muk'eemeena ← أَلْمُقِيْمِيْنَ	Al- Muk'eemuuna أَلْمُقِيْمُوْنَ
Al-- Muuteena ← أَلْمُوْتِيْنَ	Al- Muuteena ← أَلْمُوْتِيْنَ	Al- Muutuuna أَلْمُوْتُوْنَ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Al- Muuk'ineena ←	Al- Muuk'ineena ←	Al- Muuk'inoona
ألْمُوقِنِيْنَ	ألْمُوقِنِيْنَ	ألْمُوقِنُون

- The grammatical rules relating to the Arabic plural are complex. Hence it is desirable to get familiar with every singular noun together - with its plural form-whether, it is Sound or Broken –

END OF THE TOPIC

- طلبُ الِعِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

بسم الله الرحمن الرحيم
جَمعُ المُؤنّثُ السالِم .
Jam'-U Muannathu Saalimin **Lesson : 37 ----The Sound Feminine - Plural**

- **In Arabic, a noun may be a singular , a dual or a plural.**

- **Plural refers to more than two in numbers i.e..3 or more**

- It is called sound-plural,because the singular forms-usually remain intact-the singular is unchanged + with the extra letters as additions .

- The Process of making :

- Jam'U mu-annathu saalim – can be made only from those nouns having a feminine-terminal -ta-by replacing the –ta- with an –alifun- + a regular- ta = (aa+Ta)

• Indefinite Feminine Nouns :
• The vowel sign of the sound Indefinite feminine plural should be -((.....aatun))- in the Nominative case /// and-((....aatin-))- in both the accusative /// genitive cases.

- **Examples : of Nakirah - Jam'U Mu-annathu Saalim in the Nominative case --inDefinite Feminine Nouns :**

Saalihaatun (Good ladies)	Saalihatun (a good lady) + alifun + taaun	Saalihatun (a good lady)
صَالِحَاتٌ	صَالِحَةٌ + أت	صَالِحَةٌ
Muslimaat(un)	Muslimatun + alifun + taaun	Muslimatun

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(muslim-ladies)		(a muslim lady)
مُسلِماتٌ	مُسلِمَةٌ + أت	مُسلِمَةٌ

- **Examples of Nakirah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases-**

Nakirah – Genitive case مَجْرُورٌ	Nakirah – Accusative case مَنْصُوبٌ	Nakirah – Nominative Case مَرْفُوع
صَابِرَاتٍ	صَابِرَاتٍ	صَابِرَاتٌ
Saabiraatin	Saabiraatin	Saabiraatun
صَائِمَاتٍ	صَائِمَاتٍ	صَائِمَاتٌ
Saa'i'maatin	Saa'i'maatin	Saa'i'maatun
عَابِدَاتٍ	عَابِدَاتٍ	عَابِدَاتٌ
Aa'bidaatin	Aa'bidaatin	Aa'bidaatun

Examples of marifah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Definite Feminine Nouns :

- The vowel sign of the sound definite feminine plural should be-((...aatu))-in the Nominative case /// and-((.....aati-))-in both the accusative /// genitive cases.

Examples of marifah -Genitive case (مَجْرُورٌ)	Examples of marifah -Accusative case (مَنْصُوبٌ)	Examples of marifah -Nominative Case (مَرْفُوعٌ)
أ لعَا بِدَ ا تِ	أ لعَا بِدَ ا تِ	أ لعَا بِدَ ا تُ
al-Aa'bidaati	al-Aa'bidaati	al-Aa'bidaatu
ألصّا ئِمَا تِ	ألصّا ئِمَا تِ	ألصّا ئِمَا تُ
as-Saa'i'maati	as-Saa'i'maati	as-Saa'i'maatu
ألصّا بِرَاتِ	ألصّا بِرَاتِ	ألصّا بِرَاتُ
al-Saabiraati	al-Saabiraati	al-Saabiraatu

END OF THE TOPIC

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا بسم الله الرحمن الرحيم

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(33:70) سَدِيدًا

.O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth. (33:70)
(-English Hilali and Khan-)



{بسم الله الرحمن الرحيم}
جمعُ تكسيرٍ --او-- جمعُ مُكسِّرٍ
Jam'-U Takseerin / Jam'-U Mukassirin **= The Broken Plural**
Lesson : 38

- Some letters of the singular form are broken down in the process of making the Broken Plural- Jam'u Takseerin / Jam'u Mukassirin.
- Invariably, new letters are added-either at the beginning / in-between-/ or at the end of the singular to form the Plural Form - as per certain -Patterns as models .
- Thus the original word undergoes a transformation both in composition and pronounciation. Hence this type of plural is aptly named as Jam'u Takseerin / Jam'u Mukassirin –the Broken Plural.
- Jam'u Takseerin / Jam'u Mukassirin is used for - both the AAQUILUN-(humans) and the GHAIRU-AAQUILUN-(non-humanS).

Types of broken plural :

1- **To some Plurals -an extra letter is added to their singular forms like ---**

✓ رِجَالٌ	✓ رَجُلٌ
Rijaalun- Men	Rajulun -Man

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

2- In Some Plurals -a letter is removed from the singular . Thus these may possess less number of letters than the original, for example -

✓ كُتُبٌ	✓ كِتَابٌ
Kutubun-Books	Kitabun- book

3- Some Plurals have only three letters- but the vowel sign of the singular changes - such as

✓ أُسُدٌ	✓ أَسَدٌ
Usudun-Lions	Asadun-lion

4 - In Rare cases , both the Singular and the Plural may be the same – as in the case of -

✓ فَلَكٌ	✓ فَلَكٌ
Falakun-skies	Falakun-sky

- **Jam'U Takseerin / Jam'U Mukassirin- The Broken Plural Model**

Patterns :

- You will find , in the following chart , 14 – frequently , occurring Patterns of Jam'u Takseerin / Jam'u Mukassirin – the Broken Plural

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Examples	Pattern	أمْثِلَة	أوْزَانٌ
Kitabun (a book) = Kutubun (books)	Fu-Ulun	كِتَابٌ - كُتُبٌ	فُعُلٌ
Baitun (a house) = Buyuutun (houses)	Fu-Uulun	بَيْتٌ - بُيُوتٌ	فُعُولٌ
Jabalun (a hill) = Jibaalun (hills)	Fi-Aalun	جَبَلٌ - جِبَالٌ	فِعَالٌ
Saakinun (dweller) = Sukkaanun (residents)	fu-Aalun	سَاكِنٌ - سُكَّانٌ	فُعَّالٌ
Mareed' (patient) = Mardaa (patients)	fa'Alaa	مَرِيْضٌ - مَرْضيٰ	فَعَلَى ٰ
Shaariun (road/street) = Shawaariu (roads/streets)	faWaa-ilu	شارِعٌ - شَوَارِعُ	فَوَاعِلُ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Dukkaanun (a shop) = Dakaakeenun (shops)	fa-Aaleelu	دُكّانٌ - دَكاكِيْنٌ	فَعَالِيلُ
Sook'un (market) = Aswaak (markets)	af-Aalu	سُوْقٌ - أسْوَقٌ	أفْعَالٌ
Wazeerun (a minister) = Wuzaraa-u (ministers)	fu-A-laa-U	وَزِيْرٌ - وُزَرَاءُ	فُعَلَاءُ
Sadeek'un (a friend)= Asdik'aau (friends)	af-i-laa-U	صَدِيْقٌ - أصْدِقَاء	أفْعِلَاءُ
Ta'-aamun (food)= At-i-ma(tu) (victuals)	af-i-la(tu)	طعَامٌ أطْعِمَةَ	أفْعِلَةٌ
Ai-nun (an-eye/a spring) U'yunun (eyes/springs)	af-U-lun	عَيَنٌ - عُيُوْنٌ	أفْعُلٌ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Maj-lisun (meeting)= Majaalisu (congregations)	mafaa-i-lun	مَجْلِسٌ - مَجَالِسُ	مَفَاعِلُ





❖ Changes in the case–endings –of - The Broken Plurals – in the–three - cases.

Nominative-	Accusative-	Genitive / possessive-
أقْلامٌ	أقْلامًا	أقْلامٍ
aK’laamun -(pens)	ak’laaman -(pens)	aK’laamin -(pens)
أطْفالٌ	أطْفالًا	أطْفالٍ
Atfaalun -(children)	Atfaalan -(children)	Atfaalin- -(children)

More examples of Jama’u Takseerin / Jama’u Mukassirin –The Broken Plural from the al-K’ur'aan-

MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Lord– lords*	رَبّ	أرْباب	God –gods*	إِله	آلِهَة

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Nation- nations*	أُمة	أُمَم	Land- lands*	بَلَد	بِلادً
Righteous person/(s)-	بارّ	بَرَرَة	Wing- wings*	جَناح	أجْنِحة
Animal –creatures*	دَابّة	دَواب	Stone- stones-	حَجَر	حِجارة
Door- doors*	باب	أبْواب	Constellation-/(s)	بُرْج	بُرُوج
MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Blind-person /(s)-	أعْمَى	عُمْي	Messenger*/(s)+	رَسُول	رُسُل
Magician-/(s) –	سَاحِر	سَحَرَة	News-news	خَبَر	أخْبار
Man- men-	رَجُل	رِجال	Woman –women	نِساء	نِسْوة
Brother -/(s)-	أخ	إخْوة /إخْوان	Neck –necks	رَقَبة	رِقاب
Husband -(s) \wife-(wives) –	زَوْج	أزْواج	Eye Sight -/ (s)	بَصَر	أبْصَار
Way –ways	سَبِيل	سُبُل	Leg-legs-	رِجْل	أرْجُل
Other -others*-	أُخْرَى	أُخَر	Fault –errors	خَطِيئة	خَطايا

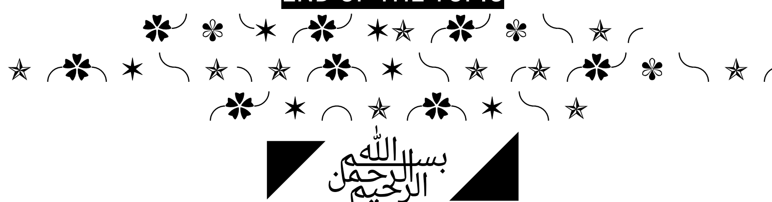
(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(feminine)*					
Wind -winds	ريح	رياح	Sin –sins	ذَنْب	ذُنُوب
MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Mater nal uncle -/-(s)	خَال	أخوال	Stomach -/-(s)	بَطْن	بُطُون
Deaf animal-person -/-(s)-	أصَمّ	صُمّ	Mountain-/-(s	جَبَل	جِبال
Captive-prisoners	أسِير	أسْرَى	Witness -/-(s	شاهِد	شُهُود
Son –sons	إِبْن	أبْناء	Name –names	إِسْم	أسماء
Dress -dresses-	ثَوْبٌ	ثِياب	Dumb –person-animal-/-(s)-	أبْكم	بُكم
Father –fathers-	أب	آباء	House- houses	بَيْت	بُيُوت
* may have other meanings also *			Maid Servant/ (s	أَمَة	إماء

- **The grammatical rules relating to the Arabic plural are complex . Hence it is desirable to get familiar with every singular noun together with its plural form-whether it is sound or broken**

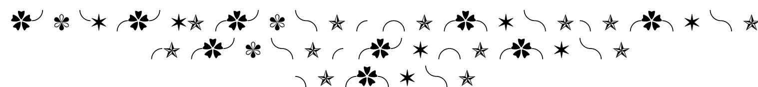
END OF THE TOPIC



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُم مِّنْ عَذَابٍ أَلِيمٍ (61:10) تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ (61:11) يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ (61:12)

O You who believe! Shall I guide you to a commerce that will save you from a painful torment. (61:10)That you believe in Allah and His Messenger (Muhammad SAW), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (61:11)(If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success. (61:12) (-English Hilali and Khan-)



➢ {بسم الله الرحمن الرحيم}
➢ ألإضافة-أو-المُضَافُ والمُضَافُ إليه
➢ **Al-Mudaafu wal Mudaafu ilaihi--** **Possesive Phrase / Construct State "of "**

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

➢ Al-idaafah---Lesson : 39

➢ Possesive Phrase / Construct State "of "



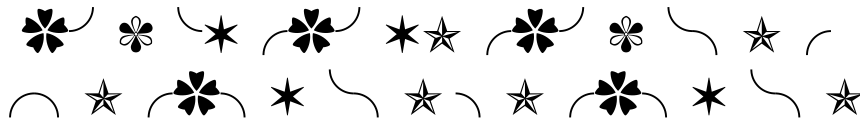
- **In "Arabic" language, the possession or ownership of a thing or being or quality etc..is indicated by using this phrase called al-Mudaafu and al-Mudaafu Ilaihi.**
- **However, to complete the meaning of the sentence, other grammatical parts are required.**
- **It connects two Nouns by an "Of" thereby indicating the actual owner or possessor of a thing or being or an attribute or a quality- etc…**

❖ **eg Two nouns can be joined together by the process,called- Idaafatun as shown below.**

← Eg : (both are-Nakirah ← indefinite nouns) ←		
kalamu waladin (boy's pen)	waladun (a boy)	k'alamun (a pen)
قَلَمُ وَلَدٍ	وَلَدٌ	قَلَمٌ
← Eg : (both are -M'arifah ← definite nouns) ←		
Maalik-ul- Mulki (Sovereign of the kingdom)	+ Al-Mulku (the kingdom)	Al-Maaliku (the Sovereign)

مَالِكُ ٱلْمُلْكِ	ٱلْمُلْكُ	ألْمَالِكُ

•



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•Method of making Mudaaf and Mudaaf Ilaihi- 1. (First Type)-Nakirah

- To make, a "construct" state (of) with two indefinite nouns (Nakirah in Arabic),substitute the 'Tanweenun' of the first noun , with a 'Dammatun'.This Noun is called 'Al Mudaafu'.
- A 'kesrah-tanween"is marked below the last letter of the second noun,now called 'Al Mudaafu ilaihi'
- Now this new structure shows the genitive/possessive- relationship between the two nouns viz.'Al Mudaafu' and 'Al Mudaafu-ilaihi
- **When- two- Nakirah-nouns are joined together as shown in the following chart , it becomes = an-Idafatun- Nakiratun-. eg:**

K'alamul Waladi ← (Boy's pen) =	Waladun ← (a boy)	k'alamun ← (a pen)
قَلَمُ وَلَدٍ	وَلَدٌ	قَلَمٌ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

↑ Eg : (both are-Nakirah ← indefinite nouns) ↓		
Abul Binti ← (a Girl's Father) =	Bintun ← (a Daughter)	Abun ← (a Father)
أَبُ ٱلْبِنْتِ	بِنْتٌ	أَبٌ

•

• Method of making Mudaafun and Mudaafu Ilaihi –

• 2- Second Type - Ma'arifah

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- In the Ma'arifah type of "construct" state ('of'), the first noun,'Al Mudaafu' is made indefinite by dropping off the-Al (i.e.the prefix'Al'is prohibited for the' Al Mudaafu'), where as the second noun' - Al Mudaafu ilaihi' must compulsorily have the 'Al'.
- Now a 'Kesratun' is put below the last letter of the second noun, to show the genetive effect and the possessive relationship. The 'Kesratun' is the sign of their mutual bond.

Nooru-sSh'amsi ← (Light of the Sun)	+ as-Shamsu- ← (the Sun)	+ Noorun ← (light)
نُورُ ألشَّمْس	ألشَّمْسُ	نُوْرٌ
↓ 2- Second Type - Ma'arifah ↑		

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Ismul-waladi ← (name of the boy)	al-waladu ← (the boy)	Ismun ← (name)
إسْمُ ٱلوَلَدِ	ألوَلَدُ	إسْمٌ
END OF THE TOPIC		



وَإِذَا مَسَّ الْإِنسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا
فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَن لَّمْ يَدْعُنَا إِلَىٰ ضُرٍّ مَّسَّهُ ۚ
كَذَٰلِكَ زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ (10:12)

And when harm touches man, he invokes Us, lying down on his side, or sitting or standing. But when We have removed his harm from him, he passes on his way as if he had never invoked Us for a harm that touched him! Thus it seems fair to the Musrifun that which they used to do. (10:12)-Hilali and Khan-



﴿بسم الله الرحمن الرحيم﴾
ألنّعةٌ والمَنْعُوةُ-- ألموصوفُ والصّفةٌ-
The Adjectival-Clause.

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

Lesson :40

- The Adjective-As-Sifah-that describes the qualified Noun- Al-Mausoofu- should occur in the sentence only after the qualified Noun.
- The Adjective- As-Sifah must agree wih the Qualified noun- Al-Mausoofu in (4) four aspects-
- (1) gender (2) case (3) numbers (4) definite (-ma'rifah-) or indefinite (-nakirah-)
- Numbers-"The Adjective- As-Sifah should compulsorily agree with the Qualified Noun-Al-Mausoofu- in'Numbers'(i.e. Singular / Dual / plural). Thus The adjective-As-Sifah is flexible enough to adopt to the moods of the Qualified Noun -Al-Mausoofu.
- Case Ending: The "vowel-sign' on the last letter of both the Qualified Noun- Al-Mausoofu and the'Adjective'- As-Sifah should be the Same:
- for ex. a Dammatun for both the Nakirah Nouns
- or a Tanweenud-Dammah for both the Ma'rifah Nouns
- etc…

❖ Eg.of Nakirah[s]–both the Nouns are Indefinite Nouns-

Jalsatun – Khassatun ← (Special Sitting)	Khassatun + ← (Special)	Jalsatun ← (Sitting / session)
جَلْسَةٌ خَاصَّةٌ	خَاصَّةٌ	جَلْسَةٌ





❖ Eg.of definite Nouns- both are Ma'rifah[s]

Al-Kitab-ul –Jadidu ← (The New Book)	Jadidun (New) + ←	Al-Kitabu (The Book) ←
أَلْكِتَابُ ٱلْجَدِيْدُ	جَدِيْدٌ	أَلْكِتَابُ

❖ Some more Ma'rifah

✓ feminine examples - in different cases

Genitive ←	Accusative ←	Nominative- ←
أَلنَّاقةِٱلْكبِيْرَةِ	أَلنَّاقةَٱلْكبِيْرَةَ	أَلنَّاقةُٱلْكبِيْرَةُ
A big camel -(indefinite)	A big camel-(indefinite)	A big camel-(indefinite)
أَلْأَرْضِ ٱلْكبِيْرَةِ	أَلْأَرْضَ ٱلْكبِيْرَةَ	أَلْأَرْضُ ٱلْكبِيْرَةُ

The big earth-(definite)	The big earth-(definite)	The big earth-(definite)

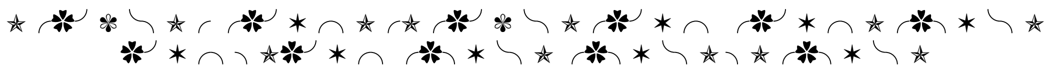
END OF THE TOPIC



وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنِّ وَالْإِنْسِ ۖ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا ۚ أُولَٰئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ ۚ أُولَٰئِكَ هُمُ الْغَافِلُونَ 7:179

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.

Quran:Translation By Hilali(7:179)



❖ {بسم الله الرحمن الرحيم}
❖ أَلضّمَايِرُ المُنْفَسِلة

❖ Ad-Damaairu-l-Munfaslah -أَلّضّمَايِرُ المُنْفَصلة-
❖ - The Personal Pronouns
❖ -(-Detached or Seperate-Pronouns)--

❖ Lesson : 41



❖ -The Personal-Pronouns
❖(-Detached or Seperately Scripted-) -- -ad-Damaayir-ul-Munfasala -



❖ In Arabic the "Term" which indicates any Noun from the - I / II / III - P-e-r-s-o-n-s is called 'Ad'-dameeru' (plural = Ad-D'amaai'ru).

❖ The'first-type'of Ad-D'amaai'ru is equivalent to the "DOER" .

❖ Ad-D'amaai'rul Mun-faslah -(-Detached or seperate Pronouns -) are not connected to any other noun, or verb or particle.Hence the name Ad-D'amaai'rul Mun-faslah.

❖ Ad-D'amaai'rul Mun-faslah are of two forms:

➢ The First form of Ad-D'amaai'rul Mun-faslah: consists of Separate pronouns which are very common .

➢ Ad-D'amaai'rul Mun-faslah -The detached –(separate) pronouns usually occur as(Starters)–Mubtada- مُبْتَدَأ -in the nominal sentences-

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Ana yusufu (I am Yousufu-)**	➢ يُوسُفُ	➢ أَنَا
Hum Wukuudu-Nnaari (They are fuel of the Hell-fire)**	➢ النارِ وَقُودُ	➢ هُمْ
Hiya Baid'aa-u (It is / They < fem >-– are white)**	➢ بَيْضَاءُ	➢ هِيَ
Nahnu fitnatun (We are a test for Others)**	فِتْنَةٌ ➢	نَحْنُ ➢

- **Please refer to the al-K'ur'anu for more clarity .

- Ad-D'amaai'rul Mun-faslah-Pronouns are–Static and hence Inflexible-and are built on one form مَبْنِي - i.e, the noun will have the same diacritical mark on its last letter, even when its position changes .
- for Example.

The pronoun هُوَ (he), has a Fat-hah فَتْحَة it's end in all cases .

❖ Ad-D'amaai'rul Mun-faslah has 14 (Fourteen forms) as detailed' in the next chart. It is assumed,that all are in the condition of 'Rafah'(the Nominative Case)irrespective of whether they actually bear a "Dammatun or not.

❖

❖ **Note:The dual -(2) Pronoun is the same for masculine + Feminine genders - in each Person.**

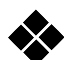


Chart showing Ad-Damaairu-l-Munfaslah ---- The Detached Personal Pronouns------

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

أَلْمُؤَنّث ♀ **Feminine gender**	أشْخَاص **Persons**	أَلْمُذَكّرُ **Masculine gender** - ♂
Third- Person ♀		♂ Third- Person
Hiya = She - هِي	Singular-Third-person	Huwa = He - هُوَ
= هِيَ بِنْتٌ ♀ (Hiya Bintun) She is a girl.	Examples- Singular-Third-person	= هُوَ أَللّٰهُ (Huwa Allahu) ♂ – HE is Allah
Huma = هُمَا =They two(M+F)	Dual-Third-person	Huma = هُمَا =They two(M+F)
هُمَا مُسْلِمَتَان	Examples- Dual-Third-person	هُمَا مُسْلِمَان

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

♀ (Humaa Muslimataani) They two are Muslimahs (F)		(Humaa Muslimaani) ♂ They two are Muslims (M+F)
Hunna = هُنَّ =They all (F)	Plural-Third -person	Hum = هُمْ_= They All(M)
هُنَّ طَالِبَاتٌ ♀ (Hunna Taalibaat-un) – They are (female) students.	Examples Plural-Third-per son	هُمْ طُلَّابٌ (Hum Tullab-un) ♂ – They are (male) students
Second- Person ♀		♂ Second- Person
An'thi - أَنْتِ=You (F)	Singular-second-person	An'tha - أَنْتَ_=You(M)
أَنْتِ طَبِيبَةٌ (Anthi Tabeebatun) ♀ You are a lady Doctor (Fem)-	Examples-Singular-second-person	أَنْتَ طَبِيبٌ (Anta Tabeebun) ♂ You are a Doctor(masc)
An'thuma-أَنْتُمَا	Dual-second -person	An'thuma-أَنْتُمَا_

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

=You two (M+F) common)		=YouTwo (common- M+F)
أَنْتُمَا طَبِيبَتَانِ (Antumaa Tabeebataani) ♀ YOU two are Doctors (Fem)-	Examples- Dual-second -person	أَنْتُمَا طَبِيبَانِ (Antumaa Tabeebaani) ♂ YOU two are Doctors (masc)
An'thunna- أَنْتُنَّ =You (all) (Fem)-	Plural second-p erson	An'thum- أَنْتُمْ = YOU (ALL) (masc)
أَنْتُنَّ طَبِيبَاتٌ (Anthunna Tabeebaatun) ♀ you are all Doctors—(Fem)-	Examples- Plural- second- person	أَنْتُمْ طَبِيبُونَ ♂ (Anthum Tabeeboona) you are all Doctors— (masc)

First-Person- ♀ ♂ COMMON FOR BOTH GENDERS_

Ana- أَنَا = I (F) (Common)	Singular-First- person	Ana - أَنَا = I (M) (Common)-

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

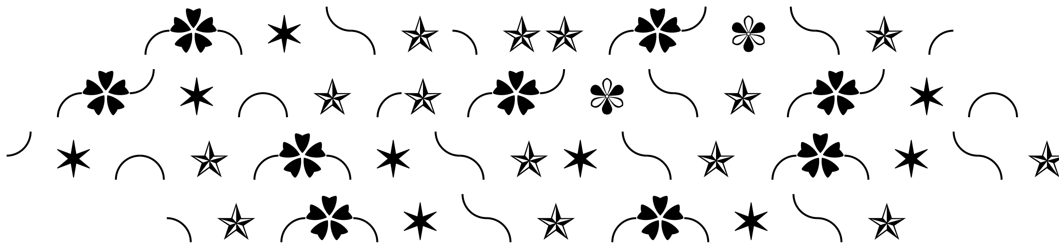
أنَا مَرِيْضَةٌ ♀ (Ana Mareed'atun) -I am a patient-(feminine)	Examples- Singular-First-person	أنَا مَرِيْضٌ (Ana Mareed'un) ♂ -I am a patient-(masc)
Nah'nu- نَحْنُ = We –Dual-(Common-to both genders)	Dual-First-person	Nah'nu- نَحْنُ = We Two-Dual-(Common to both genders)
نَحْنُ عَامِلَتَان (Nahnu Aamilataani) ♀ We are two female workers	Examples- Dual- First-person	نَحْنُ عَامِلَان (Nahnu Aamilaani) ♂ We are two male workers
Nah'nu- نَحْنُ_ = We –Plural-(Common to both genders)	Plural-First-person	Nah'nu – نَحْنُ = We All-Plural (Common to both genders)
نَحْنُ صَائِمَاتٌ (Nahnu Saayimaatun) ♀ We are fasting women	Examples- Plural- First-person	نَحْنُ صَائِمُوْنَ -(Nahnu Saayimoona) ♂ We are fasting men



➢ **The Arabic pronouns have got only one fixed form --مَبْنِي ;**

---Mabniyyun ----and their -vowel-marks remain the same irrespective of the Cases

END OF THE TOPIC



➢ {بسم الله الرحمن الرحيم}

أَلضَّمَائِرُ ٱلْمُتَّصِلَةِ

➢ Ad-Da'maai'rul-Muttasilah -///-

➢ (Pronoun suffixes) The Attached Pronouns :

➢ Lesson : 42

➢

➢ Second type of 'Ad-dameer'

➢ - Ad-damayirul Muttasila -1 -

➢ (Attachable Pronoun suffixes) The Attached Pronouns : పాఠం

➢ أَلضَّمَائِرُ ٱلْمُتَّصِلَةِ

➢ أَلضَّمَائِرُ ٱلْمُتَّصِلَةِ Ad-Da'maai'rul-Muttasilah -are-"Pronoun-Suffixes" as they come at

the end of the word only(as trailers).

- أَلضَمَائِرُ ٱلمُتَصِلَة The Arabic Attached Pronouns are of two categories:

- 1- أَلضَمَائِرُ ٱلمُتَصِلَة Ad-Da'maai'rul-Muttasilah –Pronouns that are attachable to nouns, verbs and particles-

2-أَلضَمَائِرُ ٱلمُتَصِلَة Ad-Da'maai'rul-Muttasilah - Pronouns attachable to verbs only.

- Both types of أَلضَمَائِرُ ٱلمُتَصِلَة Ad-Da'maai'rul-Muttasilah-pronouns must be placed at the end of the word only– be it– a Verb- a Noun– or–a Particle.

أَلضَمَائِرُ ٱلمُتَصِلَة
First form of The Arabic Attached Pronouns :
Attachable to nouns , verbs and particles

- أَلضَمَائِرُ ٱلمُتَصِلَة
-
- Ad-Da'maai'rul-Muttasilah - The Attached Pronouns in the Arabic language simplify expressions-and can be Attached to some Nouns, Verbs and even to some particles.
- أَلضَمَائِرُ ٱلمُتَصِلَة Note: All pronouns in Arabic including the attached pronouns أَلضَمَائِرُ ٱلمُتَصِلَة have only one form مَبْنِي .Hence their–Vowel-marks-remain the same (with some exceptions),regardlessof their varying positions in the sentence.
  - The indfinite noun that has a pronoun attached أَلضَمَائِرُ ٱلمُتَصِلَة to it–becomes a definite Noun-Hence ال of Ma'rifah (definite) is prohibited for it..

o Correct	~~o incorrect / corrupt~~
o كِتَابُهُ -(kitaabuhu)-His Book (definite noun)	~~o الْكِتَابُهُ (Al Kitaabuhu)~~ –Al- is redundant-

o

❖ أَلضَمَائِرُ ٱلمُتَصِلَة Note:The Pronoun is the same for masculine + Feminine genders in the case of dual-(2) in each person.

➢ There are-14-forms of Ad-Da'maai'rul-Muttasilah–the attachable pronouns أَلضَمَائِرُ

ٱلمُتَّصِلَةِ as suited to the –Persons-their numbers and - their genders.

- As Ad-Da'maai'rul-Muttasilah - ألضّمَائِرُ ٱلمُتّصِلَة are considerd to be –INFLEXIBLE- normally they are in the state of Rafah-the Nominative Case .
- When Ad-Da'maai'rul-Muttasilah - pronouns ألضّمَائِرُ ٱلمُتّصِلَة are affected by other (Awaamilun) grammatical Factors,their case status changes notionally .

Chart showing the Ad-Damaairul-Muttasilah ألضّمَائِرُ ٱلمُتّصِلَةِ –or the Attached Pronouns. (Suffixed)

ألضّمَائِرُ ٱلمُتّصِلَةِ **Feminine gender** ♀	**Person**	ألضّمَائِرُ ٱلمُتّصِلَةِ **Masculine gender-** ♂
هَا ...Haa ها (She-Her/Hers) (Fem) ♀	Pronouns. IIIrd person -Singular	هُ .. Hu (He–His) ه(Masc) ♂

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

هَا ♀ قَلَمُهَا =K'alamuhaa(Her Pen) صَوْتُهَا = Sauthuhaa (Her Voice) صَوْمُهَا = Saumuhaa (Her Fasting)	Examples--- IIIrd person -Singular	هُ ♂ قَلَمُهُ = K'alamuhu(His Pen) صَوْتُهُ = Sauthuhu(His Voice) صَوْمُهُ = Saumuhu (His Fasting)
هُمَا Humaa (They two-their) Common to both the genders هُمَا ♀	Pronouns IIIrd person (Dual)	هُمَا ..Humaa ♂ (They Two- their) Common to both the genders - ♂ هُمَا ♂

قَلَمُهُمَا = Kalamuhumaa (the pen of the Two of them) هُمَا ♀ صَوْمُهُمَا = Saumuhumaa (the fasting of the two of them) صَوْتُهُمَا = Sauthuhumaa (the Voice of the two of them)	ExamplesIIIrd person (Dual)	قَلَمُهُمَا =Kalamuhumaa (the pen of the Two of them) هُمَا ♂ صَوْمُهُمَا = Saumuhumaa (the fasting of the two of them) صَوْتُهُمَا = Sauthuhumaa (the Voice of the two of them)
Hunna ______هُنَّ___(Their --Plural- Fem) هُنَّ ♀	Pronouns IIIrd Person (Plural)	Hum هُمْ (Their--Plural- Masc) ♂ هُمْ ♂

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

قَلَمُهُنَّ = KalamuHunna(Their Pen) -Plural- Fem أَصْوَاتُهُنَّ =AswaathuHunna (Their Voices) -Plural- Fem صَوْمُهُنَّ = SaumuHunna (Their Fasting) -Plural- Fem..... ♀	Examples ---IIIrd Person (Plural)	قَلَمُهُمْ = K'alamuHum(Their Pen) -Plural- Masc أَصْوَاتُهُمْ = AswaatuHum(Their Voices) -Plural- Masc صَوْمُهُمْ = SaumuHum(Their Fasting) -Plural- Masc..... ♀
ki-كِ = Your(one Female) كِ ♀	Pronouns IInd person -Singular	كَ...Ka = Your(one Male) كَ ♂

قَلَمُكِ كِ ♀ = Kalamuki(YourPen) Fem صَوْمُكِ = Saumuki(Your Fasting) Fem صَوْتُكِ = Sauthuka (Your Voice- Fem)	Examples IInd person -Singular	قَلَمُكَ كَ ♂ =Kalamuka(Your Pen) Masc صَوْمُكَ = Saumuka(Your Fasting) Masc صَوْتُكَ = Sauthuka (Your Voice- Masc)
كُمَاKumaa كُمَا You- Your (2) persons (both the genders)	Pronouns IInd person (Dual)	Kumaa كُمَا ♂ You-Your (2) persons (both the genders)

قَلَمُكُمَا = كُمَا ♀ K'alamuKumaa(the Pen of two of -You) صَوْمُكُمَا = SaumaKumaa(the Fasting of two of You) صَوْتُكُمَا = SaumaKumaa(the Fasting of two of You)	Examples- IInd person (Dual)	قَلَمُكُمَا =_ كُمَا ♂ K'alamuKumaa(the Pen of two of You) صَوْمُكُمَا = SaumaKumaa(the Fasting of two of You) صَوْتُكُمَا = SauthuKumaa(the Voice of two of You)
Kunna ... كُنَّ (You/Your – Plural- ♀ female) كُنَّ	Pronouns IInd person (Plural)	Kum..، كُم (You/Your -Plural- male) ♂ كُمْ ♂

−Plural− fem-		-Plural- masc
كُنَّ ♀ قَلَمُكُنَّ =K'alamukunna (Your pen-fem) دِيْنُكُنَّ = Deenukunna (your religion-fem) صَوْمُكُنَّ = Saumukunna (your fasting-fem)	Examples -- IInd person (Plural)	كُمْ ♂ - قَلَمُكُمْ = K'alamukum (Your pen-masc)) = دِيْنُكُمْ = Deenukum (your religion-masc) صَوْمُكُمْ = Saumukum (your fasting-masc)
Ya .... ى (I) Mine / Me (Common to both M+F) ♂ يَ ♀	Pronouns Ist person (Singular) ♀ ♂	Ya ... .ى (I)= Mine / Me (Common to both M+F) ♂ يِ ♀

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

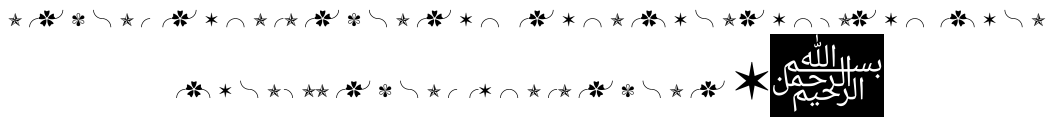
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

قَلَمِيْ = K'alamee (My pen) (M+F) [ي] يَدِىْ = Yadee (My hand)(M+F) بَيْتِيْ = Baitee (My house)(M+F)	Ist.person (Singular) ♀ ♂	قَلَمِيْ = K'alamee (My pen) (M+F) [ي] يَدِىْ = Yadee (My hand)(M+F) بَيْتِيْ = Baitee (My house)(M+F)
Naa...نا (We-Us/our-Dual/ Plural-M+F)-(Common to both the genders) ♀ ♂ [نا]	Pronouns Ist person (Dual) ♀ ♂	Naa...نا (We-Us/our-Dual Plural-M+F)-(Common to both the genders) ♀ ♂ [نا]
قَلَمُنَا = our pen أَيْدِينَا = our hands بَيْتُنَا = our house (both genders)	Ist person (Dual) (both genders) ♀ ♂	قَلَمُنَا = our pen أَيْدِينَا = our hands بَيْتُنَا = our house

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

❖ Note: The dual -(2) Pronoun is the same for masculine + Feminine genders - in each Person.

- Ad-Da’maai’rul-Muttasilah-pronouns can be attached to –Nouns, Verbs-and certain particles
- Ad-Da’maai’rul-Muttasilah- pronouns occur only at the end of the word.
- The possessive/genitive-Idaafat construction can be made using Ad-Da’maai’rul-Muttasilah attachable pronouns.Their Kesrah-state is notional only-
- When attached to Verbs- Ad-Da’maai’rul-Muttasilah are considered to be the direct objects for the verb.Hence their Case Status is a notional-Nasab-the Accusative Case.eg.
- خَلَقَكُمْ = (خَلَقَ HE created + you كُمْ)
- END OF THE TOPIC



إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ (44:40)

يَوْمَ لَا يُغْنِي مَوْلًى عَنْ مَوْلًى شَيْئًا وَلَا هُمْ يُنْصَرُونَ (44:41)

VERILY, THE DAY OF JUDGEMENT (WHEN ALLAH WILL JUDGE BETWEEN THE CREATURES) IS THE TIME APPOINTED FOR ALL OF THEM, (44:40)

THE DAY WHEN MAULAN (A NEAR RELATIVE) CANNOT AVAIL MAULAN (A CLOSE RELATIVE) IN AUGHT, AND NO HELP CAN THEY RECEIVE,

(44:41)(- HILALI AND KHAN-)



- {بسم الله الرحمن الرحيم}

- أَلْضَمَايِرُ المُتَّسِلَةُ

Ad-Damaair--ul--Muttasilah...

The Attached Personal Pronouns...2

Lesson : 43

- 'Ad-d'ameeru' (in lieu of the Object)-as a Suffix -

- The Second type of Ad-Da'maai'rul-Muttasilah,indicates the 'Object' in Nasab-state. .
- The Second type of Ad-Da'maai'rul-Muttasilah -pronouns can be attached, only at the end of the word.
- There are 14 forms of Ad-Da'maai'rul-Muttasilah to suit the requirements of the -I / II / III- P-e-r-s-o-n-s in Arabic.

✓

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

✓ Note : The Pronoun is the same for both the Masculine + the Feminine genders in the case of dual-(2-persons) in each-P-e-r-s-o-n.

I -PERSON -COMMON ♀ ♂		II- PERSON		III –PERSON	
Masculine-♂ + Feminine ♀		Masculine-♂	Feminine ♀	Masculine-♂	Feminine ♀
Iyyaya(Me-only)	Iyyaya(Me-only)	Iyyaka(you only)	Iyyaki(you only-F)	Iyyahu (Him only)	Iyyahaa (Her only)
إيّاىَ	إيّاىَ	إيّاكَ	إيّاكِ	إيّاهُ	إيّاهَا
Iyyanaa (Us only) for two or more persons ♀ ♂	Iyyanaa (Us only) for two or more persons ♀ ♂	Iyyaakumaa (M+F) (you two only) ♀ ♂	Iyyakumaa (you two only) (M+F) ♀ ♂	Iyyahumaa (two of them only)(M+F) ♀ ♂	Iyyahumaa (two of them only)(M+F) ♀ ♂
إيّانَا	إيّانَا	إيّاكمَا	إيّاكمَا	إيّاهُمَا	إيّاهُمَا
Iyyaanaa ♀ ♂ (Us only Two / or more persons)	Iyyaanaa ♀ ♂ (Us onlay Two / or more persons)	Iyyaakum ♂ (You –all-only)-Masc	Iyyaakunna -You all only (Fem) ♀	Iyyaahum ♂ (All of them only) -Masc	Iyyaahunna (Fem) ♀ (All of them only)

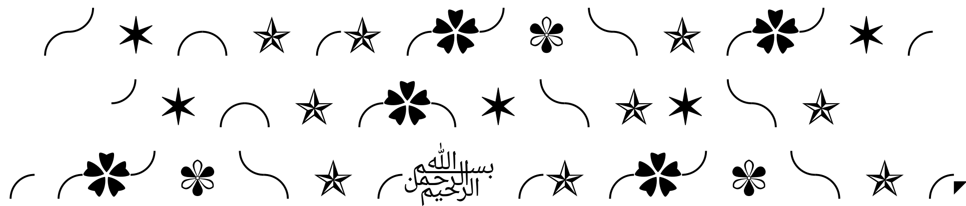
Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

إيّانا	إيّانا	إيّاكم	إيّاكنّ	إيّاهم	إيّاهنّ
I -PERSON		II- PERSON		III –PERSON	

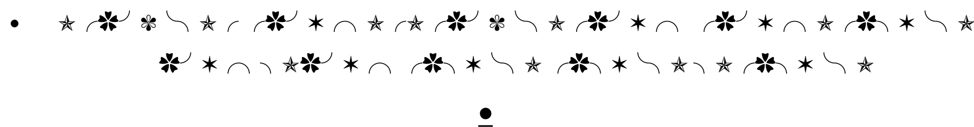
in All Persons-Dual Form is the Same for Both Genders ♀ ♂

END OF THE TOPIC



وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَٰنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ
(43:36)

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We ﷻ *appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him.* (43:36) (-English Hilali and Khan-).



•

• {بسم الله الرحمن الرحيم}

• أَلْأَسْمَاءُ الْإِشَارَةُ

• Al-Asmaau-l-ishaarah :

•The Demonstrative Pronouns

• or The Pointing Nouns

•

ألأسمَاءُ ٱلإشَارَة •Lesson : 44

• ـُ

•

- ألأسمَاءُ ٱلإشَارَة The demonstrative pronouns are words that are used to point at something.
- 2- The Arabic Pointing Nouns - ألأسمَاءُ ٱلإشَارَة have three forms:

✓ To point at something in the near distance. الْقَرِيبُ - The near
✓ To point at something in the far distance. الْبَعِيدُ - The far
✓ To point at a certain place / location. ظَرْفُ مَكان

- ألأسمَاءُ ٱلإشَارَة The dual forms indicating the -Distant- are rarely used in modern Arabic.

• ذَ ينِكَ / ذَ انِكَ	• تينِكَ / تانِكَ

•

- ألأسمَاءُ ٱلإشَارَة -The Demonstrative Pronouns- indicate the near or distant or at a certain location of nouns.

- أَلأسْمَاءُ ٱلْإِشَارَةُ -The Singular and the Plural forms -are definite and inflexible-i.e.-their vowel-marks- are constant in all the three cases-and do not change.
- أَلأسْمَاءُ ٱلْإِشَارَةُ –All the demonstrative pronouns- are built on one–form.. Mabniyyun-(مَبْنِي) except the-dual form .
- The DUAL–form of أَلأسْمَاءُ ٱلْإِشَارَةُ -The Demonstrative Pronouns- is flexible (Mu'arabun) –Hence its diacritical mark has two forms –Refer to the following chart-
- The Singular and the Plural –forms of -أَلأسْمَاءُ ٱلْإِشَارَةُ The Demonstrative Pronouns – may occur in - Rafah / Nasab / Jarr - states also , but display the same vowel-sign in all the -3-cases.
- They come alongwith–Nouns only-

- **Examples**

Haaza-Al-kitabu (this book)←	+ kitabun (book) ←	+ Haaza (this) ←
هَذَا ٱلكِتَابُ	كِتَابٌ +	هَذَا
Tilka-Al-Rusulu. (those prophets)←	+ Rusulun ← (prophets)	+ Tilka (that) ←
تِلْكَ ٱلرُسُلُ	رُسُلٌ +	تِلْكَ

➢ أَلأسْمَاءُ ٱلْإِشَارَةُ

➢ **The Demonstrative Pronouns With Examples**

Indicating the - (al-K'areebu) القَرِيبُ		Indicating the Distant - (al-Ba'eedu) البَعِيدُ	
ألواحدة WAHiDAH.. ...Singular ♀		ألواحد WAHID... ...Singular ♂	
♀ Feminine gender	Masculine-♂	♀ Feminine gender	Masculine-♂
*Haazihi - هَذِهِ This / These (Woman/thing /_these things)	Hazaa - هَذَا This (Man/thing)	*Tilka - تِلْكَ That / Those (Woman/thing / those things) *	Zaalika- ذَلِكَ That (Man/thing)

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

هَذِهِ أَرْضٌ (this is an Earth) هَذِهِ أُمٌّ (-this is a Mother) هَذِهِ شَجَرَةٌ (- this is a Tree) ♀	هَذَا وَلَدٌ (This is a Boy) هَذَا رَجُلٌ (this IS a man) هَذَا طِفْلٌ (this is an infant) ♂	تِلْكَ أُخْتٌ (that is a sister) تِلْكَ طَبِيبَةٌ (that is a female Doctor) شَجَرَةٌ. تِلْكَ (that is a tree) ♀	ذَلِكَ رَجُلٌ (that is a man) ذَلِكَ قَلَمٌ (that is a pen) ذَلِكَ أُسْتَاذٌ (that is a teacher) ♂
هَذِهِ أَشْجَارٌ * (these are Trees)(Broken Plural)	Ghairu Aak'ilun-	تِلْكَ* أَشْجَارٌ (those are trees)(Broken plural)	Ghairu Aak'ilun-

- the feminine singular –is used for - the 1-Broken plurals and the 2-feminine singulars as well-3-non-Feminine plurals (–which are –Ghairu Aak'ilun-) -for more details read the lesson –on-at-Tadhkeeru wa-at-Taaneesu – lil-Faa'ili Wal-Maf'ooli- slated for the Second Part of this forthcoming Book-**

Dual-form-NOMINATIVE case

♀ Haathani (nom)- هَتَان_These 2 Women/Things(F)	Haazaani ♂ (nom)- هَذان These 2 Men/things(M)	♀ Taanika (nom) تانِكَ- Those 2 women/things	Zaanika ♂ ذَانِكَ_ (nom)Those 2 Men/Things(M)
هَاتان مِرْوَحَتَان (these are two fans) (nom)	هَاذان صَدِيْقان (These are two male friends)(Nom)	تانِكَ مِرْوَحَتَان (those are two fans) (nom)	ذَانِكَ صَدِيْقان (those are two male friends)(Nom)
هَاتان إمْرَأتان (these are twoWomen) (nom)	هَاذان طَالِبَان (These are two male Students)(Nom)	تانِكَ إمْرَأتان (those are twoWomen)	ذَانِكَ طَالِبَان (those are two male Students)(Nom)
هَاتان بِنتَان (these are two girls) (Nom)	هَاذان خَصْمَان (These are two male enemies) (Nom)	تانِكَ بِنتَان (those are two girls)	ذَانِكَ خَصْمَان (those are two male enemies) (Nom)
Dual (Mu'arabun) TASNIAH- التثنية- Accusative+Genitive cases			
Haataini- هَاتين	Haazaini هَذَيْن_ (Acc@Gen) ♂	Tainika تَيْنِكَ	Zainika ذَيْنِكَ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

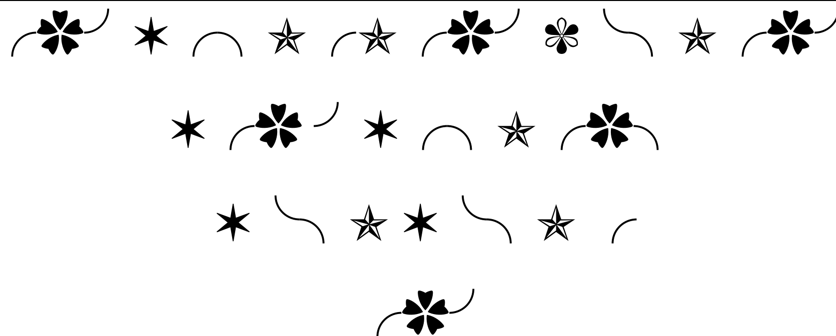
♀ Acc@Gen		(Acc@Gen) ♀	(Acc@Gen) ♂
هاتَيْن مِرْوَحَتَيْن (these are two fans) (Acc + Gen)	هَاذَيْن صَدِيْقَيْن (These are two male friends (Acc + Gen)	تَيْنِكَ مِرْوَحَتَيْن (those are two fans) (Acc + Gen)	ذَيْنِكَ صَدِيْقَيْن (those are two male friends) (Acc + Gen)
هاتَيْن إِمْرَأتَيْن (these are twoWomen) (Acc + Gen)	هَاذَيْن طَالِبَيْن (These are two male Students(Acc + Gen)	تَيْنِكَ إِمْرَأتَيْن (those are twoWomen) (Acc + Gen)	ذَيْنِكَ طَالِبَيْن (those are two male Students) (Acc + Gen)
هاتَيْن بِنتَيْن (these are two girls) (Acc + Gen)	هَاذَيْن خَصْمَيْن (These are two male enemies) (Acc + Gen)	تَيْنِكَ بِنتَيْن (those are two girls) (Acc + Gen)	ذَيْنِكَ خَصْمَيْن (those are two male-enemies)(Acc + Gen)

ALJAMA-ألجمع-Plural - all cases-(مَبْنِي)

Hawulaa'i^^هَاؤُلَاء These Persons(Plural) (M+F)_ ♀ ♂ ^for humans only	Hawulaa'i^^ هَاؤُلَاء These persons(Plural)(M+F)_ ♀ ♂ ^for humans only	Ulaa'ika^^أوْلَئِك Those Persons(plural-M+F) ♀ ♂	Ulaa'ika^^أوْلَئِك Those Persons (Plural M+F)) ♀ ♂

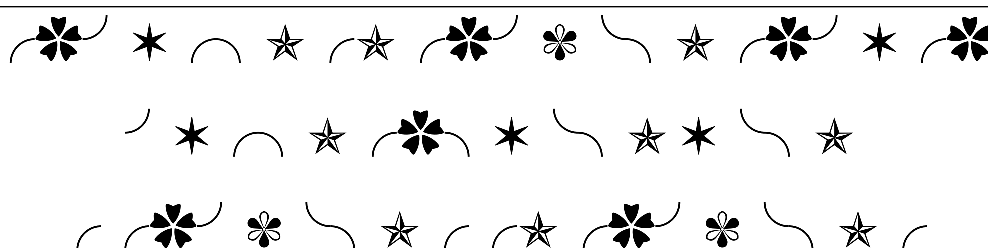
[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

		^^for humans only	^^for humans only
هَاوُلَاء مُسْلِمات (these are female muslims) هَوُلَاء مُؤمِنَات (these are believing women) هَوُلَاء صَادِقَات (These are Truthful women)	هَاوُلَاء مُؤمِنُوْنَ (these are believing men) هَاوُلَاء مُسْلِمُوْنَ (these are musl@ims) هَاوُلَاء صَادِقُوْنَ (These are Truthful men)	أُولَئِكَ مُسْلِماتٌ (they are female muslims) أُولَئِكَ مُوْمِنَاات (they are believing women) أُولَئِكَ صَادِقَات (they are Truthful women)	أُولَئِكَ مُسْلِمُوْنَ (they are male muslims) مُؤمِنُوْنَ أُولَئِكَ (they are believing men) أُولَئِكَ صَادِقُوْنَ (they are Truthful men)



✽ ⭑ Examples of Demonstrative Pronouns with –AL-(al-ma'arifah)

تِلْكَ ٱلدُرُوسُ	دُرُوْسٌ	تِلْكَ
Tilkad-duruusu	duruusun	Tilka
Those Lessons	Lessons	That/Those
هَذِهِ ٱلْبُيُوْتُ	بُيُوتٌ	هَذِهِ
•Haadi'hil buyuutu	Buyuutun	Had'ihi
These houses	Houses	This/These



Some Quranic Examples of Demonstrative Pronouns

Some Quranic Examples of Demonstrative Pronouns--- Kazaalika = like this	كَذَٰلِكَ

Haakazaa = in this way	هَكذَا
Hunaa = here	هُنَا
Haahunaa = here only	هَاهُنَا
Tsamma = there only	ثمّ
Tilkaaya = Those	تِلكَاء
Ulaa'i = Those END OF THE TOPIC	أُلَاءِ



✶ **Glorify with praises the Name of your Lord, the Most Great**

(if U are a true MuAminu).



بِسمِ اللّهِ الرّحمَنِ الرّحِيمِ

سَبّحَ لِلّهِ مَا فِي السّمَاوَاتِ وَالْأرْضِ ۖ وَهُوَ الْعَزِيزُ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

الْحَكِيمُ (57:1)

Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise. (57:1) (------Sahih Internationl.-)



فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ (56:96)

So glorify with praises the Name of your Lord, the Most Great.

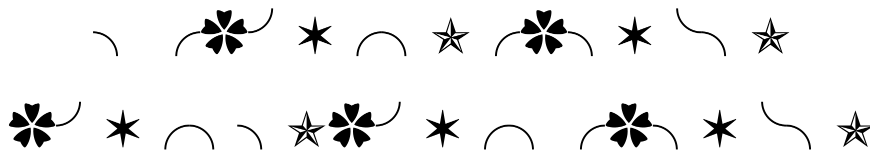
(56:96) (- Hilali and Khan-)



وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ۖ وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ (52:48)

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ (52:49)

And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise. (52:48) (-)And in a part of the night exalt Him and after [the setting of] the stars. (52:49) (-English Sahih Int.-)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



{بسم الله الرحمن الرحيم}
أسْمَاءُ مَوْصُولة
(The Relative Pronouns) - The Conjunctive Noun -
Lesson : 45

- أسْمَاءُ مَوْصُولة:
-
- In Arabic, the relative pronoun, is also called the Conjunctive Noun -

. The relative pronoun can occur in different positions in the sentence.

- Al-Asma-ul-Mausoolah : The relative pronoun is followed by a sentence called –Jumlatuus-Silah-- جُمْلَةُ الصِلَة
- Al-Asma-ul-Mausoolah: Relative pronouns- describe a Noun-and also connect it to the sentence after it. In such sentences an additional noun –called –Aa'idun-is used to refer the relative pronoun meaningfully - back to the main Noun.
- Al-Asma-ul-Mausoolah: All relative pronouns are Mabniyyun (مَبْنِيٌ) –i.e.built on one

form except the dualform .

- مَبْنِيٌّ: Mabniyyun = means that the Noun will have the same vowel-mark on it's last letter, in all Cases.

Al-Asma-ul-Mausoolah: The Conjunctive Noun--

Numbers	Masculine gender - ♂		♀ Feminine gender-	
Singular	♂ ALLAD'EE = The Man, Who / the Thing, Which (masc)		♀ ALLATEE = The Woman, Who / The thing, Which (fem)	
	أَلَّذى		أَلَّتِى	
Example	أَللّهُ الَّذي خَلَقَكُم – IT IS ALLAAHU , WHO HAS CREATED YOU		أَلْأُمُّ الَّتِي تُرَبِّى أَوْلَادهَا – IT IS THE MOTHER WHO , CIVILIZES HER OFF-SPRING	
Dual	ALLAZAANI ♂ = (NOM) Those 2 Men, who // 2 things, Which Allazaini (acc+gen)		♀ ALLATAANI (NOM) = Those 2 women, Who // 2 things, Which. ALLATAINI-(acc+gen)	
	الَّذيْنِ	الَّذانِ	الَّتَيْنِ -	الَّتَانِ

Example	ربّنَا أرِنَا – الّذَيْن o our LORD. show us Those 2 Men who,(misled us)	والّذَان يَأتِيَانِهَا - Those 2 persons , who indulged in…(zina)	هَاتين ألْمُسْلِمَتَيْن الّتَيْن …THESE ARE THE TWO MUSLIMAHS ,WHO (ACCUSATIVE CASE)	هَاتان ألْمُسْلِمَتَان الّتَان … THESE ARE THE TWO MUSLIMAHS ,WHO …(NOMINATIVE CASE)
Plural	ALLAZEENA ♂ = Those men, Who		♀ ALLAYEE/ALLAATEE/ALLAWAATEE = Those Women, who	
	الّذِيْن	الّذِيْن	الّاي - الّتِي - الّوَاتِي	الّاي - الّتِي - الّوَاتِي
Example	ألّذِيْنَ يَذْكُرُونَ أللّهَ …Those men who remember ALLAAHA		وَ الّاي يَئِسْنَ مِنَ الْمَحِيض …Those women who have attained menopause… /// وأُمّهاتُكُمْ الّتِي أرْضَاتَكُمْ … and those of your mothers who suckled you …	

❖ Note: The Plural forms : Allazeena / Allayee / Allatee / Allawaaty are used for Human Beings ONLY (who are considered to be-Aaquilun or intelligent).

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- For other beings / things(Ghairu Aaquilin = lacking intellect)-- the feminine singular form التى- Allatee- is used to denote the respective plural irrespective of their gender.
- Similar is the case with the Broken plurals also --- For Masculine Broken Plurals also the Feminine Singular التى - Allatee- is used .
- Eg : al-kutubu allatee....ألكتُبُ التى (the books which....)
- Some more relative pronouns

Maa = What / which	مَا
Man = who	مَنْ



END OF THE TOPIC

✶ Yaa oolil absnaar! -----oh! Men of understanding...those who have configured their" Rub" in a manner as befitting to HiM ﷻ... Glorify of your Lord ﷻ, the Most Great at all times .....

Laa MalJaȁ wa laa ManJaȁ illa biLLAAHi ﷻ....



فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ (50:39) وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ (50:40)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers). (50:39)And during a part of the night (also), glorify His praises (i.e. Maghrib and 'Isha prayers), and (so likewise) after the prayers [As-Sunnah, Nawafil optional and additional prayers, and also glorify, praise and magnify Allah - Subhan Allah, Alhamdu lillah, Allahu-Akbar]. (50:40) (- Hilali and Khan-)



فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا ۖ وَمِنْ آنَاءِ اللَّيْلِ
فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ (20:130)-

So bear patiently (O Muhammad SAW) what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day (an indication for the five compulsory congregational prayers), that you may become pleased with the reward which Allah shall give you. (20:130)(- Hilali and Khan-)



بسم الله الرحمن الرحيم
أَلْحُرُوفُ ال إِسْتِفْهَام

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Al-Huroofu-l- istaf'Haam

-The Interogative Pronouns

Lesson : 46

–Lesson–46- **the INTEROGATIVE PRONOUNS**

أَلْحُرُوفُ الْإِسْتِفْهَامُ ؟

Particle	ARABIC EXAMPLE WITH THE MEANING		Meaning of the Particle
مَا	مَاسْمُكَ ؟	MASMUK = WHAT IS YOUR NAME ?	1) Maa : What ?
مَتَى	مَتَى الْإِمْتِحَانُ ؟	MATA-L-IMTIHAANU ?= WHEN IS THE EXAMINATION ?	2) Mataa / Ayyaana : When ?
عَنَّا	عَنَّا لَكَ هَذا ؟	ANNAA LAKA HAD'AA ? = WHERE FROM YOU GOT THIS?	3) Anna : From Whom /From Where ?
مَاذَا	مَاذَا تَعْمُرِينَ ؟	MAAD'AA TA'MUREENA ? = WHAT DO YOU ADVISE ?	4) Maaza–What ? which ?
مَنْ	مَنْ هِيَ ؟	MAN HIYA ? = WHO IS SHE ?	5) Man - Who?
لِمَاذَا	لِمَاذَا غِبْتَ ؟	LIMAAD'AA GIBTA ? = WHY WERE YOU ABSENT ?	6) Limaazaa: What for /

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

			Why.?
كَيْفَ	كَيْفَ حَالُكَ ؟	KEIFA HAALUK ? = HOW ARE YOU ?	7) Kaifa?: How?
أيْنَ	أيْنَ تذْهَبُونَ ؟	AINA TAD'HABOONA ? = WHERE WILL YOU GO ?	8) Aina :where to ?
كمْ	كمْ سَعارُلَبَنٍ ؟	KAM SA'ARU LABANIN ? = HOW MUCH IS THE PRICE OF MILK ?	9) Kam :How much? / How many?
أ / هَلْ	أهُوَ مُحَاضِرٌ ؟	AHUWA MUHAADIRUN ? = IS HE A LECTURER ?	10) Hal ? / Alif+Hamza ? = IS it not so.? (interrogatives used at the beginning of the questions)
	هَلْ لكَ سَيّارةٌ ؟	HAL LAKA SAYYAARATUN ? = DO YOU HAVE A CAR ?	

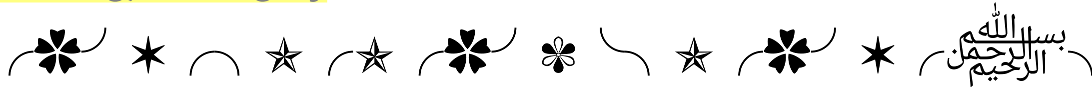
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Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ
سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ ۖ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ
(47:26)

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ
وَأَدْبَارَهُمْ (47:27)

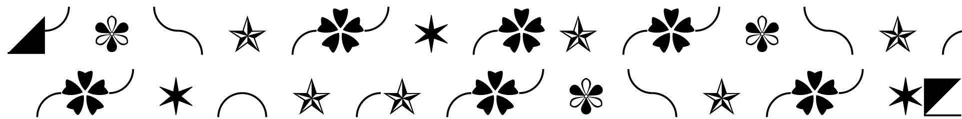


THIS IS BECAUSE THEY SAID TO THOSE WHO HATE WHAT ALLAH HAS SENT DOWN: "WE WILL OBEY YOU IN PART OF THE MATTER," BUT ALLAH KNOWS THEIR SECRETS. (47:26)

THEN HOW (WILL IT BE) WHEN THE ANGELS WILL TAKE THEIR SOULS AT DEATH, SMITING THEIR FACES AND THEIR BACKS? (47:27)

(- HILALI AND KHAN-)





➢ {بسم الله الرحمن الرحيم}
➢ حُرُوفُ الحرّ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

➢ AL - HUROOFUL JARR

➢ (KESRAH – PREPOSITIONS)

➢ LESSON : 47

➢ AL - HUROOFUL JARR (Kesra[h] – Prepositions)

- There are 17 (Seventeen) -الحرؤف الجر - Prepositions under this category in the Arabic language .
- Their function is to occur before NOUNs ONLY, and thereby cause a change in the diacritical mark or Vowel Sign of the relative noun to KESRATUN
- and thereby , the meaning of the sentence is also completed .
- Please note that these particles should not be used before- VERBS.



➢ AL -HUROOFUL JARR - /// - الحرؤف الجر . - are as follows :

srl.no	Harf		its Meaning.	Examples-
1	بَ	Baau	By/in/ with	كَتَبَ ألْمُدَرّسُ بِقَلَمٍ (kataba-l-mudarrisu bi kalamin)
2	تَ	Thau	For taking Oath // Swearing (eg: by Allah)	تَاللّٰه (tALLAAHii)
3	وَ	Wavu	For taking Oath/ /Swearing (eg:by Olive)	وَالتِّيْنِ وَالزّيْتُوْن (watteeni wazzaitooni)
4	كَ	Kaafu	As /like/similar to	هُوَ قَوِيّيٌ كَأَسَدٍ (huwa qawiyyun ka asadin)

5	إلى	ilaa	To/up to/to wards	ذَهبَ حَامِدٌ إلَى مَسْجِدٍ (d'ahaba H'aamidun ila- l-masjidi)
6	عَنْ	A'n	From/ about	يَسْألُ النّاسُ عَنْ القِيَامَةِ (yas'alun-nnaasu an il – 'kiyaamati)
7	فِى	Fii	in / into -	طيّارَاتٌ فِى ألمَطَار (tayyaaraatun fil-mat'aari)
8	مِنْ	Min	From / of	ألنّكاحُ مِنْ السُنّة (an-nnikaah'u minas-ssunnati)

Generally مِنْ is translated as "from" but among its other meanings are: of, some, some of, belonging to, pertaining to, away from, out of, from the direction of.

9	مُنْذُ / مُذْ	Mund'u / Mud'h	Since	مَنْذُ سَاعَةٍ / مُذْ فَتَرَةٍ mund'u saa-atin (mud'h fataratin)

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

10	عِنْدَ	I'nda	With	عِنْده سَيّارَة (I'ndahu sayyaaratun)
11	لِ	Laamu	to/for (so & so) // his / her / their / it	لَكَ دَرّاجَة (laka darraajatun)
12	عَالى	A'alaa	Above / on / upon	عَلَى ألشّجَرَةِ طَائِر (aalash-shajarati ta'a-irun)
13	خَلَا	K'halaa	except	قَرَاءتُ كُتُبًا خَلَا وَاحِدًا ('kara'tu kutuban kha'laa waah'idaa)
14	رَبّ	Rubba	may be	رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوْا لَوْ كَانُوا مُسْلِمُوْنَ (rubbamaa yawaddul-llazeena –kafaroo lau kaanoo muslimoon)
15	حَاشَا	H'aash aa	except	زُرْتُ المَسَاجِدَ حَاشَا مَسْجِدًا (zurtu-l-masaajida hashaa masjidaa)

16	عَدَا	A'daa	except	زُرْتُ الْمَسَاجِدَ عدَا مَسْجِدَيْن (zurtu-l-masaajida a'daa masjidaini)
17	حَتّى	H'attaa	till / untill	نام خَاَلِدٌ حتّى ألْفَجْر (naama khaalidun hatta-l fajri)

తునకలుయెక్కువగాతినే"తురకో"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ **Pigdin** బాసంటే చాలా యిట్టమట-ట-

● AL-HUROOFUL JARR (Prepositions) :

● All the -14 - ad-Damaairul–Muttasilah--can be attached to some of the AL-HUROOFUL JARR -In such a situation ad- Damaairul -Muttasilah act as the -- Indirect objects -:

- حُرُوْفُ الْجرِ - **Al-Hurooful jarR ---**
- **Some Examples with Attached Pronouns**
- أنَا = i , أنْتَ = you ,
- هُوَ = he-

• AL -HUROOFUL JARR - with	● First	● Second	● Third Person

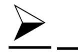
meaning ↓	Person♂ أنا♂ - i ↓ [masc]	Person ♂ أنتَ you ↓ [masc]	♂هُوَ he ↓ [masc]
inda with →	indii with me	indaKa with you	indaHu-with him
عِنْدَ	عِنْدِي	عِنْدَكَ	عِنْدَهُ
A'n about / from →	A'nnii about me / from me	A'nKa about you / from you	A'nHu about him / from him
عَنْ	عَنِّي	عَنْكَ	عَنْهُ
Min from →	Minnii from me	MinKa from you	MinHu from him
مِنْ	مِنِّي	مِنْكَ	مِنْهُ
Ma'a' with →	Ma'i ' Ya' with me	Ma'a'Kawith you	Ma'a'Hu with him
مَعَ	مَعِي	مَعَكَ	مَعَهُ
A'laa on / above →	A'laiYa on / above me	A'laiKa on / above you	A'laiHi on / above ◌ him
عَلَى	عَلَيَّ	عَلَيْكَ	عَلَيْهِ
I'la to / towards◌→	I'laiYa to / towards me	I'laiKa to / towards you	I'la iHi to / towards him
إِلَى	إِلَيَّ	إِلَيْكَ	إِلَيْهِ

→			
لِ	لِي	لَكَ	لَهُ

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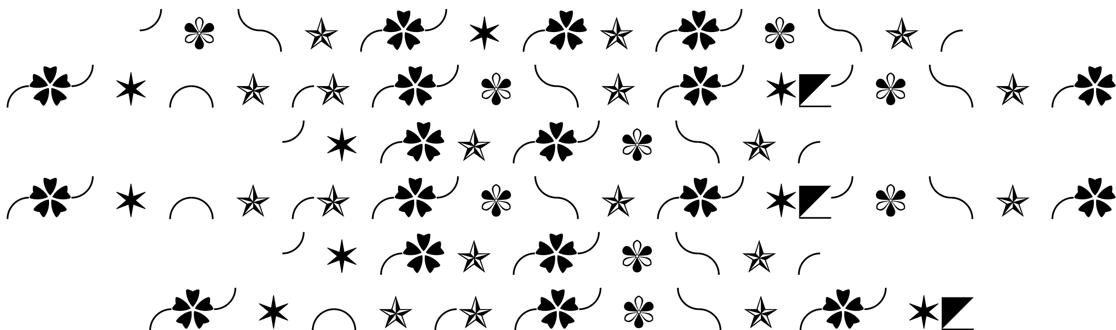
➢ وَإِذَآ أَنْعَمْنَا عَلَى ٱلْإِنسَـٰنِ أَعْرَضَ وَنَـَٔا بِجَانِبِهِۦ وَإِذَا مَسَّهُ ٱلشَّرُّ فَذُو دُعَآءٍ عَرِيضٍ (41:51)



➢ *And when We show favour to man, he withdraws and turns away, but when evil touches him, then he has recourse to long supplications.* (41:51)

➢ (- Hilali and Khan-)





Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

{بسم الله الرحمن الرحيم}

ألمُبْتَدَعُ والخَبَرُ --الجُملةٌ ال إسمِيّة

The Nominal Sentence

(The Subject and The Predicate)

Lesson : 48

ألْمُبْتَدَأ وَالْخَبَرُ - The Subject and The Predicate- (The Nominal Sentence)

- Jumlathu- Murakabatu- Minal- Mubtada'i- wal –Khabari

The Nominal Sentence

(1)	(2)
الجُمْلَةٌ الفِعلِيةٌ The Verbal Sentence a- Starts with a verb. b- It has two main parts:	ألجُمْلَةٌ اسْمِيّةٌ The Nominal Sentence a- Starts with a noun. b- It has two main parts:
Jumlatul-Fealiyyah	Jumlatul ismiyyah
فَاعِلٌ + فِعْلٌ	ألإسْمُ the noun comes first -in the

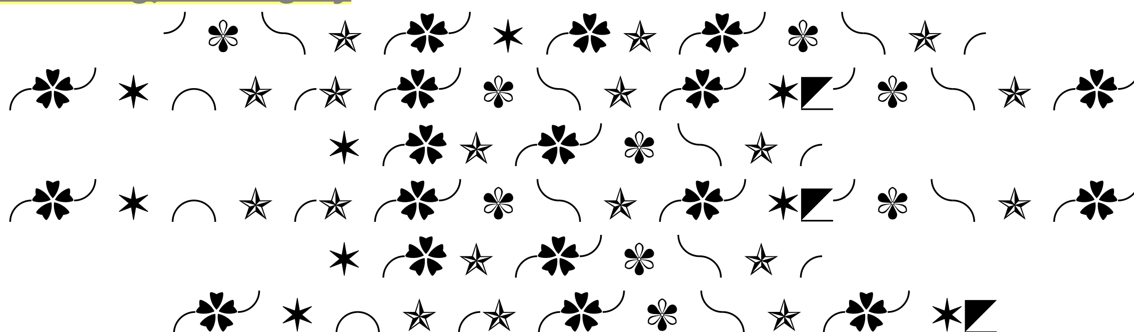
[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

the verb comes first -in the sentence + followed by the doer		sentence as (subject) ,followed by the + خَبَرٌ (predicate) information	
Feminine ألمُؤنّسُ	Masculine ألمُذَكّرُ	Feminine ألمُؤنّسُ	Masculine ألمُذَكّرُ
Jumlatul fealiyyah		**Jumlatul ismiyyah**	
جَاءَتْ ألطّاالِبَةُ	جَاءَ النصْرُ	ألصّلَاةُ مَكْتُوْبَةٌ	ألكِتَابُ مُبَارَكٌ
Jaa'ath= (came) At-Taalibatu=(The female student)	Jaaya=(came) An-nsru=(The help / victory)	As-Salaah=(The Salaah)Maktoobatun (is ordained)	Al-Kitaabu= (The book) Mubaarakun=(is blessed)
Jumlatul fealiyyah		**Jumlatul ismiyyah**	
تُصَلى ألمُسْلِمَةُ	المُسلِمُ يُصَلي	ألأَرْضُ وَإسِعَةٌ	أللهُ رَحِيْمٌ
Tusally= (prays)- Al-Muslimatu= (The Muslim-lady)	Yus'ally=(prays) Al-Muslimu =(The muslim –man)	AL-Ard'u=(The Earth) - Waasiyatun=(is vast)	Allahu=(Allaahu) Raheemun=(is merciful)

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

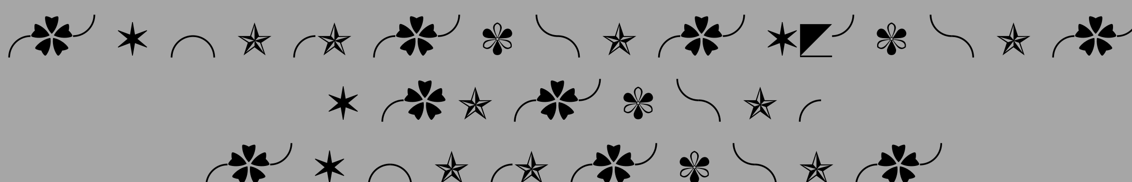
مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



ألنَكِرَة - --- Definite

eg: Masculine Gender ألمُذَكَر-	Mahmoodun A'alimun- مَحْمُوْدٌعَالِمٌ	+ A'alimun عَالِمٌ-	Mahmoodun - مَحْمُوْدٌ
eg: Masculine Gender ألمُذَكَر-	Al-Bytu Jadeedun- ألبَيْتُ جَدِيْدٌ	+ Jadeedun جَدِيْدٌ-	Al-Bytu ألبَيْتُ-



ألنكرة--indefinite-

Eg Feminine gender- ألمُؤنَث	AN-NAZZAFATU ZAROORIYYATUN- ألنظّافَةٌ ضَرُوْرِيَّةٌ	+ZAROORIYYATUN- ضَرُوْرِيَّةٌ	AL-NAZZAFATU ألنظّافَةٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

eg. Feminine gender - ألمُؤنثُ	فَاطِمَةٌ FAATIMATU TAALIBATUN- طَالِبَةٌ	+TALIBATUN طَالِبَةٌ -	FATIMATUN- فَاطِمَةٌ

AL-MUBTADAU WAL-KHABARU =THE SUBJECT AND THE PREDICATE (THE NOMINALSENTENCE)::

- It contains a Mubtad'a (a Subject) and a Khabar(a Predicate) only
- A sentence can be formed in Arabic by using (2) nouns. One should note that the Arabic equivalants of the English words (is/are) are absent in writing. But the Arabic text is read as-though (is/are) are present notionally -with an implied sense –by default .
- The Arabic –Tanweenun- is similar to the English articles -A-/-AN -
- The sentence begins with the –Subject- Mubtad'a as a rule- The predicate -Khabar follows the Subject –

- Generally the predicate Khabar is -an Indefinite noun only.
- Both – the Subject -Mubtad'a and the Predicate -Khabar – may be a single Word or a Phrase or a any other construction- like Mudaaf –Mudaf ilahi or Mousoofu- Sifathu or a pointing structure.
- Hence, Both of Mubtad'a and Khabar may contain more than one Noun. .Some times such a sentence may also show additional information – in addition to the Subject and the predicate.

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

- Common Nouns like-Kitaabun = a Book- are prefixed with 'Al' in order to make them proper nouns .
- Since a Ma'rifah noun should not have a 'Tanweenun',it is dropped before converting the noun into a Definite noun-the 'Tanweenun'is replaced by a 'D'ammatun'.

- The'vowel-signs' of the Mubtada'a' and 'Khabar- must be suited to them as per their definite/indefinite nature.–it is either a 'D'ammatun' or a 'Tanweenun'--because both are in the state of 'Haalathul-Rafah.(the Nominative case)
- 'Khabar' must agree with 'Mubtad'a' in (4)-four- aspects.(a) number=singular/dual/plural.(b) gender-masculine/feminine.(c) the Case and (d) Definiteness / indefiniteness.
- The 'Khabar' must always be subservient to its Mubtada'a' in all respects.
-
- We will learn about the second type of nominal sentences later on .

CRITERION -	If Mubtada'a-(subject) is a-	Khabar-(predicate) (should also be similar)-
Numbers-	Singular-	Singular (same as its 'Mubtadaa'a)' -
Numbers -	Dual-	Dual (same as its 'Mubtadaa'a)'
Numbers-	Plural-	Plural (same as its 'Mubtadaa'a)'-

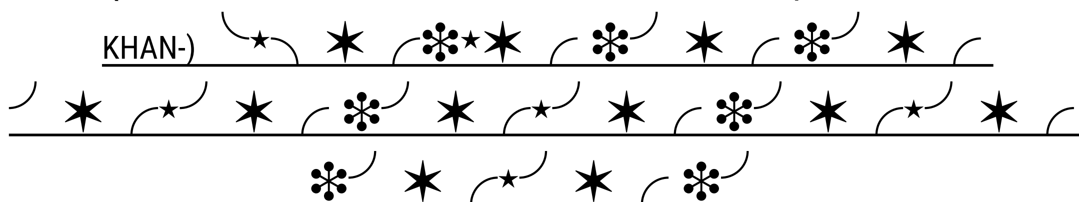
Gender-	Masculine-	Masculine (same as its 'Mubtadaa'a)
Gender-	Feminine-	Feminine (same as its 'Mubtadaa'a)
Definiteness-	Definite-	Indefinite

END OF THE TOPIC



أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ (52:42) يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنْصَرُونَ (52:46)

OR DO THEY INTEND A PLOT (AGAINST YOU O MUHAMMAD SAW)? BUT THOSE WHO DISBELIEVE (IN THE ONENESS OF ALLAH---- ISLAMIC MONOTHEISM) ARE THEMSELVES IN A PLOT! (52:42) --(READ VERSES 43,44 IN AL-QURAN) THE DAY WHEN THEIR PLOTTING SHALL NOT AVAIL THEM AT ALL NOR WILL THEY BE HELPED (I.E. THEY WILL RECEIVE THEIR TORMENT IN HELL). (52:46)(- HILALI AND KHAN-)



{بسم الله الرحمن الرحيم}

➢ أفعالُ الخَمْسَةَ

➢ AF'AALU--KHAMSAH--

➢ THE –FIVE-SPECIAL NOUNS–

➢ LESSON :49

➢

➢

➢ ZAATA–ZUU–FAMUN–AKHUN–ABUN-

➢ ARE -(MU'ARAB- (DYNAMIC) –NOUNS---

➢ THEIR VOWEL- SIGNS –MAY CHANGE-) –AS- (-RAFAH–NASAB–JARR--)

- ZAATA–ZUU–FAMUN–AKHUN–ABUN–THESE ARE- THE ---5–SPECIAL NOUNS IN ARABIC –THAT OCCUR FREEQUENTLY-
- AS INDIVIDUAL ENTITIES - BEING (DYNAMIC–MU'ARABUN-)–THEIR VOWEL-SIGNS- CAN CHANGE- (RAFAH / NASAB / JARR)
- WHEN EVER, THEY ARE ASSOCIATED WITH OTHER STRUCTURES --- A CAHANGE IN THEIR FORM- IS NECESSARY.

- **CONJUGATION-CHART OF FIVE SPECIAL NOUNS-**

أَلْأَفْعَالُ - أَلْخَمْسَةُ ↓	↓ NOMINATIVE– حَالَةُ ٱلرّفْع	↓ ACCUSATIVE- حَالَةُ ٱلنّصَبِ	↓ GENITIVE- حَالَةُ ٱلجَرّ
FIVE–NOUNS	RAFAH-	NASAB-	JARR-
ABUN = FATHER	ABU - أَبُو	ABAN - أَبَا	ABII - أَبِي
AKHUN = BROTHER	AKHU - أَخُو	AKHAN - أَخَا	AKHII - أَخِي
FAMUN = MOUTH-	FUU - فُو	FAA - فَا	FII - فِي
ZUU = POSSESOR / OWNER(MASC)-	ZUU - ذُو	ZAA - ذَا	ZII - ذِي

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ZAATUN = POSSESOR / -OWNER(FEM)-	ZAATU - ذَاتُ	ZAATA - ذَاتَ	ZAATIN - ذَاتٍ
PLURAL-1-MASCULINE- (-ZUU) = UULUU-	UULUU - أُوْلُو	UULIYA - أُوْلِيَ	UULIII - أُولِي
PLURAL 2-FEMININE-(ZAATUN) = UULAATHUN.	UULAATHU - أُولَاتُ	UULAATHI - أُولَاتِ	UULAATHI - أُولَاتِ

END OF THE TOPIC



وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۖ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ (31:13)

And [mention, O Muhammad], when Luqman said to his son while he was instructing him, "O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice." (31:13)

(-English Sahih Int.-)





ANNEXURE-1-

NAMES OF ARABIC –MONTHS

–AL-ASMAA-US –SHUHOORI

NAME OF ARABIC MONTH IN ENGLISH	أسْمَاءُالشُّهُورِ
1-MUHARRAM	مُحَرّمٌ
2-SAFAR	صَفَرٌ
3-RABI-UL-AWWALU	رَبِيعُ الأوّل
4-RABI-UL-AAKHARI	رَبِيعُ الآخَرِ
5-JAMAAD-UL- OOLAA	جَمَادُ الْاُولِی
6-JAMAAD-UTHAANI	جَمَادُ الثّانِی

7-RAJJAB	رَجّبٌ
8-SHA'ABAAN	شَعْبَانٌ
9-RAMADAAN	رَمَضَانٌ
10-SHAWWAAL	شوّالٌ
11-DHUL-QUA'ADA	ذُالْقَعْدَةِ
12-DHUL-HIJJA	ذُالحِجّةِ

END OF THE TOPIC

ANNEXURE-2- DAYS OF THE WEEK

NAME OF THE DAY.	ألأيّامُ الاُسْبُوعِ
1-YOUM-UL-AHADI-SUNDAY.	يومُ ال أحدِ
2-YOUM-UL-ITHNAINI-MONDAY.	يَومُ ال إثنان

3-YOUM-UL-THULATHAAYI-TUESDAY.	يَومُ الثُلَثَاء
4-YOUM-UL-ARBI'AAYI-WEDNESDAY.	يَومُ العَرْبِعَاء
5-YOUM-UL-KHAMEESI-THURSDAY.	يَومُ الخَمِيس
6-YOUM-UL-JUMU'A(THI)	يَومُ الجُمُعَةِ
7-YOUM-US-SABTI-SATURDAY. (SABBAATH)	يَومُ الصّبْتِ

END OF THE TOPIC



ANNEXURE-3-SEASONS OF THE YEAR –

SANA(TUN] OR AAM(UN) = (ONE) YEAR

=SAMWAT(IN SANSKRIT)

SANAWAAT=YEARS

بسم الله الرحمن الرحيم

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ ۖ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُوَاطِئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُحِلُّوا مَا حَرَّمَ اللَّهُ ۚ زُيِّنَ لَهُمْ سُوءُ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (9:37)

THE POSTPONING (OF A SACRED MONTH) IS INDEED AN ADDITION TO DISBELIEF: THEREBY THE DISBELIEVERS ARE LED ASTRAY, FOR THEY MAKE IT LAWFUL ONE YEAR AND FORBID IT ANOTHER YEAR IN ORDER TO ADJUST THE NUMBER OF MONTHS FORBIDDEN BY ALLAH, AND MAKE SUCH FORBIDDEN ONES LAWFUL. THE EVIL OF THEIR DEEDS SEEMS PLEASING TO THEM. AND ALLAH GUIDES NOT THE PEOPLE, WHO DISBELIEVE. (9:37).....IN CERTAIN LANDS PEOPLE ARE FOLLOWING THIS DISTORTING FEATURE TO POSTPONE IMPORTANT EVENTS ,EVENTHOUGH ,THE CRESCENT WAS SPOTTED IN SOME OTHER AREAS...FOR SOME NEW MOON SHOULD APPEAR IN THEIR COURTYARDS....

(- HILALI AND KHAN-)

END OF THE TOPIC

SANA(TUN] OR AAM(UN) = (ONE) YEAR ...

: EQUATING (OTHERS) - 6 - SEASONS WITH THE – 4 – OF THE ARABS IS NOTHING BUT SHEER LITERARY APPROXIMATION ONLY -

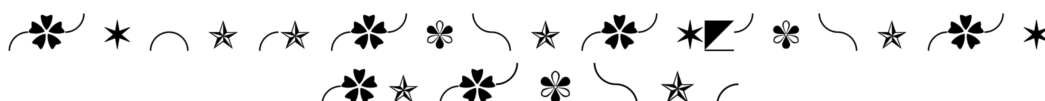
NAME OF THE SEASON - أَلْفَصلُ	أَلْفُصُوْلُ = SEASONS أَلْفَصلُ / =(SEASON
1-AR-RAB'EE (SPRING)	أَلرَّبِيْعُ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

2-AL-KHAREEF (RAINY SEASON)	ألْخَرِيْفُ
3-AS-SHITAA'I (WINTER)	ألْشِتَاء
4-AS-SAIF (SUMMER)	ألْصَيْفُ

- NOTE: IN - HIJRI-CALENDER- A MONTH- IS BASED ON –THE ACCURATE -LUNAR SYSTEM OF RECKONING TIME-STIPULATED IN THE QURAN - –HENCE IT HAS -29- OR- 30 - DAYS ONLY. CONSEQUENTLY THE ISLAMIC -YEAR –APPEARS TO BE SHORTER BY 10 /11 DAYS THAN THE FAULTY MANMADE GREGORIAN CALENDER .THE HIJRI DAY IS NOCTURNAL –IN THE SENSE IT STARTS WITH THE –SUN-SET –AS OPPOSED TO THE OTHER DIURNAL CALENDERS-

END OF THE TOPIC





ﷺ ANNEXURE - 4A- SIDES (DIRECTIONS-)

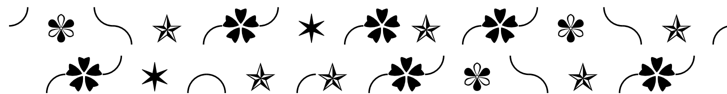
IN ENGLISH	IN ARABIC
1- AL-MASHRIK'U(THE EAST)	ألْمَشْرِقُ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

2- AL-MAGHRIBU(THE WEST)	ألْمَغْرِبُ
3- AS-SHIMAALU (THE NORTH)	ألشِمَالُ
4- AJ-JUNOOBU (THE SOUTH)	ألْجَنُوبُ

END OF THE TOPIC



ANNEXURE - 4B – OTHER LOCATIONS / DIRECTIONS

Meaning	Model sentence in Arabic	LOCATION	
The Earth is under the Sky	ألْأرْضُ تَحْتَ ألسّمَاء	Tahtun = Under	تَحْتٌ
The Sky is above the Earth	ألسّمَاء فَوقَ ألْأرض	Fouk'a = Upon / Above	فَوقَ .
On the right side ia a School	عَلَى أليَمِيْنِ مَدْرَسَةٌ	Yemeenun =Right/ side	يَمِيْنٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

On the left side ia a School	عَلَى ألشِّمَال مَدْرَسَةٌ	Shimaalun / Yesaarun = Left(side)	شِمَالُ
Wash your hand before Food	إغسِلْ يَدَكَ قَبْلَ ٱلْأطَّام	K'ablu =Before (time /position)	قَبْلُ
Behind the mosque is a Shop	خَلْفَ ٱلْمَسْجِدِ دُكانٌ	Khalfun =Behind / Backside	خَلْفٌ
The Hospital is in front of Mosque	ألْمُستَشفَى أمَامَ مَسْجِدِ	Amaama =Infront of / Before	أمَامَ
Behind the Door is a cat	وَرَاءَ ألبَابِ قِطَّةٌ	Waraaa =Backside of /Behind	وَرَاءَ
Between the people is a camel	بَيْنَ ٱلنَّاس جَمَلٌ	Bayna =in Between	بَنَ
In front of me is a Book	بَين يَدَيْ كِتَابٌ	Byna yedai- =Before / in front of	بَين يَدَيْ

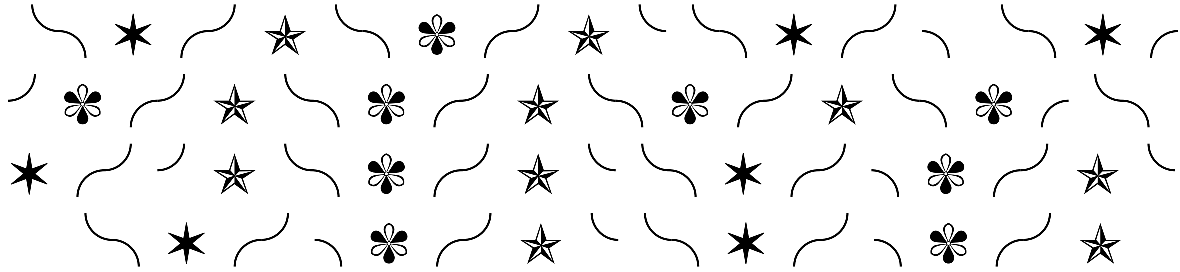
Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

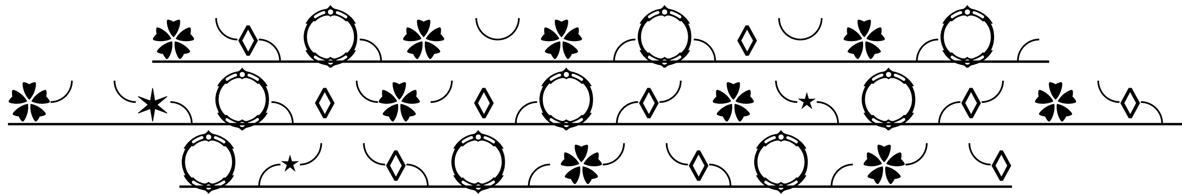
(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The Earth Is surrounded by the atmosphere	ألْأرْضُ مُحِيطَةٌ بِإلْهَوَاء	Muheetatun =Surrounded by	مُحِيْطَةٌ
Around the Ship is Water	حَوْلَ سَفِيْنَةَ مَاءٌ	Howla =Around	حَوْلَ
I will be an Engineer afterwards	ساأكُونُ مُهَنْدِساً مِنْ بَعدُ	Min Ba'adu =Affter wards (time / position)	مِنْ بَعدُ
I was a driver earlier	كُنْتُ سَائِقاً مِنْ قَبْلُ	Min K'ablu = Before / earlier (time / position)	مِنْ قَبْلُ
Allaahu, HE is the Lofty	أللّٰهُ هُوَ أل أعْلَى	A'alaa = Lofty / Highest	أعْلَى
The place of the Hypocrite is at the bottom of Jahannamu	مُقَامُ ٱلْمُنَافِقِ أسْفَلَ ٱلجهَنّم	Asfala =Lowest/ Bottom	أسْفَلَ

END OF THE TOPIC

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..





بسم الله الرحمن الرحيم

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ ۖ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۚ ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ (22:11)

يَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا يَنْفَعُهُ ۚ ذَٰلِكَ هُوَ الضَّلَالُ الْبَعِيدُ (22:12)

يَدْعُو لَمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ۚ لَبِئْسَ الْمَوْلَىٰ وَلَبِئْسَ الْعَشِيرُ (22:13)

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

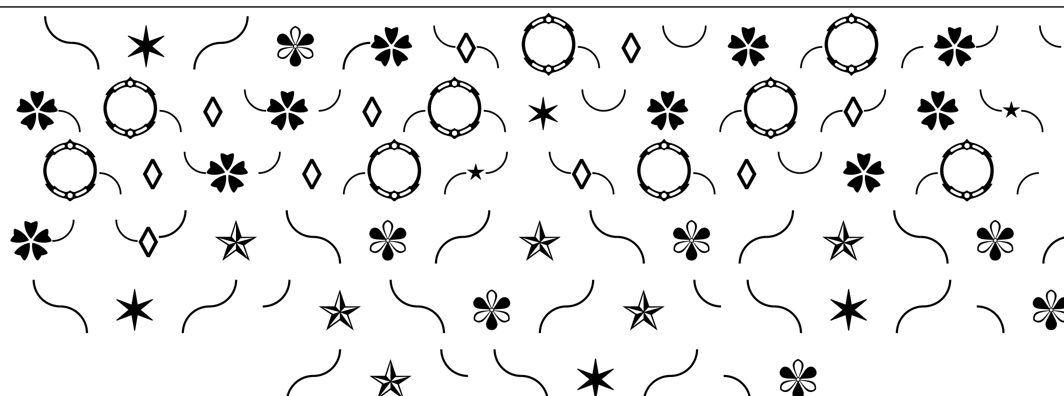
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

AND AMONG MANKIND IS HE WHO WORSHIPS ALLAH AS IT WERE, UPON THE VERY EDGE (I.E. IN DOUBT); IF GOOD BEFALLS HIM, HE IS CONTENT THEREWITH; BUT IF A TRIAL BEFALLS HIM, HE TURNS BACK ON HIS FACE (I.E. REVERTS BACK TO DISBELIEF [FOLLOWS *TAAGHOOT*]AFTER EMBRACING ISLAM). HE LOSES BOTH THIS WORLD AND THE HEREAFTER. THAT IS THE EVIDENT LOSS. (22:11)[*TAGHOOT*-ALL BAATIL---THINGS EXCEPT ﷻ.أللہ]

HE CALLS *BESIDES ALLAH UNTO THAT WHICH HURTS *HIM NOT, NOR PROFITS HIM. THAT IS A STRAYING FAR AWAY. (22:12) HE CALLS UNTO *HIM WHOSE HARM IS NEARER THAN HIS PROFIT; CERTAINLY, AND EVIL *MAULA (PATRON) AND CERTAINLY AN EVIL* FRIEND! (22:13)

(- HILALI AND KHAN-)





بسم اللّٰه الرحمٰن الرحيم

حُرُوفٌ و أواملٌ

PARTICLES AND AFFECTIVES

LESSON : 50

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

-LESSON-50-

A BASKET OF DIFFERENT OTHER PARTICLES

--HUROOFUN AND AWAAMILUN -

LAM = NO/NOT	لَمْ	LI-AJALI = BECAUSE OF	لِأَجَلِ
LAN = NEVER HAPPENS	لَنْ	MIM (N) BA'DU = AFTERWARDS	مِنْ بَعَدُ
LOU = IF	لَوْ	RUBBAMAA = PERHAPS/MAY BE	رُبّمَا
LAMMA = NOT YET	لَمّا	MEHMAA = NO MATTER /WHATEVER	مَهْمَا
KAANA ****(MASC) = WAS	كَانَ	KALLA = SURELY NO/NOT	كَلّا
KAANATH ****(FEM) = WAS =	كَانَتْ	N'AM = YES	نَعَمْ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

MIN K'ABLU = BEFORE / PRIOR TO	مِنْ قَبْلُ	LAA = (NEGATION) NO / NOT	لَا
KILAA = BOTH (MASC)	كِلَا	KAD'AA = LIKEWISE	كَذَا
ILLAA = EXCEPT	إِلَّا	AN* = THAT	أَنْ
YAA AYYUTAHAA (FEMININE) = OH ! (YOU)	يَاأَيَّتُهَا	YAA AYYUHAA (–MASCULINE) = OH ! (YOU)	يَاأَيُّهَا
LAISA = NOT /NO	لَيْسَ	INNA = CERTAINLY /IN FACT	إِنَّ
TSUMMA = THEN/AND	ثُمَّ	ANNA * = THAT	أَنَّ
KEI = SO THAT	كَيْ	KA-ANNA = AS IF /AS THOUGH	كَأَنَّ
LA–KEI = SO THAT /IN ORDER TO	لِكَيْ	LA'ALLA = (HOPE) PERHAPS	لَعَلَّ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

ANNA = FROM WHERE	أنّى	BAL = NAY	بَلْ
WA = AND	وَ	LAITHA =..WISH/ WOULD THAT	لَيْتَ
FA = AND /SO	فَ	LAAKIN/LAAKINNA = BUT	لَكِنْ لَكِنَّ
LA = SHOULD/IMPERATIVE	لَ	WA-LAAKINNA = AND BUT	وَ لَكِنَّ
ID'AN = THEN	إذاً	AYYU / AYYI / AYYA = WHICH.OF...	أيٌّ أيٍّ أيًّا
BALAA = YES /WHY NOT	بَلَى	FAK'AT'= ONLY	فَقَطْ
***WA = INSTRUMENT OF OATH	وَ	KAD'AALIKA = LIKE THAT	كَذَلِكَ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

AS'AA(VERB) = DISOBEYED	عَصَى	ASAA = MAY BE / PERHAPS	عَسَى
KILTHA/KILTHAI = TWO (FEM)	كِلْتَا - كِلْتَيْ	LA-K'AD = INDEED . **	لَقَدْ
***THA = INSTRUMENT OF OATH	ت	WA-LA-K'AD ** = AND INDEED	وَلَقَدْ
KULLAMAA = EVERY TIME	كُلَّمَا	K'AD** = CERTAIN(STRESS)	قَدْ

** END OF THE TOPIC **

✽ ✶ بسم الله الرحمن الرحيم ✽

✶ ✽ ✯ ✽ ✯ ✽ ✯
✽ ◊ ✶ ✶ ✽ ✯ ✽
✶ بسم الله الرحمن الرحيم ✽

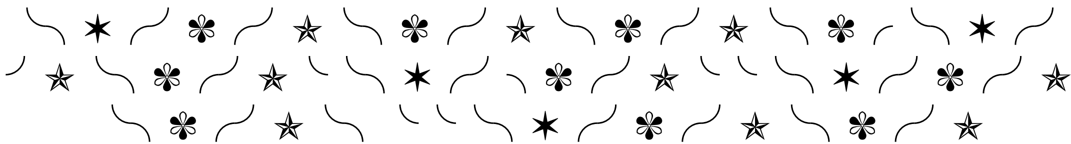
أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۖ مَا يَكُونُ مِنْ نَجْوَىٰ ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَىٰ مِن ذَٰلِكَ وَلَا
أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ۖ ثُمَّ يُنَبِّئُهُم بِمَا
عَمِلُوا يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ
(-AL QURAN-) (58:7)

HAVE YOU NOT SEEN THAT ALLAH KNOWS WHATSOEVER IS IN THE HEAVENS AND WHATSOEVER IS ON THE EARTH? THERE IS NO NAJWA (SECRET COUNSEL) OF THREE, BUT HE IS THEIR FOURTH (WITH HIS KNOWLEDGE, WHILE HE HIMSELF IS OVER THE THRONE, OVER THE SEVENTH HEAVEN), NOR OF FIVE BUT HE IS THEIR SIXTH (WITH HIS KNOWLEDGE), NOT OF LESS THAN THAT OR MORE, BUT HE IS WITH THEM (WITH HIS KNOWLEDGE) WHERESOEVER THEY MAY BE; AND AFTERWARDS ON THE DAY OF RESURRECTION, HE WILL INFORM THEM OF WHAT THEY DID. VERILY, ALLAH IS THE ALL-KNOWER OF EVERYTHING. (58:7)

(- HILALI AND KHAN-)



{بسم الله الرحمن الرحيم}

إسْمُ الفَاعِلِ

The Active Participle - Al-ismul Faayil

Lesson : 51 : The Doer

Arabic Definition : al-ismul faayilu , ismun masoog'u lid-dalaalati- aalaa maa fa'al-al 'fealu , wa huwa minat-t'ulaat'i aalaa soorati [[FAA'ILUN]] wa min g'airi t'ulaat'i aalaa soorati [[MUD'AARIATI]] bi-ibdaali harfil–mud'aariati -MEEMAN , mad-mooatan , wa kasri maa k'ablal aakhari..

- **Al-ismul Faayil , إسْمُ القَاعِل is a Noun .**
-
- In Arabic the active participle is called-Faa'ilun or al-Faa'ilu–
- Faa'ilun or al-Faa'ilu is always preceeded by the VERB in the Arabic sentence. i.e. the verb comes first, followed by the Faa'ilun or al-Faa'ilu. Such a word construction is called - the verbal sentence – (al-jumlatul fealiyyatu)
-
- Nakirah or the indefinite noun–is referred to as--Faa'ilun.
-
- Ma'arifah or the definite noun is termed as--al-Faa'ilu.
-
- Faa'ilun or al-Faa'ilu is declined from the relative VERB as per certain well defined Patterns.
- There are six different basic forms of إسْمُ القَاعِل- -Al-ismul Faayil--indicating the Genders / Cases / Numbers. Please refer to the following

chart for details.

- إسْمُ القَاعِلِ Al-ismul Faayil : are MU'ARABUN-in nature- Hence their vowel-signs can change in different cases.

-

-Al-ismul Faayil--

The Active Participle.((Made From Tri-literal Verb))

إسْمُ القَاعِلِ P a t t e r n s –:

Cases	fem-♀plural ↕ ↓	fem -♀dual ↕ ↓	fem -♀singular ↕ ↓	Cases	masc -♂ plural ↕ ↓	masc ♂ dual ↕ ↓	masc ♂ singular ↕ ↓	
إسْمُ القَاعِلِ **Nominative** case								
nominative case	Faa'ilaatun فَاعِلَاتٌ	Faa'ilataani فَاعِلَتَانِ	Faa'ila[tun] فَاعِلَةٌ		Faa'iloona فَاعِلُوْنَ	Faa'ilaani فَاعِلَانِ	Faa'ilun فَاعِلٌ	Nom-

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

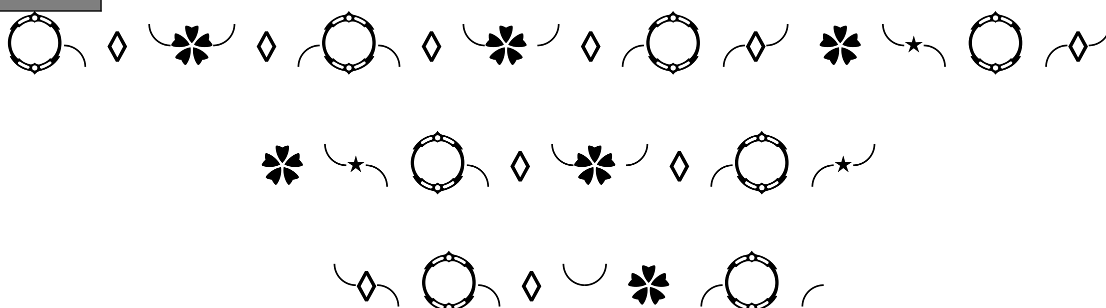
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

إسْمُ الْفَاعِلِ **Accusative** case

accusative case	Faa'ilaatin قَاعِلَاتٍ	Faa'ilataini قَاعِلَتَيْنِ	Faa'ila^{tan} قَاعِلَةً		Faa'ileena قَاعِلِيْنَ	Faa'ilaini قَاعِلَيْنِ	Faa'ilan قَاعِلًا	Acc-

إسْمُ الْفَاعِلِ **Genitive** case

Genitive case	Faa'ilaatin قَاعِلَاتٍ	Faa'ilataini قَاعِلَتَيْنِ	Faa'ila^{tin} قَاعِلَةٍ		Faa'ileena قَاعِلِيْنَ	Faa'ilaini قَاعِلَيْنِ	Faa'ilin قَاعِلٍ	Gen-



Examples -Singular ---ismul Faayili- إسْمُ الْفَاعِلِ -

(made from tri-literal verbs)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

fem -♀ singular ↕ ↓: Faa'ilatun	Faa'ila tun ♀ فَاعِلَةٌ	Doer	masc ♂ singular ↕ ↓: Faa'ilun	Faa'ilun ♂ فَاعِلٌ
Taa'iba tun a (repenting woman)	♀ تَائِبَةٌ	Doer	Taa'ibun a (repenting man)	♂ تَائِبٌ
Haamida tun a (praising female)	♀ حَامِدَةٌ	Doer	Haamidun a (praising male)	♂ حَامِدٌ
Taahira tun (clean woman)	♀ طَاهِرَةٌ	Doer	Taahirun (clean man)	♂ طَاهِرٌ
Raaki'a tun a (bowing female)	♀ رَاكِعَةٌ	Doer	Raaki'un a (bowing male)	♂ رَاكِعٌ
Sa'ima tun a (fasting female)	♀ صَائِمَةٌ	Doer	Sa'imun a (fasting male)	♂ صَائِمٌ

Examples -Dual --ismul Faayili- - إسْمُ الفَاعِلِ ((made from

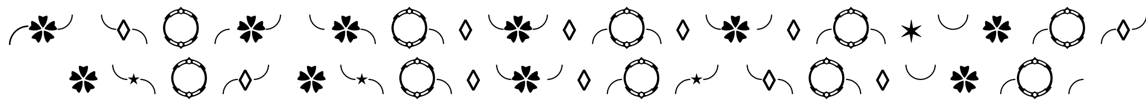
Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

tri-literal verbs))

fem -♀dual ↕ ↓: Faa'ilataani	Faa'ilataani ♀ فَاعِلَتَانِ__	Doer	masc ♂ dual ↕ ↓: Faa'ilaani	Faa'ilaani ♂ فَاعِلَانِ__
Taa'i'bataani	تَائِبَتَانِ ♀	ಕ ಠ	Taa'i'baani	تَائِبَانِ ♂
Raaki'a'taani	رَاكِعَتَانِ ♀	ಕ ಠ	Raaki'aani	رَاكِعَانِ ♂
Ha'amidataani	حَامِدَتَانِ ♀	ಕ ಠ	YHa'amidaani	حَامِدَانِ ♂

Ta'ahirataani	طَاهِرَتَان ♀		Ta'ahiraani	طَاهِرَان ♂
Saa'imataani	صَائِمَتَان ♀		Saa'imaani	صَائِمَان ♂



Examples -Plural..... ---ismul Faayili- إسْمُ القَاعِل – కర్త (made from tri-literal verb)

fem - plural: Faa'ilaatun	قَاعِلَاتٌ **Faa'ilaatun**	D o e r	**masc ♂** **plural** ↕ ↓ : Faa'iloona	قَاعِلُوْنَ **Faa'iloona**

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Taa'ibaat^un	تَائِبَاتٌ ♀		Taa'iboona	تَائِبُوْنَ ♂
Raki'aat^un	رَاكِعَاتٌ ♀		Raki'oona	رَاكِعُوْنَ ♂
Haamidaat^un	حَامِدَاتٌ ♀		Haamidoona	حَامِدُوْنَ ♂
Saa'imaat^un	صَائِمَاتٌ ♀		Saa'imoona	صَائِمُوْنَ ♂
Ta'ahiraat^un	طَاهِرَاتٌ ♀		Ta'ahiroona	طَاهِرُوْنَ ♂

End of the - Lesson..

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



بسم الله الرحمن الرحيم

إسْمُ المَفْعُول

The Passive Participle –ismu-l-MaF 'uul .

إسْمُ المَفْعُوْلِismu-l-MaF 'uul

(Made From Tri-literal Verbs)

Lesson : 52

Arabic Definition : ismu-l-Maf'uuli : ismun masoog'u lid-dalaalati- aalaa maa waqa'a alaiHi fealu-l- Faa'ili . wa huwa minat-t'ulaat'i aalaa soorati [[MAF"UULIN]] wa min g'airi t'ulaat'i aalaa soorati [[ismu-l-Faa'ili]] - ma'a Fat-hi maa qablal-aakhari.

- إسْمُ المَفْعُوْلِ ismu-l-MaF 'uul is a NOUN .

- In Arabic the Passive Particle / the Object is referred to as Maf-uulun or-al–Maf-uulu .
- Nakirah is the indefinite noun (Maf-uulun)–
- .
- Ma'arifah (definite noun) is termed as(al–Maf-uulu).
- (Maf-uulun)– or-(al–Maf-uulu) is declined from the relative VERB as per certain well defined Patterns.
- There are six different basic forms of إِسْمُ المَفْعُوْلِ ismu-l-MaF 'uul - indicating the Genders / cases / Numbers . Please refer to the following chart for details.
- إِسْمُ المَفْعُوْلِ : ismu-l-MaF 'uul are MU'ARABUN-in nature - Hence their vowel-signs can change in different cases.
-

- You will know more about – al-mafuulu –in the second part of this book ...

ismu-l-MaF 'uul إِسْمُ المَفْعُوْلِ
(made from tri-literal verb)
: Examples : Singular- ♀ ♂

Feminine إِسْمُ المَفْعُوْلِ_*Applicable for human beings / animals / plants /		**Masculine**إِسْمُ المَفْعُوْلِ_*Applicable for human beings / animals / plants /

things ♀			things ♂	
•Pattern-Maf ʻuulatun مَفْعُوْلَةٌ (feminine) /// Maf ʻuulun مَفْعُوْلٌ (masculine)				
Man-suura tun woman who was helped ♀	مَنْصُوْرَةٌ	doer	Man-suurun man who was helped ♂	مَنْصُوْرٌ
Mah-buuba tun loved female ♀	مَحْبُوْبَةٌ	doer	Mah-buubun loved male ♂	مَحْبُوْبٌ
Mah-muuda tun - liked female ♀	مَحْمُوْدَةٌ	doer	Mah-muudun liked male ♂	مَحْمُوْدٌ
Mak'buuha tun disliked female ♀	مَقْبُوْحَةٌ	doer	Mak'buuhun disliked male ♂	مَقْبُوْحٌ
Mah-fuuza tun safe woman ♀ Feminine إسمُ المَفْعُوْل	مَحْفُوْظَةٌ	doer	Mah-fuuzun safe man ♂ Masculine إسمُ المَفْعُوْل	مَحْفُوْظٌ

إسمُ المَفْعُوْل

ismu-l-MaF 'uul إسمُ المَفْعُوْل

(made from tri-literal verb) :

Examples : : Dual ♀ ♂

إسمُ المَفْعُول Feminine*Applicable for human beings / animals / plants / things ♀			إسمُ المَفْعُول -Masculine*Applicable for human beings / animals / plants / things ♂	
Pattern - Maf 'uulataani مَفْعُولَتَان (feminine) /// Maf 'uulaani مَفْعُولَان (masculine)				
Man-suurataani -two women who were helped ♀	مَنْصُوْرَتَان	d o e r	Man-suuraani ♂ two men who were helped	مَنْصُوْرَان
Mah-buubataani - two loved women ♀	مَحْبُوْبَتَان	d o e r	Mah-buubaani ♂ two loved males ♂	مَحْبُوْبَان
Mah-muudaraani two liked women ♀	مَحْمُوْدَتَان	d o e r	Mah-muudaani ♂ two liked men ♂	مَحْمُوْدَان
Mak'buuhataani two disliked females	مَقْبُوْحَتَان	d o e r	Mak'buuhaani two disliked males ♂	مَقْبُوْحَان
Mah-fuuzataani two protected women - ♀	مَحْفُوْظَتَان	d o e r	Mah-fuuzaani two protected men ♂	مَحْفُوْظَان

✱إسمُ المَفْعُول

[redacted] ismu-l-MaF 'uul إسْمُ المَفْعُوْلْ

(made from tri-literal verb) :

Examples :-**Plural** ♀ ♂

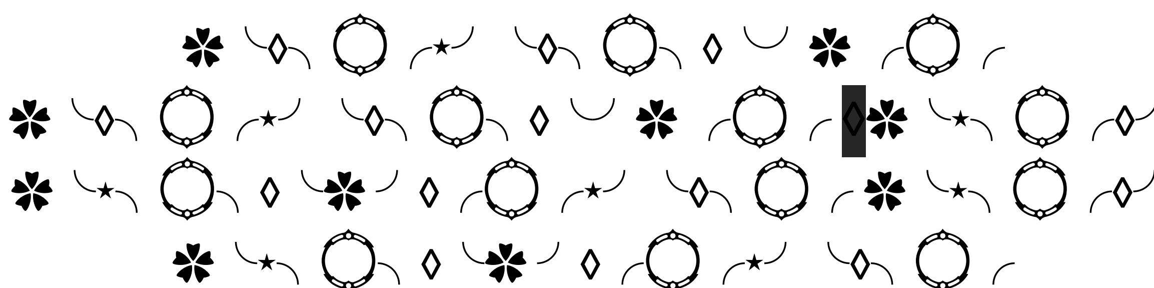
Feminine - إسْمُ المَفْعُوْلْ *Applicable for ALL ♀	إسْمُ المَفْعُوْلْ –Masculine *Applicable for human beings Only ♂

Pattern - Maf 'uulaatun مَفْعُوْلَاتٌ (feminine) /// Maf 'uuloona مَفْعُوْلُوْنَ (masculine)			
Man-suuraatun women who were helped ♀	منصُوْرَاتٌ	Man-suuruuna men who were helped ♂	مَنْصُوْرُوْنَ
Mah-buubaatun loved women ♀	مَحبُوْبَاتٌ	Mah-buubuuna loved men ♂	مَحبُوْبُوْنَ
Mah-muudaatun liked females ♀	مَحمُوْدَاتٌ	Mah-muuduuna liked males ♂	مَحمُوْدُوْنَ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Mak'buuhaatun disliked females ♀	مَقْبُوحَاتٌ	Mak'buuhuuna disliked men ♂	مَقْبُوحُوْنَ
Mah-fuuzaatun protected women ♀Feminine إسْمُ المَفْعُوْل	مَحْفُوْظَاتٌ	Mah-fuuzuuna protected men ♂Masculine إسْمُ المَفْعُوْل	مَحْفُوْظُوْنَ



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[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

⬤ Identification of Parts of Speech ---a few model "Kelimaat" from Al-Quraanu.

ﷺ 1 -إعتبروا يا اولي ال ابصار THE PURPOSE OF CREATION :

بسم الله الرحمن الرحيم

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ (51:56)

(-Al Quran-)

And I (Allaahu-SubuhnaHu Wa T'aalaa) created not , the jinn and mankind , except that they should worship ME-SubuhnaHu Wa T'aalaa (Alone). **(Ad-d'ariyat -56-)**

	Harfun atfun-connector	و
	Particle of negation for past-tense	مَا
	Verb-past tense-first person –masculine –singular –vowel-mark= d'ammatun	خَلَقْتُ
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	الْجِنَّ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Harfun -Atfun-connector	و
Definite Noun as Direct object- (Mafoolu- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	الْإِنسَ
Harful - istas'naa=excepting particle-	إِلَّا
• La=particle of stress.+ • Present tense verb+ • Pronoun suffix -1st person singular	لِيَعْبُدُونِ

إعتبروا يا اولي ال ابصار

بسم الله الرحمن الرحيم

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ
رِيحُكُمْ ۖ وَاصْبِرُوا ۚ إِنَّ اللَّهَ مَعَالصَّابِرِينَ

And obey Allaahu-SubuhnaHu Wa T'aalaa and His Messenger-(s.A.s), and do not dispute (with one another) lest you lose courage and your strength departs ([bulldozers are around the corner in the occupied lands of "Bytul Maqdis" and elsewhere in some blotusplotuswasti-kneonazi-cleochembupatra-butlerhitler-babangiddanidda,goebbelgobbiyyal,yemattrmwende,Waandadeimuttalan,majsymadrepadre,

gauglebear,lands like C.A.R.,Arakan.,former Turkish Khilfahalands,++++++++]),

And be patient. Surely, Allaahu-SubuhnaHu Wa T'aalaa is with those who are As-Sabireena (the patient).

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

إعتبروا يا اولي ال ابصار(al-Anfaal-46)

	1- Wa –Harfun-Atfun-connector 2 - Command-Verb –masculine-plural	وَأَطِيعُوا
	Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in Nasab condition (mansoobun) –case ending--Fathatun	اللَّهَ
	5- Wa-Harfun atfun-connector 2- Rasooluhu -genitive constrction as object -	وَرَسُولَهُ
	(wa) Harfun atfun-connector	وَ
	Particle of negation	لَا
	Imperative verb –masculine-plural-- vowel sign-sukoonun	تَنَازَعُوا
	1-(fa)Prefixed-particle 2--imperative verb –masculine-plural-vowel sign-sukoonun	فَتَفْشَلُوا
	(wa) Harfun -atfun-connector	وَ
	Verb-feminine- singular –present tense -	تَذْهَبَ
	Genitive constrction as the -Object -	رِيحُكُمْ ۖ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign+++	إِنّ
	+++ Proper Noun – (Alamun) as the Direct object- (Mafoolun-bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللّٰهَ
	(Particle)–Aamilun-	مَعَ
	- Ma'rifa -Definite –masculine –plural –NOUN-case ending= -Mansoobun- -case-end=ya'un+ noonun	الصّابِرِينَ

- إعتبروا يا اولي ال ابصار

- MUSLIM UMMAH MUST BE A "BUNYAANUN MARSOOSUN "----AN UNITED

STRUCTURE WITHOUT

ANY CRACKS...AND NEVER BE A DIVIDED LOT...

BEWARE OF...72

a

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

BE A PART OF THE UMMAH....

- ANBIYAA,SAHAABAH,SALIHEENA,SHUHADAAA, ...DID THEY CREATE GROUPS AND FOLLOW A PERTICULAR SCHOOL OF THOUGT ?
- ANBIYAA,SAHAABAH,SALIHEENA,SHUHADAAA, ...THEY FOLLOWED ALLAAHU.S COMMANDS ONLY AS AN UMMAH-
- THEN WHY SHOULD I DEVIATE FROM THE "UMMAH ",AND DISPLY A DIFFERENT ICON AS A SIGN OF MY LOYALTY TO SOME DEVIANT"FIRQAH"..S.72

∴I MUST BE LOYAL TO MY " RABBU + KHAALIQ + MY EVERY THING " ONLY ..WHO HAS FORBIDDEN FISSIPAROUS EVOPORATIVE DISSIPATIVE FACTIONALISM AND ULTIMATE SELF ANHILATION BY HARAKIRI...

- ....بسم الله الرحمن الرحيم
- وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا

نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ

النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۗ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ

تَهْتَدُونَ (3:103)

,AND HOLD FAST, ALL OF YOU TOGETHER, TO THE ROPE OF ALLAH (I.E. THIS QURAN)

,S FAVOUR ON YOU'AND BE NOT DIVIDED AMONG YOURSELVES, AND REMEMBER ALLAH

FOR YOU WERE ENEMIES ONE TO ANOTHER BUT HE JOINED YOUR HEARTS TOGETHER, SO

THAT, BY HIS GRACE, YOU BECAME BRETHREN (IN ISLAMIC FAITH), AND YOU WERE ON

THE BRINK OF A PIT OF FIRE, AND HE SAVED YOU FROM IT. THUS ALLAH MAKES HIS

AYAT (PROOFS, EVIDENCES, VERSES, LESSONS, SIGNS, REVELATIONS, ETC.,) CLEAR TO

(3:103) .YOU, THAT YOU MAY BE GUIDED

:QURAN

TRANSLATION BY HILALI

- ◈ ....MAY SHAITAN_SATAN- NOT OVERPOWER ME .....AAMEEN.....

- بسم الله الرحمن الرحيم

- 2-Submission to Allaahu –subhaanu wa ta'alaa- and obedience to Allaahu–subhaanu wa ta'alaa- and HIS messenger –salla-Allaahu alaihi wa sallim-

- بسم الله الرحمن الرحيم

وَ مَن يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ أَللّهَ

- ..He who obeys the Messenger, obeys Allah:

- (blank Cheque given to The Prophet.sas.) But if any turn away, We have not sent thee to watch over their (evil deeds). (4:80)

- (- YUSUF ALI-)
-
- QURAN.- (AL-K'URANU – NISA - 4: 80):
- **WA MAN UTEIE AR-RASOOLA FA-QAD ATAA'A**

ALLAAHA-SubuhnaHu Wa T'aalaa

(wa) Harfun atfun-connector	و
1-INTEROGATIVE /// 2-CONDITIONAL PRONOUN	مَن
Verb– singular -masculine	يُطِعِ
Masculine- singular - Noun -as the Direct object-(Mafuulun-bihi) –in nasab condition (mansuubun) –case ending--Fathatun	الرَّسُولَ

Particles = Fa (Particle -connector) + K'ad (Particle of certainity)	فَقَدْ
Verb-Past-tense-Masculine -plural	أطَاعَ
Proper Noun – (Alamun) as the Direct object- (Mafuulun- bihi) –in nasab condition (mansuubun) –case ending--Fathatun	أللّهَ

بسم الله الرحمن الرحيم

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ-
وَلَا تَوَلَّوْا عَنْهُ وَأَنتُمْ تَسْمَعُونَ

**O you who believe! Obey ALLAAHU-SubuhnaHu Wa T'aalaa and His Messenger,
and turn not away from him
(i.e. Messenger Muhammad صلى الله عليه وسلم)- while you are**

hearing. (al-Anfaal-20-)		
	Vocative -+++	يَا
	Vocative -+++	أَيُّهَا
	Relative Pronoun-masculine plural-	الَّذِينَ
	Verb-Past-tense-Masculine -plural	آمَنُوا
	Verb of Command –plural-masculine	أَطِيعُوا
	Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللَّهَ
	(wa) Harfun atfun-connector	وَ
	Definite Noun – as Direct object- (Mafoolun-bihi) –in nasab condition (mansoobun) –case ending--Fathatun	رَسُولَهُ
	(wa) Harfun atfun-connector	وَ
	Particle of negation	لَا
	Verb–plural-masculine	تَوَلَّوْا
	(an)Particle + (hu) Pronoun suffix-3rd person singular –masculine	عَنْهُ
	(wa) Harfun atfun-connector+	وَ أَنْتُمْ

	Verb-Present tense-2nd Person –Masculine -Plural	تَسْمَعُوْنَ

بسم الله الرحمن الرحيم

إِنّ الدِّينَ عِندَ اللّهِ الْإِسْلَام

3- The –Deen selected by

Allaahu-SubuhaanaHU wa ta'Alaa

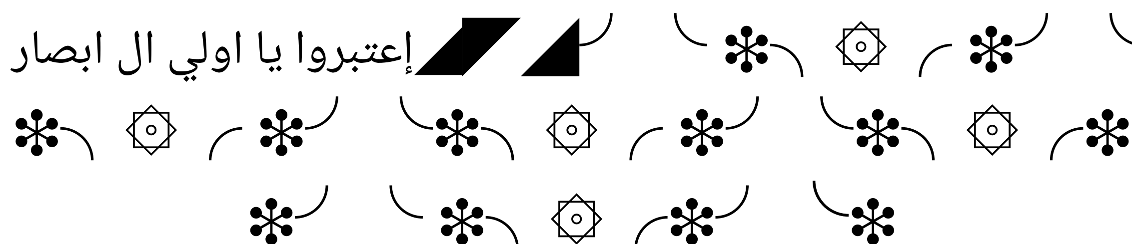
Truly, the religion with Allahu-SubuhnaHu Wa T'aalaa is Islam. (Al-imran-19).

	Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign+++	إِنّ
	+++Definite Noun –in nasab condition (mansoobun) –case ending--Fathatun	الدِّينَ
	(PARTICLE –HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN+++	عِندَ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	+++ (Alamun)-Proper-NOUN-case ending-(majroorun)-vowel-mark-kesrah-	اللَّهِ
	Ma'rifa -Definite –masculine –singular-NOUN-case ending= RAFAH state –D'ammatun	الْإِسْلَامُ



بسم الله الرحمن الرحيم

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۚ

This day, I ,(ALLAAHU)-SubuhnaHu Wa T'aalaa have perfected your religion for you, And completed My-SubuhnaHu Wa T'aalaa Favours upon you, and have chosen for you Islam as your religion (al-Maidah-3-)

	Definite Noun –in nasab condition (mansoobun) case ending--Fathatun	الْيَوْمَ
	Verb-past tense-first person –masculine –singular-vowel-mark= d'ammatun	أَكْمَلْتُ
	• (LA)-HARFUN- • (KUM)-ATTACHED PRONOUN- 2ND PERSON	لَكُمْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

	–MASCULINE –PLURAL-	
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	دِينَكُمْ
	Harfun atfun-connector	و
	Verb-past tense-first person –masculine –singular- vowel-mark= d'ammatun	أتْمَمْتُ
	1-PARTICLE – 2-(KUM)-ATTACHED PRONOUN- 2ND PERSON –MASCULINE –PLURAL-	عَلَيْكُمْ
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	نِعْمَتِي
	(wa) Harfun atfun-connector	و
	Verb-past tense-first person –masculine –singular- vowel-mark= d'ammatun	رَضِيتُ
	1- (L) PARTICLE – 2-(KUM)-ATTACHED PRONOUN- 2ND PERSON –MASCULINE –PLURAL-	لَكُمُ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	Ma'rifa -Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	الْإِسْلَامَ
	In-definite Noun – as Direct object- (Mafoolun- bihi) –in Nasab condition (mansoobun) –case ending—Fatha-tanweenun-	دِينًا ۚ

٢

تراكيب

-ANALYSES of Model Sentences -2-

إعتبروا يا اولي ال ابصار-5

THE SIGNS OF MUNAAFIK'EEN-
(THE HYPOCRITES)

The hypocrites, men and women, are one from another; they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms]. They have forgotten Allahu -SubuhnaHu Wa T'aalaa , so HE-SubuhnaHu Wa T'aalaa has forgotten them. Verily, the hypocrites are the Fasiqun (rebellious, disobedient to Allahu -SubuhnaHu Wa T'aalaa -)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

بسم الله الرحمن الرحيم

الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُم مِّن بَعْضٍ ۚ يَأْمُرُونَ بِالْمُنكَرِ
وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ ۚ نَسُوا اللَّهَ
فَنَسِيَهُمْ ۗ
إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ

(at-Tauba-67-)

	Ma'rifa -Definite –masculine –plural –NOUN-case ending= RAFAH state -waavun +noonun	الْمُنَافِقُونَ
	1-Wa=harfun –connector 2- Ma'rifa -Definite-feminine-plural-NOUN- third person-- case ending- Rafah- alifun + tha-un	وَالْمُنَافِقَاتُ
	Common plural adjective + pro-noun–third person – in Rafah—state—vowel-sign –D'ammatun	بَعْضُهُم
	Harul-jarr (causes genitive effect on the following noun /adjective)	مِّن
	Common plural indefinite adjective–third person in genitive state- Vowel mark is =Kesrah tanween	بَعْضٍ
	Verb-masculine –plural –third person -vowel-Rafah—state sign=waavun = noonun	ۚ يَأْمُرُونَ
	2- Harul-jarr (bi) 3- Ma'rifa- Definite Noun –in –jarr-state (majroorun) vowel-mark=Kesrah	بِالْمُنكَرِ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

	2- Verb-masculine –plural –third person -vowel- Rafah—state -sign=waavun = noonun	
	Harul-jarr	عَنِ
	Definite - Ma'rifa Noun in genitive state- Vowel Mark is =Kesrah	الْمَعْرُوفِ
	1- (wa) = connector (harful Atfi) 2-Verb-masculine –plural –third person -vowel-sign=waavun = noonun- Rafah—state	وَيَقْبِضُونَ
	Jama'un Takseerun –Broken plural + connected to - third person –masculine –pronoun –	أَيْدِيَهُمْ ۚ
	Past-tense verb –plural- third person –masculine	نَسُوا
	Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللَّهَ
	1-Fa-particle-+ 6- +-nasiya- Past-tense verb –singular- third person –masculine + 7- + a - third person –masculine –pronoun – as object attached to the Verb -	فَنَسِيَهُمْ ۗ
	Subjenctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign	إِنَّ
	Ma'rifa -Definite –masculine - third preson –plural –NOUN -– (mansoobun) case ending= nasab =ya-un +noonun	الْمُنَافِقِينَ
	a - third person –masculine –plural-–pronoun – in Nominative case- (marfooun)–rafah sign - d'ammatun	هُمُ

	Ma'rifa -Definite –masculine- third preson –plural –NOUN -- (Rafah—state -) case ending = waavun + noonun	الْفَاسِقُونَ

6- The Qualities Of Believing Men and Women

71

بسم الله الرحمن الرحيم

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ يَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنكَرِ وَيُقِيمُونَ الصَّلَاةَ
وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ ۚ أُولَٰئِكَ
سَيَرْحَمُهُمُ اللَّهُ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (9:71)

(-Al Quran-)

إعتبروا يا اولي ال ابصار **The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another; they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat), and give the Zakat, and obey Allaah and His Messenger. Allaahu -SubuhnaHu Wa T'aalaa will have His Mercy on them. Surely Allaahu-SubuhnaHu Wa T'aalaa is All-Mighty, All-Wise.**

	Ma'rifa -Definite –masculine- third preson	وَالْمُؤْمِنُونَ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

–plural –NOUN -- (Rafah–state -) case ending = waavun + noonun	
1-Wa=harfun –connector 2 Ma'rifa -Definite-feminine-plural-NOUN-third person - case ending- Rafah- alifun + tha-un	وَالْمُؤْمِنَاتُ
Noun+3rd person masculine –plural- pronoun (suffixed)	بَعْضُهُمْ
masculine- third person –Broken plural –NOUN Dammatun- (Rafah-state -) +++	أَوْلِيَاءُ
+++Indefinite noun –genitive case- vowel-mark -Majroorun-Kesrah	بَعْضٍ ۚ
Verb -3rd person-masculine –plural-(Rafah–state -) case ending = waavun + noonun	يَأْمُرُونَ
Harfun jarrin + Ma'rifa -definite noun-(majroorun) case ending - Kesrah	بِالْمَعْرُوفِ
1- (wa) –connector +2- Verb -3rd person-masculine –plural-(Rafah–state -) case ending = waavun + noonun	وَيَنْهَوْنَ
Harfu- jarrin-/particle +++	عَنِ
+++ Ma'rifa –definite Noun -(majroorun) case ending - Kesrah	الْمُنكَرِ
1-(wa) –connector +2- Verb -3rd person-masculine –plural-(Rafah–state -) case ending = waavun + noonun	وَيُقِيمُونَ
Ma'rifa-Definite Noun as – Mafoolu-bihi–the direct Object –(mansoobun)-case end-Fathatun	الصَّلَاةَ
wa) –connector +2- Verb -3rd person-masculine –plural-(Rafah–state -) case ending = waavun +	وَيُؤْتُونَ

noonun	
Ma'rifa - definite Noun –Feminine in-Rafah—state -) case ending Fat'hatun.	الزّكاةَ
wa) –connector +2- Verb -3rd person-masculine –plural-(Rafah—state -) case ending = waavun + noonun	وَيُطِيعُونَ
Proper Noun – (Alamun) as the Direct object-(Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللّٰهَ
Ismun Ishaaratun- Static -Masculine Plural-3rd person-Pointing pronoun- Rafah state -	أُولَـٰئِكَ
1- future tense verb +2- third person –masculine –plural-–pronoun – in Nominative case- (marfooun)– static rafah sign -	سَيَرْحَمُهُمُ
Proper Noun – (Alamun)– in Nominative case- (marfooun)– vowel mark-D'ammatun-	اللّٰهُ ؕ
Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign	إِنَّ
Proper Noun – (Alamun) as the Direct object-(Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللّٰهَ
1-Indefinite Noun(-Nakira) masculine –singular -=Rafah state =vowel-mark-Tanweenul-Dammati+++	عَزِيزٌ
2-+++Indefinite Noun(-Nakira) masculine –singular -=Rafah state	حَكِيمٌ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	=vowel-mark-Tanweenul-Dammati=	



LET NOT ZAKAAH GO THE OTHERWAY , UNACCEPTED !!!!!!

BEWARE OF VESTED INTEREST TRAP OF GANDIPET GOLMALL,BAIT

FOR CROWDFUND MAAL !!!!!!!

UNDER THE GUISE OF "FEE SABEELULLAAHI"



ORGANISATIONS , ,SOCALLED SCHOOLS,UNIVERSITIES ETC.., ARE ELIGIBLE

FOR OTHER DONATIONS ...BUT NOT FOR THE ZAKAAH... ,..... ...

.....CERTAIN VESTED INTERESTS ARE MISLEADING THE GULLIBLE SINCE

TIMES IMMEMEMORIAL ....●●●

....!!!!!ONLY!!!! AND ONLY BELIEVING INDIVIDUALS ,ESPECIALLY THE POOR ,

FUQARAA,MASSAKEENU,ETC..ARE ENTITLED TO THIS CHARITY... AS

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

إعتبروا يا اولي ال ابصار

- **FOOD GOR THOUGHT - AL-K'URANU :** (9-60)

- >>> **AS-SADAK'AAT (CONTEXTUALLY–ZAKAAT) :ARE ONLY FOR 1-THE FUQARAA-(THE-POOR), 2-AL-MASAAKEEN-(THE-DEPRIVED),3-THOSE AUTHORISED TO GATHER ZAKAAT,-4-AND TO ATTARCT THE HEARTS OF THOSE–INCLINED TOWARDS ISLAAM,-5-TO FREE THE CAPTIVES OF WAR,-6-THE DEBT-RIDDEN MUSLIMS,-7-THOSE FIGHTING WARS IN THE CAUSE OF Allaahu-SubuhnaHu Wa T'aalaa,-8-A WAY FARER-IN NEED –**

- **–A DUTY IMPOSED BY Allaahu-SubuhnaHu Wa T'aalaa --- Allaahu-SubuhnaHu Wa T'aalaa IS ALL-KNOWING AND ALL-WISE <<إعتبروا يا اولي ال ابصار< .**

- بسم الله الرحمن الرحيم

- إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسَاكِينِ وَالْعَامِلِينَ ۞

عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي

سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۖ فَرِيضَةً مِنَ اللَّهِ ۗ وَاللَّهُ عَلِيمٌ

حَكِيمٌ (9:60)

- AL-QURAN

	VERILY THAT	انما
	AS-SADAK'AAT (CONTEXTUALLY –ZAKAAT)	الصدقات
	ARE ONLY FOR- THE FUQARAA (THE SEEKING POOR) (MANY OPPORTUNITIES FOR US)	للفقراء
	-AL-MASAAKEEN- (THE POOR WHO DON'T BEG) (FAIRLY GOOD CHANCES)	ؤ المساكين

	-THOSE AUTHORISED TO GATHER ZAKAAT BY ISLAMIC GOVERNMENTS RULED BY THE SHARIA-LAW.(N-A- TO MANY)	ؤالعملين عايها
	-AND TO ATTARCT THE HEARTS OF THOSE –INCLINED TOWARDS ISLAAM– (BEST OPPORTUNITY NEGLECTED AND UN DER UTILIZED BY MANY)	ؤ المؤلفة قلؤبهم
	-- TO FREE THE CAPTIVES OF WAR (N.A. TO MANY)	ؤ في الرقاب
	-FOR THE DEBT-RIDDEN--- (OODLES AND OPPORTUNITIES GALORE -BUT NO TAKERS)	ؤ الغارمين
	-WA FEE SABEELI LLAAHI–-SubuhnaHu Wa T'aalaa (THIS IS THE MOST MISUNDERSTOOD , THE MOST MIS INTERPRETED AND THE UTMOST MISQUOTED SEGMENT OF THIS VERSE -BY ALL AND SUNDRY FOR THEIR ULTERIOR MOTIVES AND MATERIAL USURPATION -THUS DEPRIVING THE REAL LY ELIGIBLE CATEGORIES TO A LARGER EXTENT) ONE MUST REFER TO AUTHENETIC TAFAASEER AND AAHAADEES TO GAIN THE CORRECT	ؤفي سبيل اللّهِ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	-FIRST HAND KNOWLEDGE	
	-THE WAY FARER (GOOD SCOPE FOR EXTENDING HELP)	وَ ابن سبيل
	THE ACOMMANDING ORDINANCE	فريضة
	FROM	من
	ALLAHU-SubuhnaHu Wa T'aalaa	اَللّٰهُ
ALLAAHU-SubuhnaHu Wa T'aalaa IS THE ALL-KNOWING , –THE –WISEST -		وَاللّٰهُ عليم حكيم

•

• 5- K'URAN: (9-111)

• بسم الله الرحمن الرحيم

• <<إعتبروا يا اولي ال ابصار> **VERILY ALLAHU-SubuhnaHu Wa**

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

T'aalaa HAS PURCHASED OF THE BELIEVERS THEIR LIVES AND

THEIR PROPERTIES FOR A PRICE THAT THEY WILL GET PARADISE

<<إعتبروا يا اولي ال ابصار>

- بسم الله الرحمن الرحيم

- إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُمْ ۞

بِأَنَّ لَهُمُ الْجَنَّةَ ۚ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ

ِه حَقًّا فِي التَّوْرَاةِ وَالْإِنجِيلِ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْ

وَالْقُرْآنِ ۚ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ ۚ فَاسْتَبْشِرُوا

بِبَيْعِكُمُ الَّذِي بَايَعْتُم بِهِ ۚ وَذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

(9:111)

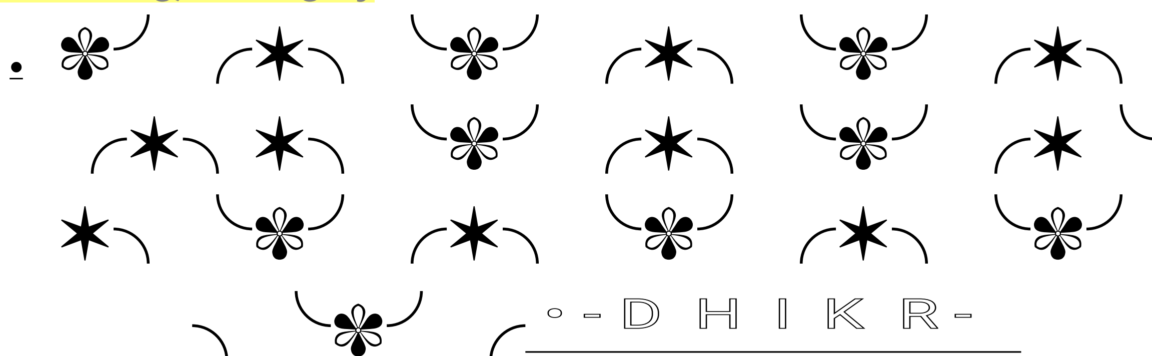
- (-AL QURAN-)

	1-INNA-HARFUN NAASIBATUN– 2-ALLAAHA-SubuhnaHu Wa T'aalaa –ISMUN-ALAMUN- MANSOOBUN	ان اللہ
	3-ISHTARAA - FAEL-UL-MAADII	اشتري
	4-MIN- HARFUN JARRUN	من
	5-MUMINEENA- ISMUN MAJROORUM	المؤمنين
	6-AN'FUSA + JAMA'UN TAKSEERUN-MANSOOBUN +HUM- D'AMEERUN-(PRONOUN)–THIRD PERSON –MASCULINE- ATAACHED TO THE BROKEN PLURAL.	انفسهم

	7-WA- CONNECTOR(HARFUN ATFUN)	وَ
	8-AMAVAALA + JAMA'UN TAKSEERUN-MANSOOBUN + HUM- P RONOUN—THIRD PERSON –MASCULINE -ATAACHED TO THE BROKEN PLURAL.	امؤالهم
	9-BI-HARFUN JARRUN	ب
	10-ANNA-HARFUN NAASIBATUN	ان
	11-LAAMUN - HARFUN	ل
	12-HUM- P RONOUN—THIRD PERSON –MASCULINE -ATAACHED TO THE PARTICLE -LAAMUN	هم
	13-AL-JANNATA- MAFOOLUN BIHI –(OBJECT)-MANSOOBUN	الجنة

-
-

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



• - THE EXCELLENCE OF REMEMBRANCE OF ALLAHU –SUBUHAANAHU WA TA'ALAA

• - إعتبروا يا اولي ال ابصار

بسم الله الرحمن الرحيم

● - ALAA BI-DHIKR-ILLAHI-SubuhnaHu Wa T'aalaa TAT'MA-INN-UL-K'ULOOBU.

كلمتان خفيفتان علي اللِسان ثقيلتان في الميزان حبيبتان الي الرحمان
---سبحان ألله وبحمده–سبحان ألله العظيم---
-(-عليه متفق -)

	1- (KALIMATUN+AANI) = KALIMATAANI*** =TWO WORDS (INDEFINITE DUAL NOUN—IN NOMINATIVE CASE) HENCE THE CASE ENDING IS ALIF+NOON-- ***THE WORDS -1- + 2- TOGETHER FORM AN ADJECTIVAL CLAUSE	كلمتان

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

	2-(KHAFEEFATUN+AANI) =KHAFEEFATAANI*** -(TWO WORDS THAT ARE) LIGHTER (INDEFINITE DUAL ADJECTIVE NOMINATIVE CASE --) THE CASE ENDING IS ALIF+NOON ***THE WORDS -1- + 2- TOGETHER FORM AN ADJECTIVAL CLAUSE	خفيفتان
	AALAA==ON (PARTICLE –HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN	علي
	AL-LISAANI==THE TONGUE (DEFINITE NOUN GEN ITIVE CASE)AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH	اللسان
	(TSAKEELATUN+AANI)= TSAKEELATAANI=_==AND (THE TWO THAT ARE) = HEAVIER (INDEFINITE DUAL NOUN—IN NOMINATIVE CASE -- HENCE THE CASE ENDING IS = ALIF+NOON	ثقيلتان
	FII = [IN-) (PARTICLE –HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN	في
	AL-MEEZAANI==ON THE SCALES OF WEIGHT (ON THE DAY OF JUDGEMENT)	الميزان

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(DEFINITE NOUN GEN ITIVE CASE)AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH	
(HABEEBATUN+AANI) = HABEEBATAANI (==(THEY ARE) THE MOST LIKED OR LOVED WORDS (INDEFINITE DUAL NOUN—IN NOMINATIVE CASE -- DUAL) HENCE THE CASE ENDING IS -ALIF+NOON--	حبيبتان
ILAA=TO – (PARTICLE –HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN	الي
AR-RAHMAANI==(ALLAAHU-SubuhnaHu Wa T'aalaa) THE UT-MOST GRACEFUL- (DEFINITE NOUN GEN ITIVE CASE)AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH	الرحمان
SUB'HANALLAHI-SubuhnaHu Wa T'aalaa == (THE TWO WORDS ARE) GLORIFIED IS ALLAAHU-SubuhnaHu Wa T'aalaa -(GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAHI)	سبحان أللهِ
WA-BI-HAMDI-HI-SubuhnaHu Wa T'aalaa ==AND PRAISED IS HE (ALLAHU) -SubuhnaHu Wa T'aalaa ▪ (CONNECTOR)-WA=AND ▪ (PARTICLE HARFUL-JARR) BI= WITH OR BY	وبحمده

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

	▪ HAMD =(PRAISE) (NOUN PRECEEDED BY HARFUL-JARR) ▪ HI (HIS) -SubuhnaHu Wa T'aalaa -PRONOUN –ATTACHED TO NOUN ▪ (BI) + HAMD +HU = ▪ (BI-HAMDIHI) =GENITIVE CONSTUCTION- MUDAAFU-WAL-MUDAAFU-ILAIHI— ▪ BOTH -4- +-5- ARE PRECEEDED BY HARFUL JARR –HENCE THE CASE ENDING IS –KESRAH- ▪ THERE IS MORE THAN WHAT MEET THE EYES .ALLAHU -SubuhnaHu Wa T'aalaa KNOWS THE BEST .	
	SUB'HANALLAHI-SubuhnaHu Wa T'aalaa =GLORIFIED IS ALLAAHU-SubuhnaHu Wa T'aalaa -(GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAIHI) AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH	سبحان ألله ِ
	AL-AZEEMI-SubuhnaHu Wa T'aalaa = (HE-SubuhnaHu Wa T'aalaa IS)THE GREATEST -(SECOND ADJECTIVAL NOUN) GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAIHI) AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH	العظيم---
	+++ MUTTAFIK'UN== (BOTH BUKHAARII AND MUSLIM) (HAVE) ==AGREED +++	

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

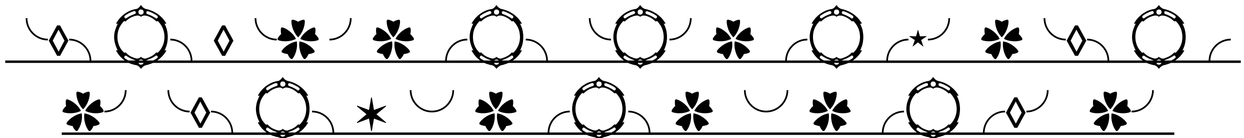
	(متفق عليه -)

	+++ ALAIHI = +++UPON – THE HADEES (THAT THIS HADEES IS AUTHNETIC-SAHEEHUN)



إعتبروا يا اولي ال ابصار





◢إعتبروا يا اولي ال ابصار◤



[9:18-Al-Quranu.] *-The Mosques of ALLAAHU – SubuhaanaHU WaTaalaa -*

SHALL be maintained ONLY by those who believe in ALLAAHU-SubuhaanaHu WaTaalaa –and the last day , perform as-Salaat , and give az-Zakaat , and fear none but ALLAAHU_Jalla JalaalaHU---- إعتبروا

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

يا اولي ال ابصار

بسم الله الرحمن الرحيم

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ۖ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ (9:18)

సూరతుత్-తౌబతి,9-18

The mosques of ALLAAHU – SubuhaanaHU WaTaalaa - SHALL be maintained ONLY by those who believe in ALLAAHU-SubuhaanaHu WaTaalaa –and the last day , perform as-Salaat ,(((Mark the Word Assalaah-and Not definitely BoozeRouguey NAMAAZ))) and give az-Zakaat , and fear none but ALLAAHU_Jalla JalaalaHU-

Mosques are not the Private RealEstate Jagirs of Any Person.

Those who donot bear these Fundamental Traits of PIETY MUST abdicate the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

for those persons than Clinging to the Chair

adamantly



إعتبروا يا اولي ال ابصر

1- Exclusive Tract for Examples.: ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences with third person-Personal Pronouns

Feminine Nominal Sentences - ♀ (-with a Personal Pronoun as a DOER – in RAFAH state)	Numbers	Masculine Nominal Sentences - (-with a Personal Pronoun as a DOER – in RAFAH state) ♂
هِيَ رَاكِعَةٌ ♀ Hiya Raaki'aTUN (She is a Bowing Woman)	Singular	هُوَ رَاكِعٌ ♂ Huwa Raaki'UN (He is a Bowing Man)
هِيَ مُسْلِمَةٌ ♀ Hiya MuslimaTUN (She is a Muslimah)		هُوَ مُسْلِمٌ ♂ Huwa MuslimUN (He is a Muslim)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

هِيَ فَائِزَةٌ ♀ Hiya Faa'izaTUN (She is a Successful Female)		هُوَ فَائِزٌ ♂ Huwa Faa'izUN (He is a Successful Man)
هُمَا مُسْلِمَتَانِ ♀ Humaa MuslimaTAANI (They are two Female Muslims)	Dual	هُمَا مُسْلِمَانِ ♂ Humaa MuslimAANI (They are two Male Muslims)
هُمَا رَاكِعَتَانِ ♀ Humaa Raaki'aTAANI (They are two Bowing Women)		هُمَا رَاكِعَانِ ♂ Humaa Raaki'AANI (They are two Bowing Men)
هُمَا فَائِزَتَانِ ♀ Humaa FaaizaTAANI (They are two Successful Females)		هُمَا فَائِزَانِ ♂ Humaa FaaizAANI (They are two Successful Males)
هُنَّ مُسْلِمَاتٌ ♀ Hunna MuslimAATUN (They are Muslim ladies)	Plural	هُمْ مُسْلِمُوْنَ ♂ Hum MuslimUUNA (They are Muslim Men)

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

هُنَّ رَاكِعَاتٌ ♀ Hunna Raaki'AATUN (They are Muslim ladies (Bowing ladies)		هُمْ رَاكِعُوْنَ ♂ Hum Raaki'UUNA (They are Bowing Men)
هُنَّ فَائِزَاتٌ ♀ Hunna FaaizAATUN (They are Successful ladies)		هُمْ فَائِزُوْنَ ♂ Hum FaaizUUNA (They are Successful Men)

2 - Exclusive Tract for Examples : ♀ ♂

al–Mubtada'u and al-Khabaru -

(Nominal Sentences) - Al-Jumlatu-l-ismiyyatu -

Feminine ♀ Nominal Sentences - (-with a Noun as a DOER – in RAFAH state)	Numbers	Masculine ♂ Nominal Sentences - (-with a Noun as a DOER – in RAFAH state)
أَلْمُؤْمِنَةُ صَادِقَةٌ ♀ al-Mu'minunatu Saadik'aTUN (the Mu'minah is a truthful lady)	Singular	أَلْمُؤْمِنُ صادِ قٌ ♂ al-Mu'minu Saadik'UN (the Mu'min is a truthful person)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

ألْكافِرَةٌ قانِطَةٌ ♀ al-Kaafiratu K'aanit'aTUN (the Kaafirah is a despairing woman)		ألْكافِرُ قانِطٌ ♂ al-Kaafiru K'aanit'UN (the Kaafir is a despairing man)
ألْمُنَافِقَةٌ خَاسِرَةٌ ♀ al- munaafik'atu KhaasiraTUN (the Munaafik'ah is a female Loser)		ألْمُنَافِقُ خَاسِرٌ ♂ al-munaafik'u KhaasirUN (the Munaafik'u is a male Loser)
ألْمُؤْمِنَتَانِ صَادِقَتَانِ ♀ al-Mu'minaTAANI Saadik'aTAANI (the two Mu'minahs are two truthful females)	Dual	ألْمُؤمِنَانِ صَادِقَانِ ♂ al-Mu'minAANI Saadik'AANI (the two Mu'mins are two truthful persons)
ألْكا فِرَتَانِ قَانِطَتَانِ ♀ al-KaafiraTAANI K'aanit'aTAANI (the two Kaafirahs are two despairing women)		ألْكافِرَانِ قَانِطَانِ ♂ al-KaafirAANI K'aanit'AANI (the two Kaafirs are two despairing men)
ألْمُنَا فِقَتَانِ خَاسِرَتَانِ ♀ al-Munaafik'aTAANI KhasiraTAANI (the two female hypocrites are Losers)		ألْمُنَافِقَانِ خَاسِرَانِ ♂ al-Munaafik'AANI KhasirAANI (the two Male hypocrites are Losers)

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

أَلْمُؤْمِنَاتُ صَادِقَاتٌ ♀ al-Mu'minAATU Saadik'AATUN (the Mu'minahs are truthful women)	P l u r a l	أَلْمُؤْمِنُوْنَ صَادِقُوْنَ ♂ al-Mu'minUUNA Saadik'UUNA (the Mu'mins are truthful Men)
أَلْكَا فِرَاتُ قَانِطَتَاتٌ ♀ al-KaafirAATU K'aanit' AATUN (the Kaafirahs are despairing Women)		أَلْكَافِرُوْنَ قَانِطُوْنَ ♂ al-KaafirUUNA K'aanit' UUNA (the Kaafirs are despairingMmen)
أَلْمُنَا فِقَاتُ خَاسِرَاتٌ ♀ al-Munaafik'AATU KhasirAATUN (the female hypocrites are Losers)		أَلْمُنَافِقُوْنَ خَاسِرُوْنَ ♂ al-Munaafik'UUNA KhasirUUNA (the Male hypocrites are Losers)



3 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences – Singular - Using Past -Tense Verbs

Note : (1) In all the Verbal Sentences The Singular form of the Arabic Verb is used for all-Numbers-i.e., the singular /dual /plural , because the Verb comes first ; but the VERB is subject to Gender and Person compatibility . (2)_whereas if the sentence begins with a Noun (Nominal sentence) - the Verb-form should agree with the Noun - in Number , Gender and Person …

Feminine (-with ♀ a DOER – in RAFAH state)	♀ Model sentence Singular	♂ Masculine (-with a DOER – in RAFAH state) Singular	♂ Model sentence Singular

Singular			
With Feminine - Past-Tense Verb		With Masculine -Past-Tense Verb	
♀ Kasarat ZAHRAA BEE al-Koba (Zahraa Bee broke the cup)	كسَرَتْ زَهْرَه بِى الْكُوبَ	♂ Kasara HAAMIDUN-al-g'usna (Haamid cut the tree-branch)	كسَرَ حَامِدٌ الْغُصْنَ
♀ Arafat(it)-TABEEBATU-(a)-ddaaa' [(the Lady Doctor – knew (diagnosed) the Disease)]	عَرَفَتْ الطَّبِيبَةُ الدَّاءَ	♂ Arafa (at)-TABEEBU-(a)-ddaaa' [(the Doctor –identified (diagnosed) the Disease)]	عَرَفَ الطَّبِيبُ الدَاءَ
♀ Sa'alat-(it)-TILMEEZATU-L-Mu'Allimata (The female Student asked the lady Teacher)	سَأَلَتْ اتِّلْمِيذَةُ الْمُعَلِّمَةَ	♂ Sa'ala-t-TILMEEZU-L-Mu'Allima (The male Student asked the maleTeacher)-	سَأَلَ التِّلْمِيذُ الْمُعلِّمَ
♀ Farrat(is)SIJJEENATU (The Female Prisoner ran away)	فَرّتْ السِّجِّيْنَةُ	♂ Farra(a)sSIJJEENU(The Male Prisoner ran away)	فَرّ السِّجِّيْنُ
♀ Wathabat-(in)-NNAMIRATU (the female Cheetah jumped)	وَثَبَتْ النَّمِرَةُ	♂ Wathaba-(a)NNAMIRU (the male Cheetah jumped)	وَثَبَ النَّمِرُ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

▁▂السَّلَامُ عَلَيْكُمْ▃

Caution:_

●❁●

█>▇>▆>▅>▄>▃>▂

SACRILEGE, BLASHPHEMY leads to HELL.

Allaahu .s.w.t. Is neither Parwardegar Nor Khuda, nor ...Miyyah

⫸⫸⫸⫸⫸There are the most beautiful Asmaaul_Husnaa_Of Allaahu.swt,

█>>>>>>Those who use Majoisy Raafedy Jeheemy terminology to describe islaam will get a befitting Punishment Later on ..SAUFA تعلمونT'ALAMOON(know) wa SAUFAتألمون TALAMOON(Feel the pain of Torment)

⫸⫸⫸Read Allah as Allaahu ﷻ.s.w.t.

⫸⫸⫸Read Namaz as AsSalah, Roza As AsSaum,

⫸⫸⫸Darood as AsSalaatu wAsSalaam, etc

[¤⫷⫷⫷⫷⫷⫷⫷None has the right to Change The Divine Quraanic Istelahaat.i.e,Technical Terms Prescribed by AlMighty ..

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..



yAa Rabbi...

......remove from my mind

All the buzrugy Rijz -our traditional corrupted software deeply embedded in my psyche since childhood....acting as an insurmountable life-long impediment for my higher faculties ,preventing me from Configuring YOU and YOUR DEEN AL-ISLAAMU...

....and my qareen_Haajiz_Shytaan has enticed and overpowered me...resultantly my damaagh rejects the quraanic software-because my buzrugy software has hardened into steely Hadeedy hardware .-

.YOU alone can save me ----otherwise i will surely end up as one of the many Khaasireen...the ultimate hatabu jahannam ....

أستغفر أللهَ و توبُ إليه.Save my lousy soul-

aameen yaa Rabb_al _Aalameen..





إعتبروا يا اولي ال ابصار

Bytullaahi.__the Sanctity and Maintainence of alMassjidu..the Houses of Allaahu.s.w.t.__Should be served by Pious Muwahhideen only.....others should step down and Make Way for Mukhliseen Muwahhideen.

بسم الله الرحمن الرحيم

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۖ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

-9:107

بسم الله الرحمن الرحيم

لَا تَقُمْ فِيهِ أَبَدًا ۚ لَمَسْجِدٌ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَّهِّرِينَ (9:108)

(-Al Quran-)

And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but good. Allah bears witness that they are certainly liars. (9:107) (–English Hilali and Khan–)Never stand you therein. Verily, the mosque whose foundation was laid from the first

day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure (i.e. who clean their private parts with dust [i.e. to be considered as soap) and water from urine and stools, after answering the call of nature]. إعتبروا يا اولي ال ابصار(9:108)

Translation By Hilali ﷺ



....Some where in Barrul Kabaeier ,notices are displayed in the socalled mosques

.....That none should speak in the mosque ,without the express permission of the "sadr saaaa....nb"....

Are they houses of god or shytan .???????

.one can decipher .. it is evident such real estates are in fact ,the private estates of certain ignorant Renegade Chauvinist,Racist-feudalistic forces infatuated to the core by Raafidee Majoosy Jaheemy software embedded deeply in their CPUs. ....

Some have gone further in "muaasiat"..A step further ..."muwahhideen" are derisively branded as "wahhaabis" and barred from these houses..

.Our Rubb is "Al-Wahhaabu"..

Muslims should be proud of being slaves of "Al-Wahhaabu"....

Some " Quboory-Tablewale- Muatadeen"with the active help of nonbeliever politicians ,are opposing/striving /demolishing / attacking " Masaajidu " built or being constructed or proposed to be built by the "Muwahhideen" .this is spreading like a virus ...eg,Dichpally Nzb,twice,Palamaneru,Madanapalle,

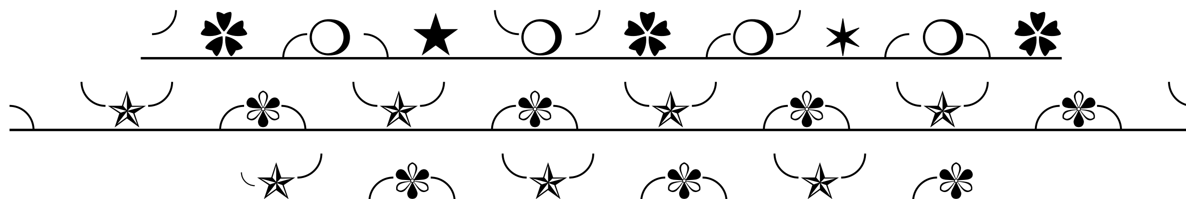
.... result is the Devine wrath is descending on all .....bulldozers are visiting the houses of munaafiqeen,mushrkeen,mubdyyieen,etc...and

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

a Ghasib_Ghazib _Sultan is dancing thirstly , on our Heads ....





4 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences – Singular - with Past - Tense Weak Verbs

Feminine (-with ♀ a DOER – in RAFAH state) Singular	♀ Model sentence Singular	♂ Masculine (-with a DOER – in RAFAH state) Singular	♂ Model sentence Singular
With Past-Tense Verb	With Past-Tense Verb	With Past-Tense Verb	With Past-Tense Verb
Maalat (i)L-LLAUHATU (The Board inclined)	مَالَتْ الْوَحَةُ	♂ Maala-(a)L-JIDAARU (The Wall inclined)	مَالَ الْجِدَارُ
Naamat(is)-S'ABIYYATU (the GIRLSlept)	نَامَتْ الصَّبِيَّةُ	♂ Naama-(as)-S'ABIYYU (the BOY Slept)	نَامَ الصَّبِيُّ
Aawat(id)-D'IBBATU (the she-WOLF howled)	عَوَتْ الذِّبَّةُ	♂ Aawa-ad)-D'IBBU (the he-WOLF howled)	عَوَى

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

				الدّبُ
Wafa't(is) S'ADDEEK'ATU (the female FRIEND kept her Word)	وَفَتْ الصّدِيْقَتُ		♂ Wafa'(as)S'ADDEEK'U (the male FRIEND kept his Word)	وَفَى الصِّدِّيقُ
Khashiyat AHMADI BEGUM RABBA-haa (Ahmadi Begum feared her RABB) - (LORD)	خَشِيَتْ أحْمَدِى بَيْغَمْ ربّها		♂ Khashiya AHMADU RABBA-hu (Ahmad feared his RABB) - (LORD)	خَشِىَ أحْمَدُ رَبَّه

5-Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences - Past Tense –

with Dual Verbs and Nouns *

if the sentence begins with a Noun - the Verb- form should agree with the Noun - in Numbers , Gender and Person .

Feminine (-with a ♀ DOER – in RAFAH state) Dual	♀ Model sentence Dual		♂ Masculine (-with a DOER – in RAFAH state) Dual	♂ Model sentence Dual
♀ Al-BinTAANI La'ibaTAA	ألبِنْتَانِ لعِبَتَا		Al-WaladAANI La'ibAA -	ألوَلدَانِ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

-the two GIRLS played			♂ -the two BOYS played	لَعِبَا
♀ At-TaalibaTAANI D'ahabaTAA -the Two female Students Went	أَلطَّالِبَتَان ذَهَبَتَا		At-TaalibAANI D'ahabAA ♂ - the Two male Students Went	أَلطَّالِبَان ذَهَبَا
♀ Al-Mu'AllimaTAA Ni DaKhalaTAA -The two lady teachers entered	أَلْمُعَلِّمَتَان دَخَلَتَا		Al-Mu'AllimAANI DaKhalAA ♂ -The two male teachers entered	أَلْمُعَلِّمَان دَخَلَا
♀ Al-Fak'eeraTAANI Sa'alaTAA -The two female beggers asked	أَلْفَقِيْرَتَان سَأَلَتَا		Al-Fak'eerAANI Sa'al AA ♂ -The two male beggers asked	أَلْفَقِيْرَان سَأَلَا
♀ As-Saarik'aTAANI g'aabaTAA -the two female thieves disappeared	أَلسَّارِقَتَان غَابَتَا		As- Saarik'AANI g'aabAA ♂ -the two male thieves disappeared	أَلسَّارِقَان غَابَا

6 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences–with Past Tense–Plural nouns-

if the sentence begins with a Noun - the Verb- form will differ from Person to Person .i.e. the Verb should agree with the Noun - in Numbers , Gender and Person

♀ Feminine (-with a DOER –	♀ Model sentence	♂ Masculine	♂ Model sentence

in RAFAH state) Plural	Plural	(-with a DOER – in RAFAH state) Plural	Plural
Al-BanAATU la'ibNa ♀ ______-the female children played	ألْبَنَاتُ لَعِبْنَ	Al-AULAAdu la'ibUU ♂ - the male children played	ألْأوْلَادُ لَعِبُوْا
At-TalibAATU D'ahabNa ♀ -the female Students went	ألطّالِبَاتُ ذَهَبْنَ	At-TULLAAbu D'ahabUU ♂ -the male Students went	ألطُّلّابُ ذَهَبُوْا
Al-Mu'AllimAATU dakhal-NA ♀ - the lady teachers entered	ألْمُعَلِّمَاتُ دَخَلْنَ	Al-Mu'AllimUUNA dakhalUU ♂ -the male teachers entered	ألْمُعَلِّمُوْنَ دَخَلُوْا
As-SaajidAATU sajadNa ♀ -the female prostrators prostrated	ألسّاجِدَاتُ سَجَدْنَ	As-SaajidUUNA sajadUU ♂ -the male prostrators prostrated	ألسّاجِدُوْنَ سَجَدُوْا
As-Saarik'AATU g'ibNa ♀ -the female thieves disappeared	ألسّارِقَاتُ غِبْنَ	As- Saarik'UUNA g'aabUU ♂ -the male thieves disappeared	ألسّارِقُوْنَ غَابُوْا

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

7-Exclusive Tract for more Examples : ◢█ ♀ ♂ ◤

al-Mubtada and al-Khabaru(Nominal Sentences)- Dual

- Al-Jumlatu-l-ismiyyatu -

Feminine ♀ (-with a DOER – in RAFAH state) -- D U A L Model sentence		♂ Masculine (-with a DOER – in RAFAH state) --- D U A L Model sentence		
al-BinTAANI JameelaTAANI (the two ♀ girls are a beautiful duo)	ألْبِنْتَان جَمِيلَتَان	al-WaladAANI TayyibAANI ♂ (the two Boys are a Good duo)	ألْوَلَدَان طَيّبَان	
al-KelimaTAANI tsakeelaTAANI (the two ♀ words are two Heavy -words)	ألكلِمَتَان ثقِيلْتَان	al –A'inAANI G'aaliyAANI ♂ (the two Eyes are a priceless duo)	ألعيْنَان غَالِيَان	
Al-imra'A'-TAANI MuslimaTAANI (the two ♀ ladies are Muslimah duo)	ألْإمْرأتَان مُسلِمَتَان	al -K'ad'iyAANI AadilAANI ♂ (the two Judges are a just duo)	ألقَاضِيَان عَادِلَان	
al--Bin-TAANI Shuja'A'TAANI (the two ♀ Daughters are a brave duo)	ألْبِنْتَان شُجَاعَتَان	ar -RajulAANI Shuja'A'ANI ♂ (the two Men are a Caurageous duo)	ألرّجُلَان شُجَاعَان	

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

As-ShajaraTAANI k'as'eeraTAANI (the two ♀ trees are a short duo)	أَلشّجَرَتَان قَصِيْرَتَان	al -FarasAANI SareeAANI ♂ (the two Horses are a Fast duo)	أَلْفَرَسَان سَرِيْعَان	

8- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

al-Mubtada wal-Khabaru (Nominal Sentences) - Plural

	♀ Feminine (-with a DOER – in RAFAH state) Plural	♀ Model sentence Plural	Masculine ♂ (-with a DOER – in RAFAH state) Plural	♂ Model sentence Plural
	as-S'aabirAATU Muslim AATUN ♀ (the Enduring Women are Muslimahs)	أَلصّابِرَاتُ مُسْلِمَاتٌ	as-S'aabirUUNA MuslimUUNA ♂ (the Enduring Men are Muslims)	أَلصّابِرُوْنَ مُسْلِمُوْنَ
	as-Saadik' AATU F'aa'iz'AATUN ♀ (the Truthful Women are Successful)	أَلصّادِقَاتُ فَائِزَاتٌ	as-Saadik'UUNA F'aa'izUUNA ♂ (the Speakers of Truth are Successful)	أَلصّادِقُوْنَ فَائِزُوْنَ
	Al-K'aanitAATU MuminaaATUN	أَلْقَانِتَاتُ	Al-K'aanitUUNA MuminUUNA ♂	أَلْقَانِتُوْنَ

	♀ (those women who surrender obediently to ALLAAHU-Subuhaa naHU waTa'Alaa - are 'Mu'munahs)	مُؤمِنَاتٌ	(those men who surrender obediently to ALLAAHU-Subuhaa naHU waTa'Alaa - are Mu'muns)	مُؤْمِنُوْنَ
	al-Munfik'AATU Mud'ai'yyifAATUN ♀ (those women who spend in the right-path they are - the receivers of multiplied Rewards)	أَلْمُنْفِقَاتُ مُضَعِّفَاتٌ	al-Munfik'UUNA Mud'ai'yyifUUNA ♂ (those men who spend in the right-path they are - the receivers of multiplied Rewards))	أَلْمُنْفِقُوْنَ مُضْعِّفُوْنَ
	al -Mustag'firAATU - Mutma'innAATUN ♀ (the repenting women – are Satisfied females)	أَلْمُسْتَغْفِرَاتُ مُطْمَعِنَّاتٌ	♂ al–Mustag'fir UUNA Mutma'innUUNA (the repenting Men – are Satisfied Men)	أَلْمُسْتَغْفِرُوْنَ مُطْمَعِنُّوْنَ

9- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences - Present Tense Verb*Singular form-

*Note : (1) In all the Verbal Sentences The Singular form of the Arabic Verb is used for all- Numbers- i .e . the singular / dual / plural , because the Verb comes first –. but the VERB is subject to Gender and Person compatibility .

(2) however, if the sentence begins with a Noun (Nominal sentence) - the Verb- form should agree with the Noun - in Number , Gender and Person …

Feminine (-with a	Model sentence ♀	Masculine	Model sentence ♂

♀ DOER – in RAFAH state) Singular	Singular	♂ (-with a DOER – in RAFAH state Singular	Singular
Tal'A'bu' (a) L-Bintu ♀ (the Girl is Playing)	تلعَبُ البِنْتُ	Yal'A'bu' (a) L -Waladu ♂ (the Boy is Playing)	يَلعَبُ الوَلَدُ
Tas'judu (a) L -Muslimatu ♀ (the Muslimah is prostrating)	تَسْجُدُالمُسْلِمَةُ	Yas'judu (a) L -Muslimu ♂ (the Muslim is prostrating)	يَسْجُدُ المُسلِمُ
Tafirru (a) L -Himaaratu ♀ (the She ASS is running away)	تفِرُّ الحِمَارَةُ	Yafirru (a) L -Himaaru ♂ (the Donkey is running away)	يَفِرُّ الحِمَارُ
Tanaamu (a)-sSabiyyatu ♀ (the female child is sleeping)	تَنَامُ الصَّبِيَّةُ	Yanaamu (a)-sSabiyyu ♂ (the male child is sleeping)	يَنَامُ الصَّبِيُّ
Ta'kulu (a) L -k'ittatu	تأكلُ القِطّةُ	Ya'kulu (a) L -k'ittu ♂ (the male Cat	يَأكلُ القِطّ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

♀ (the she-Cat is eating)			is eating)	



10 - Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences-Present Tense Verb : Dual form-

Note : The Singular form of the Arabic Verb is applicable for the singular / dual / plural , because the Verb comes first , but the VERB is subject to Gender and L Person compatibility .

Feminine ♀ (-with a DOER – in RAFAH state) dual	**Model sentence ♀ dual**	**♂ Masculine (-with a DOER – in RAFAH state) dual**	**Model sentence ♂ dual**
♀ Tal'A'bu' (a) L -BinTAANI (the 2 Girls are Playing)	تلعَبُ البِنْتَان	Yal'A'bu' (a) L -WaladAANI ♂ (the 2 Boys are Playing)	يَلعَبُ الوَلَدَان
Tas'judu (a) L -MuslimaTAAN l ♀ (the 2 Muslimahs are prostrating)	تسجُدُ المُسلِمَتَان	Yas'judu (a) L -MuslimAANI ♂ (the 2 Muslims are prostrating)	يَسجُدُ المُسلِمَان
Tafirru (a) L -Himaaratu ♀ (the 2 she Asses are	تفرّ الحِمَارَتَان	Yafirru (a) L-Himaar AANI ♂ (the 2 Donkeys are	يَفرّ الحِمَارَان

running away)			running away)	
Tanaamu (a)-sSabiyyatu ♀ (the 2 female children are sleeping)	تنَامُ الصّبِيّتَان		Yanaamu (a)-sSabiyy AANI ♂ (the 2 male children are sleeping)	يَنامُ الصّبِيّان
Ta'kulu (a) L -k'ittatu ♀ the 2 she-Cats are eating)	ِتأكل ُ ألقِطّتَان		Ya'kulu (a) L -k'itt AANI ♂ (the 2 male Cats are eating)	يَأكل ُ ألقِطّان

11- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentence-Present Tense Verb : Plural form-

Note : : The Singular form of the Arabic Verb is applicable for the singular / dual / plural , because the Verb comes first , . but the VERB is subject to Gender and Person compatibility .

Feminine ♀ (-with a DOER – in RAFAH state) Plural	**Model sentence ♀ Plural**		**♂ Masculine (-with a DOER – in RAFAH state) Plural**	**Model sentence ♂ Plural**
Tal'A'bu' (a) L -BANAATU ♀ (the Girls are Playing)	تلعَبُ البَنَاتُ		Yal'A'bu' (a) L -AUladu ♂ (the Boys are	يَلعَبُ الأوْلَادُ

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

		Playing)	
Tas'judu (a) L -MuslimAATU ♀ (the Muslimahs are prostrating)	تسجُدُ الْمُؤمِنَاتُ	Yas'judu (a) L -MuslimUUNA ♂ (the Muslims are prostrating)	يَسْجُدُ الْمُؤمِنُونَ
Tafirru-(a)sSaarik'AATU ♀ (the female thieves are fleeing)	تفِرُّ السّارِقاتُ	Yafirru-(a)sSaarik'UUNA ♂ (the male thieves are fleeing)	يَفِرُّ السّارِقُون
Tanaamu(a) L -MusaafirAATU ♀ (the women travelers are Sleeping)	تنَامُ الْمُسَافِرَاتُ	Yanaamu(a) L -MusaafirUUNA ♂ (the male travelers are Sleeping)	يَنَامُ الْمُسَافِرُوْنَ
Ta'kulu(a)s-Saa'imAATU ♀ (the Fasting Females are eating)	تأكلُ الصّائِمَاتُ	Ya'kulu(a) L -AkkaalUUNA ♂ (the Gluttons are eating)	يَأكلُ الْأكالُوْنَ

12- Exclusive Tract for more Examples : ♀ ♂

Singular Sentences of - al-Mudaafu–Wa-l–Mudaafu ilaihi-

Feminine ♀ (-with a DOER – in RAFAH	**Model sentence ♀ Singularl**	**♂ Masculine (-with a DOER – in RAFAH state**	**♂ Model sentence Singularl**

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

state) Singularl			) Singularl	
Jannatu-(a) L -Fallaahi –Ba'eedatun ♀ (garden of the Farmer is distant)	جَنّةُ الفَلّاحِ بَعِيْدَةٌ		Baabu-(a) L -Baiti-Kabeerun ♂ (Door of the House is big)	بَابُ البَيْتِ كَبِيْرٌ
Naafid'atu-(a) L - G'urfati –Sag'eeratun ♀ (Window of the Room is small)	نَافِذَةُ الغُرْفَةِ صَغِيْرَةٌ		K'amee'su -(a)L MuAllimi Rak'eesun ♂ (teacher's Shirt is -cheap)	قَمِيْصُ المُعَلِّمِ رَخِيْصٌ
Sayyaaratu -Haamidin K'adeematun ♀ (Haamid's Car is old)	سَيّارَةُ حَامِدٍ قَدِيْمَةٌ	Singular	Shaari'u'-(a) L -Madeenati –Waasi'un ♂ (Street of the Town is wide)	شَارِعُ المَدِيْنَةِ وَاسِعٌ
Darraajatu (at) - Taalibi –Jadeedatun ♀ (Bicycle of the Student is new)	دَرّاجَةُالطّالِبِ جَدِيْدَةٌ		K'alamu-(a) L -MuAllimi - G'aaliyyun ♂ (Teacher's pen is costly)	قَلَمُ المُعَلِّمِ غَالِيٌ
Birk'atu-(-(a) L - K'aryati –jameelatun ♀ (Pond of	بِرْكَةُ القَرْيَةِ جَمِيْلَةٌ		Ta'Amu-(a) L -Funduk'i -Shahiyyun ♂ (food of the Hotel is tasty-)	طَعَامُ الفُنْدُقِ شَهِيٌ

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

the Village is beautiful)				

13-Exclusive Tract for more Examples : ♀ ♂

Dual-Sentences of-al-Mudaafu-wa–al–Mudaafu ilaihi

- ఇదా'ఫ'తు లేక అల్ఇదా'ఫ'తు

లేక -- అల్-ముదక్కబు-ల్-ఇదా'ఫియ్యు ---

Feminine ♀ (-with a DOER – in RAFAH state) DUAL	Model sentence ♀ DUAL		♂ ﻯMasculine (-with a DOER – in RAFAH state) DUAL	♂ Model sentence DUAL
*Jannataa(a) L -Fallaahi –waasi'Atani ♀ (the two gardens of the Farmer are distant)	جَنّتَا الفَلّاحِ وَاسِعَتَانِ		*Babaa-(a)L-Baiti kabeerani ♂ (the two doors of the House are big)	بَابَا البَيْتِ كَبِيْرَانِ
*Naafid'ataa-(a) L - G'urfati –Sag'eerataani ♀ (the two windows of the Room are small)	نَافِدَتَا الغُرْفَةِ صَغِيْرَتَانِ	Dual	*K'amee'aa -(a)L MuAllimi Rak'eesaani ♂ (the two shirts of the teacher are cheap)	قَمِيْصَا المُعَلِّمِ رَخِيْصَانِ
Sayyaarataa -Haamidin K'adeemataani ♀ (the two	سَيّارَتَا حَامِدٍ قَدِيْمَتَانِ		Shaari'aa'-(a) L -Madeenati –Waasi'aani ♂ (the two streets of the	شَارِعَا المَدِيْنَةِ وَاسِعَانِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Cars of Haamid are old)			Town are wide)	
Darraajataa (at) - Taalibi –Jadeedataani ♀ (the two bicycles of the Student are new)	دَرّاجَتَا الطّالِبِ جَدِيْدَتَان		K'alamaa-(a) L - MuAllimi - G'aaliyyaani ♂ (Teacher's two pens are costly)	قَلَمَا الْمُعَلِّمِ غَالِيّان
Birk'ataa-(-(a)L -K'aryati –Jameelataani ♀ (the two Ponds of the Village are beautiful)	بِرْكَتَا الْقَرْيَةِ جَمِيْلَتَان		Ta'Amaa-(a) L - Funduk'i -Shahiyyun ♂ (the two foods of the Hotel are tasty-)	طَعَامَا الْفُنْدُقِ شَهِيّان

* in the genitive phrase—idaafah-- with Dual Nouns – the letter –Noonun – is elided from the al-Mud'aafu - for eg: Masculine nouns: 1*-Baabaani = Baabaa ; * Kalamaani = Kalamaa etc..

Feminine nouns 2-*Jannataani=Jannataa ; *Naafidataani =Nafidataa etc

14- Exclusive Tract for more Examples : ♀ ♂

Plural Sentences of al-Mudaafu-wa-al–Mudaafu ilaihi

ఇదా'ఫ'తు లేక అల్ ఇదా'ఫ'తు లేక -- అల్-మురక్కబు-ల్-ఇదా'ఫియ్యు ---

Feminine ♀ (-with a DOER – in	Model sentence ♀ PLURAL	♂ Masculine (-with a DOER – in RAFAH state	♂ Model sentence PLURAL

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

RAFAH state) PLURAL			) PLURAL	
Jannatu- (a)L-Fallaahi Waasi'Atun ♀ (Farmer's Gardens are Large)	جَنّاتُ الفَلّاحِ واسِعَة		Abwaabu (a)L-Baiti-Kabeeratun ♂ (Doors of the House are big)	أبْوابُ البَيْتِ كَبِيرَةٌ
Nawaafidatu-(a)L -Gurfati Sag'eeratun ♀ (Windows of the Room are small)	نَوافِذَةُ الغُرْفَةِ صَغِيْرَةٌ		Kutubu-(a)L-MuDarrisi –katheeratun ♂ (Books of the Teacher are many)	كُتُبُ المُدَرّسِ كَثِيرَةٌ
Sayyaaraatu-Haamidin –K'adeematun ♀ (Cars of Haamid are old)	سَيّارَاتُ حَامِدٍ قَدِيمَةٌ		Shawaari'u -(a)L -Madeenati– D'ayyik'atun ♂ (the City's Roads are Narrow)	شَوَارِعُ المَدِيْنَةِ ضَيّقَةٌ
Darrajaatu(a)t-Taalibi Jadeedatun ♀ (Bicycles of the Student –are new)	دَرّاجَاتُ الطّالِبِ جَدِيْدَةٌ		Ak'laamu-(a)L-Mu Allimi- G'aaliyatun ♂ (Pens of the Teacher are costly)	أقلَامُ المُعَلِّمِ غَالِيَةٌ
aNhaaru-(a)d-Dowlati–Naafi'Atun ♀ (Rivers of the Country are Useful-)	أنْهارُ الدّولَةِ نَافِعَةٌ	BothSOU	aT'imatu-(a)L–Funduk'i- Shahiyyatun ♂ (Foods of the Restaurant are Tasty)	أطعِمَةُ الفُنْدُقِ شَهِيّةٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Sound Plurals		S o u n d P l u r a l		
Muslimaatu (a)L-Aalami –Kath'eeraatun ♀ (female Muslimahs of the world are Numerous-)	مُسلِمَاتُ العَالَمِ كَثِيرَاتٌ		**Muslimuu (a)L-Aalami –Kath'eeroona ♂ _(male Muslims of the world are Numerous-)	مُسلِمُوْ العَالَمِ كَثِيْرُوْنَ
Fallaahaatu (a)L- Baladi-Mujtahadaatun ♀ (female Farmers of the Country are hard-working)	فَلَّاحَاتُ البَلَدِ مُجْتَحِدَاتٌ		**Fallaahuu (a)L-Baladi-Mujtahadoona (♂ male Farmers of the Country are hard-working)	فَلَّاحُوْ البَلَدِ مُجْتَحِدُوْنَ
** in the genitive phrase—idaafah-- with Masculine Sound Plurals – the letter –Noonun – is elided from the al-Mud'aafu --- ex. (**muslimooNa) =**muslimoo /// (**fallaahooNa =**fallaahoo)				

15 - Exclusive Tract for more Examples : ◢ ♀ ♂ ■◤

Sentences of- Al-Mausoofu wa–As–Sifatu –

– (Al-Murakkabut-Tawseefiyyu)--

	♀ Feminine (-with a DOER – in RAFAH state)	♀ Model sentence	Masculine ♂ (-with a DOER – in RAFAH state)	♂ Model sentence

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Singular	Ja'at -(i)-sayyidatul-aak'ilatu ♀ (came –the intelligent Lady)	جَاءَتْ السَّيِّدَةُ العَاقِلَةُ	Ja'a ar-Rajulu - (a)l muhadda'bu ♂ (came – the civilized Man)	جَاءَ الرَّجُلُ المُهَذّبُ
	Aaki'la Khanum – muuminatun Sadika'tun ♀ (Aak'ila Khanum is a truthful muslimah)	عَاقِلَه خَانَم مُؤمِنَةٌ صَادِقَةٌ	Ahmadun muuminun saadik'un ♂ (Ahmadun is a truthful muslim)	أَحْمَدٌ مُؤمِنٌ صَادِقٌ
Dual	Ja'at (i)l-Muhaad'irataan i(a)l- aak'ilataani ♀ (came – the two intelligent female lecturers)	جَاءَتْ المُحَاضِرَتَان العَاقِلَتَان	Ja'a ar-Rajulaani - (a)l muhadda'baani ♂ (came – the two civilized Men))	جَاءَ الرَجُلَان المُهَذّبَان
	Ahmadi Begum wa Aaki'la Khanum mu'minataani sadik'ataani ♀ (Ahmadi Begum and Aaki'la Khanum are two truthful muslimahs).	أَحْمَدِى بَيْغَم و عَاقِلَه خَانَم مُؤمِنَتَان صَادِقَتَان	Ahmadun wa Mahmuudun muslimaani aak'ilaani ♂ (Ahmadun and Mahmuudun are two intelligent muslims).	أَحْمَدٌ و مُحْمُودٌ مُسْلِمَان عَاقِلَان
Plural	Ja'at (i)l–muhaad'iraatu - (a)l- aak'ilaatu ♀ (came – the	جَاءَتْ المُحَاضِرَاتُ	Ja'a (a)l-muhaadi'ruuna - (a)l-aak'iluuna ♂ (came – the	جَاءَ المُحَاضِرُونَ العَاقِلُونَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

	intelligent female lecturers))	العَاقِلَاتُ	intelligent male lecturers))	
	Tuujadu aksar-annisaa g'aafilaatin ♀ (Majority of the Women are careless females)	تُوْجَدُ أَكْثَرَ النّسَاء غَافِلَاتٍ	Tuujadu aksar-annaasa g'aafileena ♂ (Majority of the Men are careless persons)	تُوْجَدُ أَكْثَرَ النَّاس غَافِلِين

in –Ureedu illa-al -islaaha masta'taatu – wa maa Taufeek'ii illaa-bi-LLAAHi –alaiHI tawakkaltu wa ilaiHI uneebu

WINSTON LEONARD SPENCER CHURCHILL[] (30 NOVEMBER 1874 – 24 JANUARY 1965)

HE HAD THE AUDACITY TO CALL MAHATHMA GANDHI AS AN HALF NAKED FAKIR - AND ALL INDIANS AS UNCIVILIZED BRUTES-

ONE OF HIS OWN ILK ABUSED OUR INDIRA GANDHI AS A -BITCH-CUR.....

HE WAS A BRITISHMAN, SOLDIER, AN AVOWED ENEMY OF MUSLIMS-

CHURCHILL WAS THE PRIME MINISTER OF THE UNITED KINGDOM TWICE, FROM 1940 TO 1945 DURING THE SECOND WORLD WAR, AND AGAIN FROM 1951 TO 1955.,.DURING HIS LONG 60 YEAR POLITICAL CAREER HE COULD SUCCESSFULLY PLAN ,AND EXECUTE

1-----ZIONISATION OF PALESTINE-OCCUPATION OF IRAQ,PALESTINE ,AND MANY TERRITORIES OF THE TURKISH CALIPHATE-

BARBARIC CHURCHILL FORCED THE SULTAN TO ABDICATE AND GOT THE KHIKAAFAH-CALIPHATE-ABOLISHED-WHICH M.K.GANDHI

OPPOSED-

BUT ALSO ACTIVELY FECILITATED A HUGE REDUCTION IN THE POPULATION OF THE WORLD IN GENERAL-AND-ESPECIALLY THE MUSLIM POPULATION OF THE PALESTINE+MIDDLE EAST-WHICH HE CINSIDERED AS HIS MEDDLE EAST-WHERE -HE MEDDLED NON STOP- CONSTANTLY WITH THE MIDDLE EAST TILL LAST HIS DAYS-

2------CHURCHILL USED TO CAUSE CHILLS TO HIS TARGETS(MUSLIMS)- THROUGH HIS COMMANDER HE DECLARED IN 1915-THAT THE CRUSADES HAVE COME TO AN END IN JERUSALEM-AND THAT MUSLIMS WILL NOT HAVE THE GUTS TO EVEN DREAM OF BYTUL MAQDIS-YERUSHALOM -ETC....

3--------THE CREDIT OF SENDING MILLIONS OF BENGALI MUSLIMS ,AND BENGALI HINDUS TO THE OTHER WORLD BY DIVERTING INDIAN RICE TO EUROPE+++CREATING A FAMINE-BY DEPRIVING THE HELPLESS POOR BENGALIS--///KOTHO BHALO MAANUS .....BANGALDESH SHOULD AWARD KILLER CHURCHILL +AND HIS WISE CON-ECONOMIC MISADVISER

KEYNES-దొందుకుదొందూ-CONMEN-కేటుగాళ్ళు-THE AUTHOR OF KEYNESIAN THEORY + CONSUMER SURPLUS -A POSTHUMOUS AWARD,.....FOR THEIR JOINT ENDEAVOUR- POPULATION CONTROL MEASURES-

4-----ON THE WHOLE HITER,STALINS RECORD PALES OUT IN COMPARISION TO CHURCHILLS AGGREGATE COUNT-

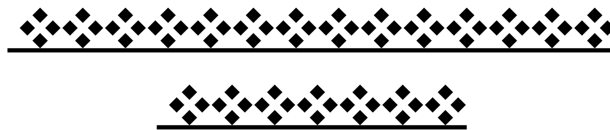
HITER MAY HAVE KILLED 5-6MILIION HUMANS-OUT OF WHOM 2-3 MILLIONS WERE GYPSIES,NOMADS-CAUCASIANS- ASIAN NOMADS-

CHURCHILLS COUNT IS RELATIVELY HIGHER -4-MILLION IN BENGAL-BIHAR-ODISSA-SOUTH INDIA-MY OWN KIN IN THE ERSTWHILE MADRAS PRESIDENCY DIED FORCE-LANGUISHED-FAMISHED AND/OR -PINING FOR FOOD GRAINS-ALTHOUGH OURS IS A RICE RICH LAND-

++++++Millions of Hindus ,Muslims,Sikhs,got killed in the Partition riots -of the Subcontinent-partion was the nefarious evil intented plan of Churchill to keep the Communal divide boiling for ever-That was his Longe Range// Divide and Rule policy Plan..//...

5-----Add to this the tallies of millions exterminated by the Churchill supported geeky greeks in Greece,Turkey,Cyprus,Balkans, and the Zionist Zeolots in Palestine+ British blanket killings in iraq,,Middle East-+ .elsewhere...a real Whopping figure......

for this inhuman work Barbarian Churchill became an exalted "SIR" to the Common chitty chitty bang bang whorld-



SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....IN **GAZA,FILISTINE** IN RECENT YEARS



Outspoken U.N. rights expert Francesca Albanese reiterated Tuesday (October 29, 2024) an allegation that Israel is committing “genocide” in Gaza, charging that the country is seeking the “eradication of Palestinians” from their land.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

"Today, the genocide of the Palestinians appears to be the means to an end: the complete removal or eradication of Palestinians from the land so integral to their identity, and which is illegally and openly coveted by Israel," the independent expert concluded in a fresh report.





Maqtooleena...365000+++

Majrooheena....700000++++

Atfaal,wa Nisaaa....305000+++

Buyootu allaatee Dummirat bilTaaeraat,Qumbulaat,dabbaabaat.,wa ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min bhosbhorus....95%

(((FishingBoats,Trawlers)))Saafinaatu liSydil Asmaak alBahriyyati allaatee dummirat..wa Hurriqat....100%

(((Thirsty_)))Atshaanoona wal (((Hungry_Famished.)))Jawwaanoona bi ghyril (((withoutH2o)))Maaa, watTaami (without Food+Eats)walLibaasi(((without dresses))),...wakulliAshyaayin (necessities)Tahtaaju Kullu Insaanin wa Hayawaanin...60,00,000.+++

*(((Rapes and Grapes)))Annissaaau allaatee Rummilat wa qutilat.....wa wukkilat Bi

kilaabil Askiriyyatil yehoodiyyati...

((((*Crushed by Tanks))))AlShaabbu alldeena dummiroo bil dabbaabaat,....

(((((COLD BLOODED MURDERS OF INPATIENTS AND MEDICAL STAFF IN HOSPICIOS)))))*Al Mardaa alladeena quttiloo fi Mustaoshafaat...

(((CHILDREN, INFANTS, BABIES KILLEDY STARVATION + DENIAL OF MEDiCAL SUPPORT)))* at atfaal allaaty qutilat bi adam wajoodi adviyyat wa muaalizaat,wa aaksijen...O2_wa biqillatil Ashiyaail Daroriyyati....

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

*Wallaahu Aalamu bil Haqeeqti.

God knows the truth and water knows the depths.



As of June 2024, the State of Palestine is recognized as a sovereign state by 145 of the 193 member states of the United Nations. It is a non-member observer state at the United Nations since November 2012. This limited status is largely due to the United States, a permanent member of the Security Council with veto power, has consistently used its veto or threatened to do so to block Palestine's full membership to UN. The existence of a state of Palestine is recognized by the states that have established bilateral diplomatic relations with it.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The landmark ruling of 19 July 2024 declared that Israel's occupation of the Gaza strip and the West Bank, including East Jerusalem, is unlawful, along with the associated settlement regime, annexation and use of natural resources

The International Court of Justice has issued its opinion and the conclusion is loud and clear: Israel's occupation and annexation of the Palestinian territories are unlawful, and its discriminatory laws and policies against Palestinians violate the prohibition on racial segregation and apartheid.



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بسم الله الرحمن الرحيم

تعريف أللغَةُ العَرَبِيّةُ

Al-Lug'atu-l-Arabiyyah :

The Arabic Language:-

طلبُ إلعِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

Introduction --

Al-Mighty-ALLAHU-(SubuhaanaHU wa Ta'aalaa)- addressed the Prophets-(alaihimu-ssalamu) in Arabic - The Majestic QURAN is in Arabic .

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Between the 8*th and the 15*th centuries A.D., Arabic ruled the World– and made enormous contributions to the scientific devolpment in all fields of Knowledge–––now usurped by the – atheist-immoral- materialists-

Arabic is now spoken by about 38 +crores/380 millions – of peoples spread over Asia , Africa and Europe- mostly.

The break-up is –(a) 2 crores-in Saudi Arabia ;

(b) 1.5 crore in –Qatar + Oman + UAE + all occupied Palestine + Bahrain + Kuwait,

(c) 1 crore in Jordan + Lebanon,

(d) 2 crores in Iran,

(e) 2.5 crores in Iraq,

(f) 1 crore –in Senegal,

(g) 2 crores in Syria,

(h) 2 crores in Yemen,

(i) 4 crores in Algeria + Chad + Mauritaenia,

(j) 8 crores in Egypt, Eritrea , Ethiopia,

(k) 6 crores in – Libya + Mali + Morocco + Niger + Nigeria,

(l) 1 crore in Somalia and Kenya ,

(m) 3 crores in both Sudaans ,

(n) 1 crore in Tanzania,

(o) 1 crore in Tunisia and elsewhere in Cyprus , Djibouti , Afghanistan , Tajikistan , Chechenya , Uzbekistan and Turkey.

The number of main variant dialects of Arabic exceeds-30--with thousands of colloquial forms.Some of them are as follows :

Egyptian - About 5 crores of people in Egypt –speak this dialect-

Algerian–is the spoken tongue of about 2.5 crores in Algeria.

Moroccan / Maghrebi - is popular among 3 crores of people in Morocco and West Africa ..

Sudanese –About 3 crores of people –in Sudaan and South Sudaan-speak Sudaanese Arabic.

Saidi - is the spoken language of by about 2 crores of people in Egypt.

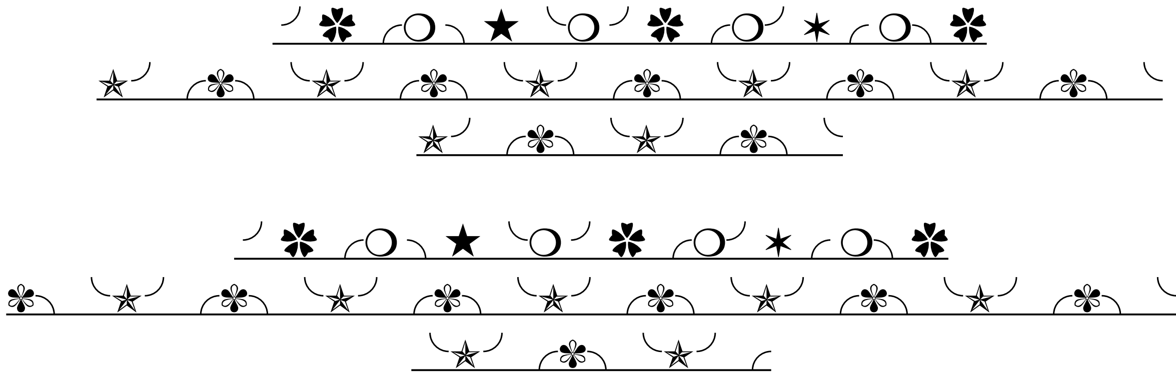
North Levantine - About 1.5 crores of people– of Lebanon and Syria converse in this tongue.

Mesopotamian - dialect is spoken by about 2 crores -in Iraq, Iran and Syria.

Najdi - About 1.5 crore people speak Najd- in Saudi Arabia, Iraq, Jordan and Syria.

Linguists, after due consideration, have classified the languages, spoken by the off-spring of "SAM", like Aramaic, Amharic, Arabic, Hebrew, etc.as the'Semitic Languages'. ء

....Studies have established a close affinity to Dravidian languages...



◢◢Allaahu ﷻ,swt

(is)The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates.

By this means He creates you (in the wombs).

There is nothing like unto Him, and He is the All-Hearer, the All-Seer. (42:11)

al-Quran (- Hilali and Khan-)

◢ Al-K'u'r-aanu :

The Condition of the Majority is like this :

(1) min-humu- l- Mu'minuuna , wa Aksaru humu-l-Faasik'uuna

(aali–-imraani -110)

(2) ... wa Aksaru hum laa yak'iluuna

(al–maa'idah-103)

(3) ...wa laakinna Aksaru hum yaj–haluuna

(al-Anaamu-111)

(4) ...wa laa tajidu Aksaru hum

Shaakireena(al–Araafu-17)

(5)... wa maa yattabi'u Aksaru hum illaa Zannaa

(yunus-36)



⊕➛ ◇ యెంతోమంది 9mislem///Reverts సెల్ఫ్ – స్టడీ - చేసి అ'రబీ నేర్చుకొని , ఇతరులకూ నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?

తునకలుయెక్కువగాతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-
వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ Pigdin బాసంటే చాలా యిట్టమట-

➢

➢ ❁○❁○❁○❁○❁○❁○❁○❁○❁○❁○❁○❁○❁○❁:

➢ **Al-K'u'r-aanu:**

➢ **YAD'UU MIN DUUNI-LLAAHI' MA LAA YADURRUHUU WA MAA LAA YAN-FA'UHUU (.) D'AALIKA HUWA-L-D'ALAALU-L-BA'EEDU (12) YAD'UU LAMAN D'ARRUHUU AK'RABU MIN NAFA'IHI (.) LA-BI'SA-L-MAULAA WA LA-BI'SA-L-NASEERU .**

➢ (13) – (SUURAT-L-HAJJI)

➢ THE MOST HENIOUS ANIMALS IN THE EYES OF

➢ -{ ALLLAAHU' } (jalla jalaalaHU) – ARE THE DEAF AND THE DUMB - WHO CAN'T USE THEIR BRAINS -

➢ 22 SURATU-L-ANFAALI

ni'Amal MOULAA , ni'Aman-Naseeru Fauk'a kulli zee-ilmin A'leemun *** TabaarakA-SMU - RABBi-ka zi'l-Jalaali wal-ikraami*** Subuh'aana RABBi-al-ALIYYIL-WAHHAAB ***ARHAMAr-Rraahimeen - *** Al-HANNAANU-***-AL-MANNAANU ****yaa HAYYU yaa K'AYYUUMU **** bi-RAHMATIKA nastageesu ***

❍❁❍❁❍❁❍❁❍❁:

ألدُّعَاء الْمُسْتَجَابُ

{١}

ألّلهُمّ إنّي أسْألُكَ يَا أللّهُ يَا رَحْمَانُ يَا رَحِيمُ يَا جَار ***

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

الْمُسْتَجِرِينَ يَا أمَان الْخَائفِينَ يَا عِمَادَ مَن لَا عِمَادَ لَهُ يَا سَنَدَ مَن لَا سَنَدَ لَهُ يَا ذُخْرَ مَن لَا ذُخرَ لَهُ يَا حِرْزَ الضُعَفَاء يَا كنْز الفُقرَاء يَا مُنْقِذ الهَلكي' يَا مُنْجِي الغَرْقي' يَا مُحسِنُ يَا مُجمِّلُ يَا مُفضِّلُ يَا جَبّارُ يَا مُنِيْرُ يَا أنتَ الّذِي سجد لك سَوادُ الّيل و ضَوءُ النّهَارِ و شُعَاعُ الشّمْسِ و نُورِ القمَرِ و خَفِيْقُ الشّجَرِ و دَوِيٌ المَاءِ يَا أللّهُ أنْتَ أللّهُ لَا شَرِيْكَ لَكَ ***

آمِين يا ربّ العَالمِين---

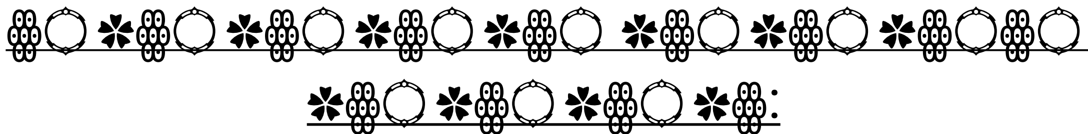
{٢}

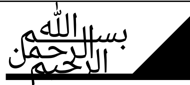
يَا عِمَادَ مَن لَا عِمَادَ لَهُ يَا رُكن مَن لَا رُكن لَهُ و يا مُجِير ***
الضُعْفَئ' و يَا مُنْقِذ الهَلكي' و يَا عَظِيْمَ الرّجَاء أنْتَ الّذِي سَبّحَ لَكَ سَوادُ الّيل و بِيَاضُ النّهَارِ و ضَوءُ القمَرِ و شُعَاعُ الشّمْسِ و حَفِيْفُ الشّجَرِ --- أللّهُمّ إنّكَ مَعِيْنُ المُتكلِمِينَ عَلَيكَ أنْتَ شَاهِدُهُمْ و المُطّلِعُ عَلَى ضَمَائرِهُمْ ، سَرّى لَكَ مَكشُوفٌ و أنَا مَلهُوفٌ ، إذَا أوْحَشَتْنِي الغَرْبَةُ أنسَنِى ذِكرُكَ و إذَا أكبّتْ عَليّ الغُمُومُ لَجَأتُ إلى

إسْتَجَارَةِ بِكَ ، عَلمَاً بِأنّ أزمّة الأمُورِ كلّهَا بِيَدِكَ و مَصَادَرُهَا عَنْ قضَاءِكَ --

***آمِين يا ربّ العَالمِين -







إِنّمَا

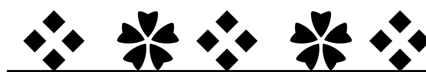
يعْمُرُ مَسَاجِدَ اللهِ مَنْ آمَنَ بِاللهِ وَاليَوْمِ الآخِرِ
وَأقَامَ الصّلَاةَ وَآتى الزّكَاةَ وَلَمْ يَخشَ إلّا اللهَ
فَعَسَىٰ أُولَئِكَ أَنْ يَكُونُوا مِنَ المُهْتَدِين

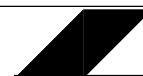
THE MOSQUES OF ALLAH ﷻ SHALL BE MAINTAINED ONLY BY THOSE WHO BELIEVE IN ALLAH AND THE LAST DAY; PERFORM AS-SALAT (IQAMAT-AS-SALAT), AND GIVE ZAKAT AND FEAR NONE BUT ALLAH. IT IS THEY WHO ARE EXPECTED TO BE ON TRUE GUIDANCE. (9:18)

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(- HILALI AND KHAN-)

(-AL QURAN-)









بسم الله الرحمن الرحيم



وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ (54:32)

AND INDEED, WE HAVE MADE THE QURAN EASY TO UNDERSTAND AND REMEMBER, THEN IS THERE ANY THAT WILL REMEMBER (OR RECEIVE ADMONITION)? (+:) (–ENGLISH HILALI AND KHAN–)

+++++(54/17,22,32,40) ◢



> Al-Hamdu-LILLAHi - ilillaahi lladee bi ni'amati-HI tatimmus-S'aalihaatu < Subuh'aana rRabbika rRabbi-l- izzati ammaa yasifuun , Wa Salaamun aala-l - mursaleena ,wal- hamdu LiLLAAHI rRabbi-l-aalameen .>

Al-Hamdu-LILLAHiilillaahi , wabir-Rahmati-hHii , wabi-Fad'li-Hii , this book has been compiled and presented to you by -al- Fakeeraani - wal-Muhtaajaani- ila-ALLAAHI - (subuhaana-Hu wa ta'alaa) –wal-ahqaraani-wal-afqaraani---who need your

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina KerimatunNisaa,Marium Tahsinah and Khatija Fariha Mazlomova.....in 2019,Revised ١٤٤٦-2025

supplications ....
All the –E-R-R-O-R-S are exclusively , from the Humble Compilers of this Document --- You are most welcome to notify the short comings in this presentation critically ...   Wa Aakharu Da'wAanaa an-il- Hamdu li-LLAAHI-RABBI -L-_AALAMEENA ---

• SUBJECT :

-1-TAJWEED -2- NAHU -3- SARF' + QAWAAIDU-L-LUG'ATUL ARABIYYATI-

(ARABIC GRAMMATICAL RULES)

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•
......PLEASE SHARE AND SPREAD ARABIC ....AND EARN SOME HASANAAT.......AND PROBABLY JANNAH.....
TAQDEEMU-:---تقديمُ----
PRESENTED BY
KRISTINA KERIMAH AND KHADIJA MAZLOMOVA

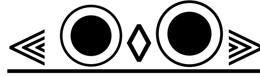
Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

ASSISTED BY JEMILA FARHEEN,RUBINA TAHSEEN,SALMA SULTANA AND ASMA SULTANA
@QUEST FOR TRUTH
بحوث ألحق
SANTOSHNAGAR

HYDERABAD. -حیدر آباد٥٠٠٠٥٩

TELENGANA

INDIA,ألهند,



سارۓ جہان سے اچھا ہندوستان ہمارا ...ہمارا...

ہم بلبلۓ ھۓ جنکی وہ گلستان ہمارا...ہمارا....

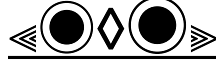


جہاں ڈال ڈال پر اگلے سونا

وہ بھارت دیش ھمارا



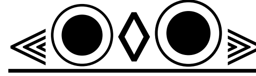
میرا بھارت مہان



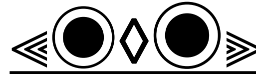
جس ملك كى سرحد كے نگيهبان هےانكهين

اس ملك كو

كو كوئ چهو نهين سكتا



జగమే మారినదే మధురముగా ఈవేళ





DOCUMENT BY **KRISTINA KERIMAH AND KHADIJA MAZLOMOVA**

ASSISTED BY JEMILA FARHEEN,RUBINA TAHSEEN,SALMA SULTANA AND ASMA SULTANA



dtp by jiddujogulu Zalooman ,M.A,Arabic,;with Technical help from ESciondiaAeioupMapplleRajae,CCIE,



What is the jamaa'ah?جماعة كيا هے

Who ever neglects Rememberance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

(22:74) مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

بسم الله الرحمن الرحيم

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لله وَهُوَ مُحْسِنٌ واتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

سورة النساء,125

The jamaa'ah is the ummah itself. اُمة إبراهيمية

The Prophet ﷺ said, "My ummah will never gather upon a misguidance (Tirmidhi)."



طلبُ العِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

యెంతోమంది 9mislem///Reverts సెల్ఫ్ – స్టడీ - చేసి అ'రబీ నేర్చుకొని , ఇతరులకూ నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?
తునకలుతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజాసీ Pigdin బాసంటే చాలా యిష్టమట-

మరిన్ని విషయాలు మా అరబీ షార్ట్కట్స్-1-2-3-లలో -@ARCHIVE.ORG TELUGU BOOKS



This book is compiled by 9mislem Reverts...

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

طلبُ الاِعلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

When will the Born masses,take the CUE from the Baptized Reverts-?

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

Where there is a will-Way materialises well Neigh

طلبُ اِلعِلمِ فريضةٌ على كلّ مُسلمٍ و مُسلمة

